

gospel:

- a) Mark: *daimon, daimonion* 12x, "unclean spirit(s)" 10x, 22/678 vv = 1/31vv
- b) Matt: 10 + 2, 12/1073 = 1/90vv
- c) Luke: 21 + 5, 26/1151 vv = 1/45vv
- d) John: 6 + 0, 6/979 = 1/163vv

B. 9-14, Call of the Disciples, cf. 1:16-20

1. As there, sequential
2. Starts with those on the periphery, works his way in to the 11
 - a) Mary Magdalene, who has stood faithfully with him during his passion.
 - b) The two on the road to Emmaus, who are here distinguished from the Twelve.
3. Lesson: His patience with his children to instruct and rebuke them according to their need.

C. 15-16, Preaching the Gospel, cf. 1:14-15

In ch. 1, the Lord is the one who preaches the gospel; now they must carry on in his place.

D. 17-18, Signs of the Spirit's Blessing and Satan's Defeat

1. Baptise with the Holy Ghost ... speak with tongues
2. with the wild beasts ... handle serpents
3. tempted by Satan ... cast out devils
4. John's diet of locusts & honey ... they can drink poison
5. Lord anointed with Spirit ... they lay hands on sick

E. 19, Lord Comes and Returns, cf. 1:1-3

Note the distinctive titles:

1. in ch. 1,
 - a) "Jesus," the name of Birth
 - b) "Christ," the name of Baptism
2. in ch. 16, "the Lord," the name of resurrection (first and only time in the book)

F. 20, The Church Moves Out

1. "They went forth," that is, from Jerusalem, after receiving the blessing of the Spirit per Acts 2.
2. Greek contrast *men ... de* compares this with the Lord's return to heaven. He withdraws from the earth; they move out in his place, taking on the work for which he has equipped them.