

Theme	First Panel 1:1-4:18	Second Panel 4:19-40:38
Entering Egypt	1:1-7, Eleven tribes go to Egypt & multiply	4:19-31, Moses returns to Egypt with his family
Oppression	1:8-22, Pharaoh oppresses Israel	5:1-6:1, Oppression increases
Leaders raised up	2:1-4, Moses born	6:2-27, Moses & Aaron appointed
Moses & Pharaoh	2:5-10, Moses as a son	6:28-13:16, Moses as a deliverer
Travel to Horeb	2:11-15, Moses flees to Midian	13:17-17:7, Israel from Egypt to Sinai
Conflict	2:16-17, Moses overcomes shepherds	17:8-16, Moses overcomes Amalek
Moses and Jethro	2:18-22, Moses' Midianite family	18:1-27, Moses' Midianite family
Encounter with God at Horeb	2:23-4:18, Moses to "serve God upon this mountain," 3:12	19:1-40:38, At Horeb, Israel enters covenant with God

- What principle of godly leadership do Moses and Aaron demonstrate in 5:20?
- Why should the officers not have been surprised at Pharaoh's attitude?
- Is this attitude of the people toward their spiritual leaders unusual in Israel's history?
- How does Moses' interaction with the Lord differ from the NT pattern, and why?
- What two complaints does Moses bring against the Lord?
- What is the basis for these complaints?
- Is it wrong for Moses to complain against the Lord? Why or why not?
- How does the Lord's response in 6:1 correspond with the pattern of spiritual experience outlined in Rom 5:1-5?



Exodus 5:20

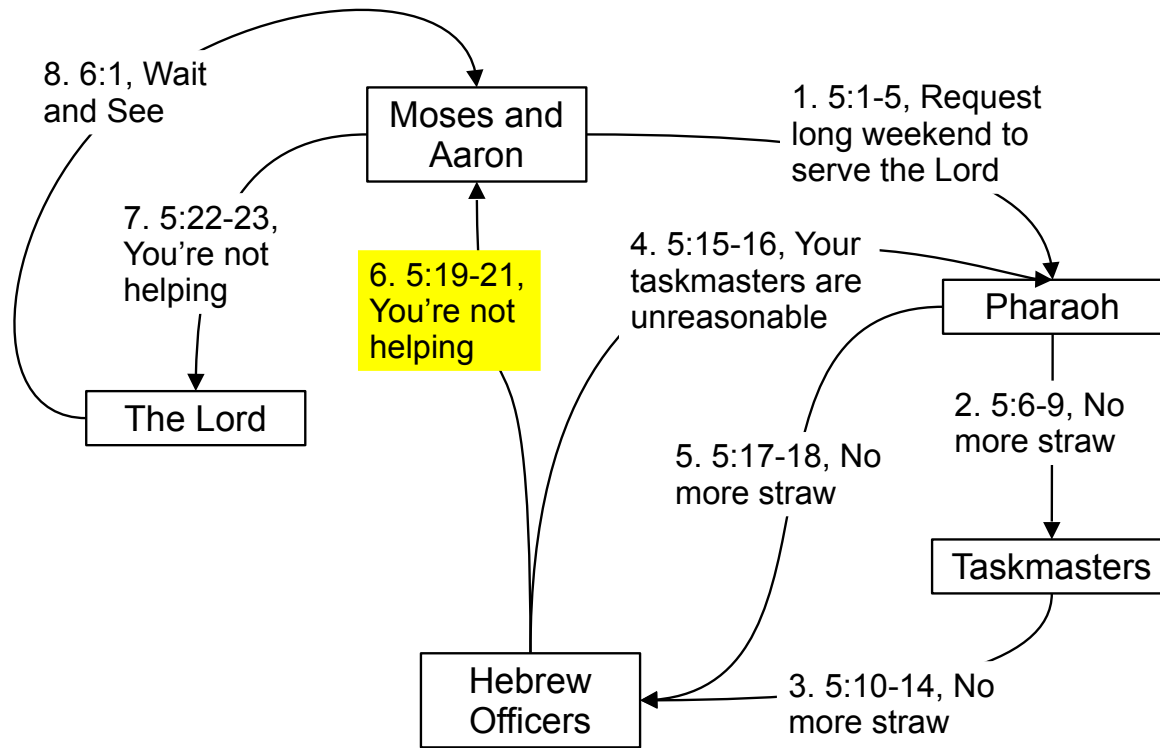
20 And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The Lord look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

What did the foremen tell Moses and Aaron?

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Bilson Peters

5:19-21, The Officers Complain to Moses



12:21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. ... 26 And it shall come to pass, when your children shall say unto you, What mean ye by this service? 27 That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. **And the people bowed the head and worshipped.**

4:30 And Aaron spake **all the words** which the LORD had spoken unto Moses, ... 31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then **they bowed their heads and worshipped.**

3:19 And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.

5:21 They said unto them, “The LORD look upon you, and judge”

Israel's Rebellious Spirit

Kadesh Barnea: Num 14:22
Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have **tempted me now these ten times**, and have not hearkened to my voice; 23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

Red Sea: Ex 14:12 For it had been better for us to serve the Egyptians, than that we should die in the wilderness.

Marah: Ex 15:24 And the people murmured against Moses, saying, What shall we drink?

Wilderness of Sin: Ex 16:3 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; ...

Rephidim: Ex 17:3 Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

Sinai: Ex 32:1 Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

Taberah: Num 11:4 Who shall give us flesh to eat? 5 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

Israel's Rebellious Spirit (2)

Kadesh Barnea (1): Num 14:2
Would God that we had died in
the land of Egypt! or would God
we had died in this wilderness!

Korah: Num 16:3 And they
gathered themselves together
against Moses and against
Aaron, and said unto them, Ye
take too much upon you, seeing
all the congregation are holy,
every one of them, and the
LORD is among them:
wherefore then lift ye up
yourselves above the
congregation of the LORD?

Num 16:41 But on the morrow
all the congregation of the
children of Israel murmured
against Moses and against
Aaron, saying, Ye have killed
the people of the LORD.

Kadesh Barnea(2): Num 20:2 And there was
no water for the congregation: and they
gathered themselves together against
Moses and against Aaron. 3 And the people
chode with Moses, and spake, saying,
Would God that we had died when our
brethren died before the LORD! 4 And why
have ye brought up the congregation of the
LORD into this wilderness, that we and our
cattle should die there?

Edom: Num 21:5 Wherefore have ye brought
us up out of Egypt to die in the wilderness?
for there is no bread, neither is there any
water; and our soul loatheth this light bread.

Aaron and Miriam: Num 12:1 And Miriam
and Aaron spake against Moses because of
the Ethiopian woman whom he had married:
for he had married an Ethiopian woman. 2
And they said, Hath the LORD indeed
spoken only by Moses? hath he not spoken
also by us? And the LORD heard it.

