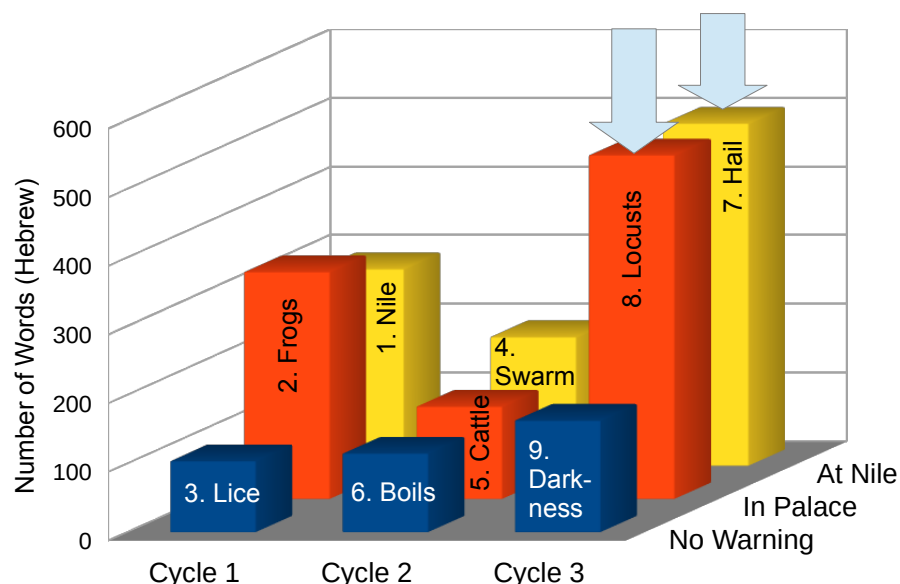


Agency			Setting
Aaron's Rod	No Rod	Moses' Rod or Hand	
7:14-25 Nile to Blood	8:20-32 Swarm Beasts	9:13-35 Hail Famine	Stand (Nile)
8:1-15 Frogs Beasts	9:1-7 Cattle Pestilence	10:1-20 Locusts Famine	Go (Palace)
8:16-19 Lice Beasts	9:8-12 Boils Pestilence	10:21-29 Darkness	None

Beasts, Pestilence, Famine, (War): Lev 26, Ez 14



For Discussion

9:18-10:3

- What new information is the Lord teaching Pharaoh about himself in the plague of the hail?
- How do the knowledge sections change after this plague?
- What is new about the exemption section of this plague, and how does it reflect God's purpose from 9:16?
- What is new about Pharaoh's petition in this plague?
- Why does God have the hail destroy only part of Egypt's crops?
- What role do the locusts play, following the hail?
- Compare and contrast God's explanation of hardening Pharaoh's heart with his explanation of raising Pharaoh up in the first place (9:16).
- What two forms of spiritual instruction are parents to give their children?
- What is the significance of Moses' question to Pharaoh, "How long?"

Features of the Major Plagues

Feature	7:14-25 Nile	8:1-15 Frogs	8:20-32 Swarm	9:1-7, Cattle	9:13-35 Hail	10:1-20 Locusts
Divine Analysis	14					1-2
Demand to Pharaoh	15-16	1	20	1	13	3
That you may know	17a	10	22		14-17, 29	2
Warning	17b-18	2-4	21	2-3	18	4-6
Exemption	19?	3? 11?	22	4-5, 6b-7	19-21, 26	6?
Command to M&A	19	5			22	12
Imposition	20-21	6	24	6a	23-25	13-15
Magicians	22a	7				
Negotiation		8-11	25-29		27-32	7-11, 16-17
Relief	24-25	12-14	30-31		33	18-19
Pharaoh's Hard Heart	22b-23	15	32	7b	34-35	20

Progressive Revelation through the Plagues

	Plague	Lesson (from the Plague)	Imposition and Response	Lesson (from the Relief)
1	Nile	7:17 ... thou shalt know that I am the LORD		
2	Frogs		8:8 Intreat the LORD , that he may take away the frogs from me	8:10 [the frogs will go] that thou mayest know that there is none like unto the LORD our God.
3	Lice		(8:19 magicians: this is the finger of God)	
4	Swarm	8:22 [exemption for Goshen] to the end thou mayest know that I am the LORD in the midst of the earth/land [of Goshen]	8:28 intreat for me.	
5	Cattle		(9:7 Pharaoh sent ... no Israelite cattle dead)	
7	Hail	9:14 ... that thou mayest know that there is none like me in all the earth. ... 16 And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth.	9:27 I have sinned this time: the LORD is righteous , and I and my people are wicked. 28 Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail	9:29 the thunder shall cease ...that thou mayest know how that the earth is the LORD'S
8	Locusts	10:2 [re Israel:] And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.	(10:7 servants: Egypt is destroyed) 10:16 I have sinned against the LORD your God , and against you. 17 Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God	
10	First-born	11:7 that ye may know how that the LORD doth put a difference between the Egyptians and Israel.	12:32 bless me also.	

