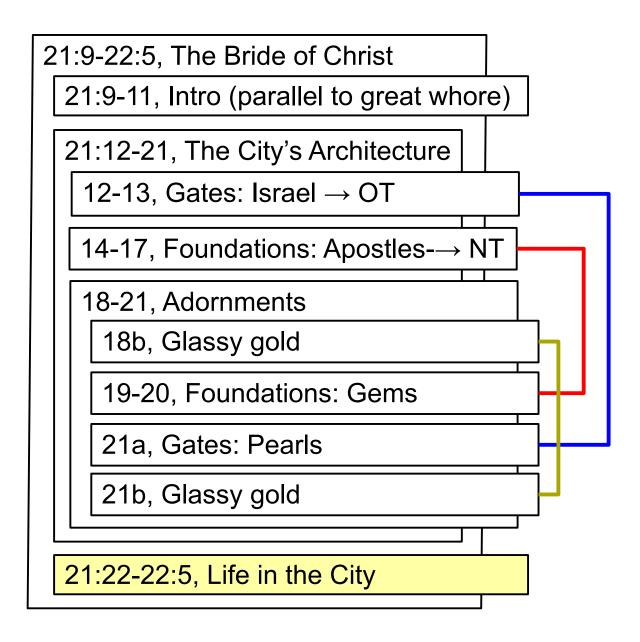
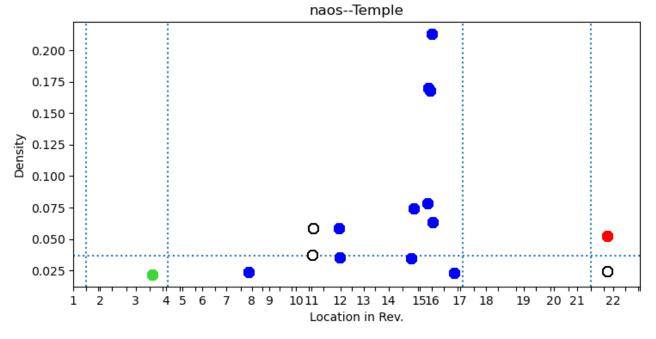
Adornments of the New Jerusalem



Chiasm: Life in the City

| | 21:22-27 | | 22:3-5 |
|--|--|----------|---|
| Contrasts: No night ← Isaiah 60 | 22 And I saw no temple therein: | 1 🛦 | 5 And there shall be no night there; and they need no candle, neither light of the sun; |
| | 23 And the city had no need of the sun, neither of the moon , to shine in it: | | |
| | 25 And the gates of it shall not be shut at all by day: for there shall be no night there | | |
| Contrasts: No sin ← Isaiah 52 | 27 And there shall in no wise enter into it any thing that defileth , neither whatsoever worketh abomination , or maketh a lie : | | 3 And there shall be no more curse: |
| Back to Eden ← Ezekiel 47 | · | | |

The Temple in the Revelation

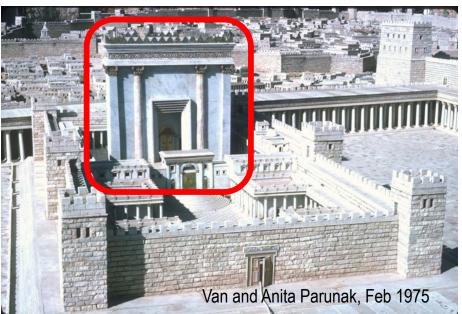


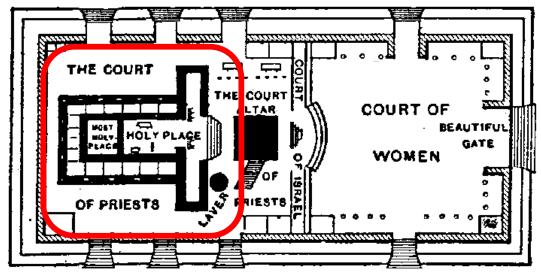
Rev 7:14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. 15 Therefore are they before the throne of God, and serve him day and night **in his temple**: and he that sitteth on the throne shall dwell among them.

Circle: physical earthly temple **Green**: believers as spiritual temple

Blue: heavenly temple

Red: The Lord is the temple





http://www.templemount.org/image21.gif (originally from Edersheim, The Temple and its Services, Religious Tract Society edition)

Red outline in pictures marks the ναός *naos* G3485

Approaching a Dangerous God



https://www.belart.com/sidentry-glove-box.html

Ex. 25:8 And let them make me a sanctuary; **that** I may dwell among them.

The Church as God's Temple

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation (κρίμα krima G2917) to himself, not discerning (διακρίνω diakrinō G1252) the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge (διακρίνω) ourselves, we should not be judged (κρίνω krinō G2919). 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Integrating the Father and the Son

21:22 the **Lord God** Almighty and the **Lamb** ...

21: 23 the **glory of God** did lighten it, and **the Lamb** is the light thereof.

22:3 the throne of **God** and of **the Lamb** ...

| | 1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive. 23a But every man in his own order: | | | |
|--------------------------------|--|---|--|--|
| AD 33 | 23b Christ the firstfruits; | | | |
| Millennial kingdom | 23c afterward they that are Christ's at his coming. | 25 For he must reign, till he hath put all enemies under his feet. | | |
| Great White Throne | 24b when he shall have put down all rule and all authority and power. | 26 The last enemy that shall be destroyed is death. 27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. | | |
| New Heaven and New Earth | 24a Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; | 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. | | |

Parallels with Isaiah 60 and Others

| Revelation 21 | Isaiah 60 | | | |
|---|--|--|--|--|
| 23a And the city had no need of the sun , neither of the moon , to shine in it: | 19a The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: | 20a Thy sun shall no more go down; neither shall thy moon withdraw itself: | | |
| 23b for the glory of God did lighten it, and the Lamb is the light thereof. | 19b but the LORD shall be unto thee an everlasting light, and thy God thy glory. | 20b for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. | | |
| 24 And the nations (ἔθνος ethnos G1484) of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. | shall arise upon thee, and his glory shall be seen upon thee. 3 | | | |
| 25a And the gates of it shall not be shut at all by day: | 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; | | | |
| 26 And they shall bring the glory and honour of the nations into ἔθνος it. | that men ma y bring unto thee the forces of the Gentiles ἔθνος, and that their kings may be brought. | | | |

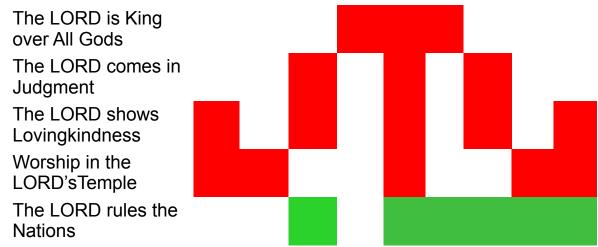
25b no night there: Zec 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

27 no wise enter into it: Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth **there shall no more come into thee** the uncircumcised and the unclean.

24 kings ... bring glory and honor

Solomon's Tribute

1Ki 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions. 2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. ... 10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. 11 And the navy also of **Hiram**, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones. ... 14 Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold, 15 Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country.



94

92

Psalms

96

98

Isa 60:5 ... the abundance of the sea shall be converted unto thee, the forces חיל of the Gentiles shall come unto thee. 6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. ... 9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. 10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may **bring unto thee the forces חיל of the Gentiles**, and that