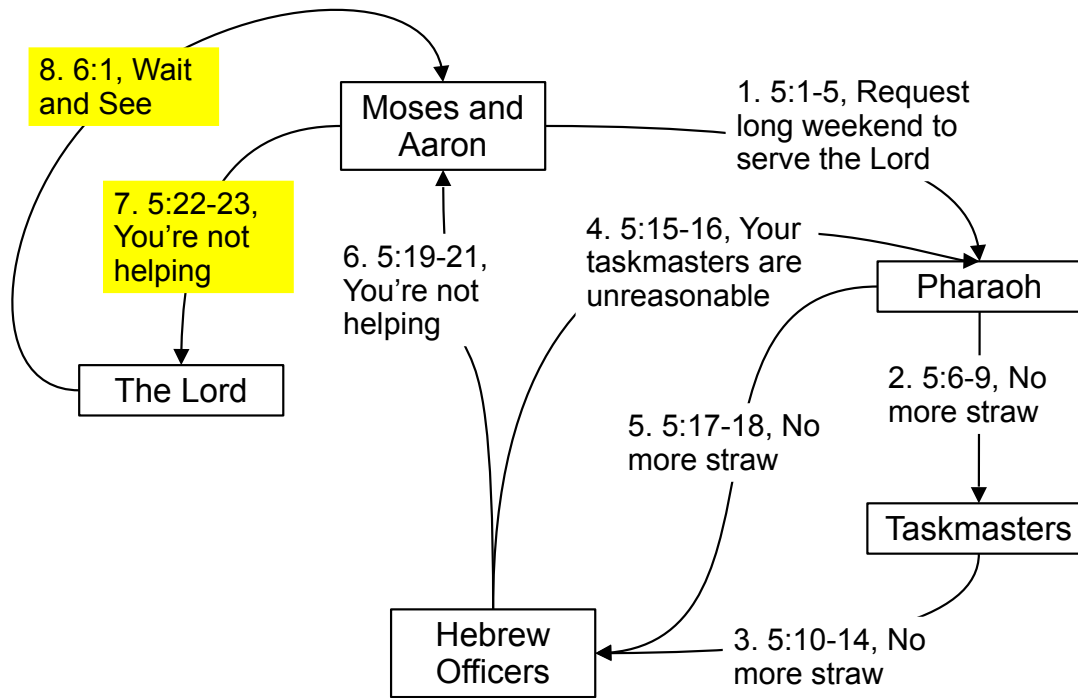
God's Pattern

Lev 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD.

1Th 5:12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; 13 And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

1Pe 5:1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: 2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; 3 Neither as being lords over God's heritage, but being ensamples to the flock. 4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. 5 Likewise, ye younger, submit yourselves unto the elder.

5:22-6:1, Moses Complains to the Lord



David: Psa 142:1 I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication. 2 **I poured out my complaint before him**; I shewed before him my trouble

Elijah: 1Ki 19:10 **I, even I only, am left**; and they seek my life, to take it away

Jeremiah: Jer 12:1 Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: **Wherefore doth the way of the wicked prosper?**

wherefore are all they happy that deal very treacherously?

Habakkuk: Hab 1:2 O LORD, **how long shall I cry, and thou wilt not hear!** even cry out unto thee of violence, and thou wilt not save! 3 Why dost thou shew me iniquity, and cause me to behold grievance?"

Promise, ch.3	Questions, ch.5	Statements, ch. 5
7 I have surely seen the affliction of my people ... I know their sorrows	22a wherefore hast thou so evil entreated this people?	23a For since I came to Pharaoh to speak in thy name, he hath done evil to this people;
8 And I am come down to deliver them ...	22b why is it that thou hast sent me?	23b neither hast thou delivered thy people at all.

6:1 Now shalt thou see ...

Exo 14:13 And Moses said unto the people, **Fear ye not, stand still, and see the salvation of the LORD**, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. 14 The LORD shall fight for you, and ye shall hold your peace.

2Ch 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; 15 And he said, ... 17 Ye shall not need to fight in this battle: set yourselves, **stand ye still, and see the salvation of the LORD** with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

Whose “strong hand”?

Ex. 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD’S law may be in thy mouth: for **with a strong hand hath the LORD brought thee out of Egypt.**

Principle 1

Jer 33:3 **Call unto me**, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

Luk 18:1 And he spake a parable unto them to this end, that men ought **always to pray, and not to faint;**

1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 **Casting all your care upon him;** for he careth for you.

The Paradox of Suffering Believers

Stage	Exodus 4-6	Romans 5	John 16:33	Acts 14:22
Reception by faith of God's promises	4:31 the people believed , and ... <u>worshipped</u>	1 Therefore being justified by faith , we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	These things I have spoken unto you, that in me ye might have <u>peace</u> exhorting them to continue in the faith ,
The road can be painful ...	5:1-22 increased oppression	3 And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope :	In the world ye shall have tribulation :	and that we must through much tribulation
... but will ultimately lead to the glory	6:1 now shalt thou see what I will do	5 And the hope maketh not ashamed ; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.	but be of good cheer ; I have overcome the world.	enter into the kingdom of God .