Exod 9:18-26, Hail (Part 2)

Warning: 18 Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

Exemption: 19 Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: 21 And he that **regarded not the word of the LORD** left his servants and his cattle in the field.

Ex. 7:23 And Pharaoh turned and went into his house, **neither did he set his heart** to this also.

Psa 119:11 Thy **word** have I hid in mine **heart**, that I might not sin against thee.

Command: 22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, ~~that there may~~ **and let there be hail** in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

Imposition: 23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt. 24 **So and there was hail**, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

Exemption: 26 Only in the land of Goshen, where the children of Israel were, was there no hail.

Exod 9:27-35, Hail (Part 3)

Negotiation: 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, **I have sinned** this time: the LORD is righteous, and I and my people are wicked. 28 Intreat the LORD (for it is enough) that there be no more **mighty thunderings [voices of the gods]** and hail; and I will let you go, and ye shall stay no longer. 29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD'S.

Exo 9:14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; **that thou mayest know that there is none like me in all the earth.**

30 But as for thee and thy servants, I know that ye will not yet fear the **LORD God.**

Exo 7:3 And I will ... multiply my signs and my wonders in the land of Egypt. 4 But **Pharaoh shall not hearken** unto you, ...

31 And the flax and the barley was smitten: for the barley was in the ear, and the flax was bolled. 32 But the wheat and the rie were not smitten: for they were not grown up.

Relief: 33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

Hardening: 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, **he sinned yet more, and hardened his heart**, he and his servants. 35 And **the heart of Pharaoh was hardened**, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Exod 10:1-3, Locusts (Part 1)

Analysis: 1 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, **that** I might shew these my signs before him: 2 And **that thou** mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; **that ye** may know how that I am the LORD.

Demand: 3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

Echoes of the Locusts

Psa 78:46 He gave also their increase unto the caterpillar, and their labour unto the **locust**.

Psa. 105:34 **He spake**, and the **locusts** came, and caterpillars, and that without number,

Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, ... and **the sun and the air were darkened** by reason of the smoke of the pit. 3 And there came out of the smoke locusts upon the earth: ... 4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. ... 7 And the shapes of the **locusts** were like unto horses prepared unto battle; ...

God's Purposes in 9:16 and 10:1-2

Feature	9:16	10:1-2
God's action toward Pharaoh	for this cause have I raised thee up,	1 I have hardened his heart , and the heart of his servants,
Purpose: demonstration	for to shew H7200 in thee my power;	that I might shew H7896 these my signs before him:
Purpose: declaration	and that my name may be declared throughout all the earth.	2 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them;
Purpose: knowledge	(9:14 that thou mayest know that there is none like me in all the earth.)	(that ye may know how that I am the LORD.)

Exo 8:22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. 23 ... to morrow shall this **sign** be.

Deu 6:6 And **these words**, which I command thee this day, shall be in thine heart: 7 And thou shalt **teach them diligently unto thy children**, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Psa 145:4 One generation shall praise **thy works** to another, and shall declare thy mighty acts.

Mark 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and **tell them how great things the Lord hath done for thee**, and hath had compassion on thee.

10:3 How Long?

Exo 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, **longsuffering**, and abundant in goodness and truth,

Mic 7:18 Who is a God like unto thee, that pardoneth iniquity, and **passeth by** the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

Amo 7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline [*anak*, tin, cf. *Anaq*, moaning]. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: **I will not again pass by them any more**: 9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amo 8:2 And he said, Amos, what seest thou? And I said, A basket of summer fruit [*qayits*]. Then said the LORD unto me, The end [*qeyts*] is come upon my people of Israel; **I will not again pass by them any more**. 3 And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence.

Rom 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. 2 But we are sure that the judgment of God is according to truth against them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or **despisest thou the riches of his** goodness and forbearance and **longsuffering**; not knowing that the goodness of God leadeth thee to repentance? 5 But after thy hardness and impenitent heart **treasurest up unto thyself wrath** against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: