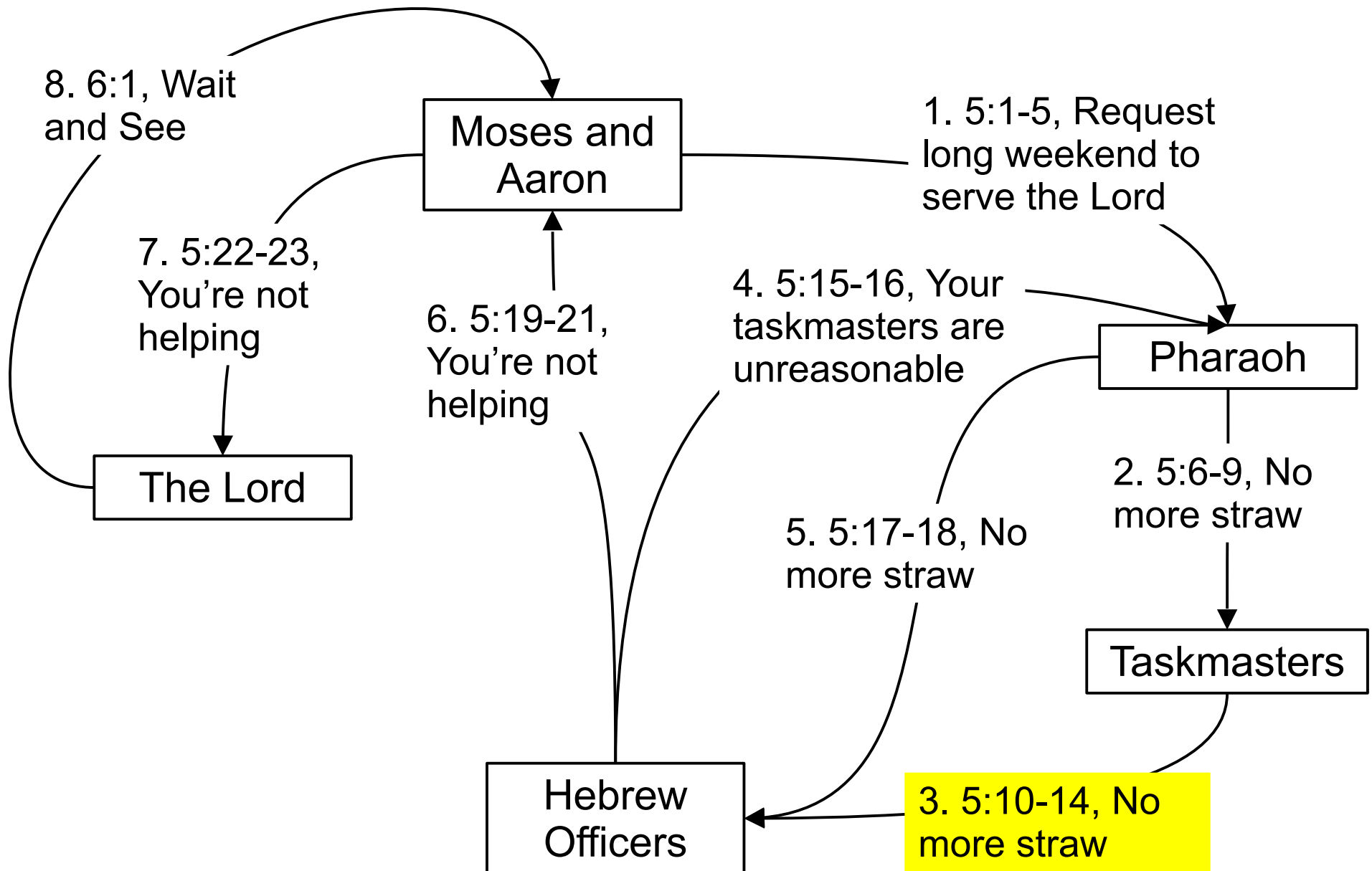


| Theme | First Panel 1:1-4:18 | Second Panel 4:19-40:38 |
|-----------------------------|--|---|
| Entering Egypt | 1:1-7, Eleven tribes go to Egypt & multiply | 4:19-31, Moses returns to Egypt with his family |
| Oppression | 1:8-22, Pharaoh oppresses Israel | 5:1-6:1, Oppression increases |
| Leaders raised up | 2:1-4, Moses born | 6:2-27, Moses & Aaron appointed |
| Moses & Pharaoh | 2:5-10, Moses as a son | 6:28-13:16, Moses as a deliverer |
| Travel to Horeb | 2:11-15, Moses flees to Midian | 13:17-17:7, Israel from Egypt to Sinai |
| Conflict | 2:16-17, Moses overcomes shepherds | 17:8-16, Moses overcomes Amalek |
| Moses and Jethro | 2:18-22, Moses' Midianite family | 18:1-27, Moses' Midianite family |
| Encounter with God at Horeb | 2:23-4:18, Moses to "serve God upon this mountain," 3:12 | 19:1-40:38, At Horeb, Israel enters covenant with God |

- How are 5:10-12 and 13-14 similar to one another?
- How are they different?
- What spiritual principle does the experience of the officers illustrate?
- How do the Corinthian epistles illustrate the roles of the taskmasters, the officers, and the people of Israel?
- What defect in the people's understanding does 5:15 reflect, and when will it be corrected?
- When do the people learn the true reason for their increased burden?
- What examples does Scripture give of God's people successfully petitioning pagan rulers?
- Why might such a petition fail, as does the petition of the officers to Pharaoh?

5:1-6:1, Passing the Buck



The Price of Compromise

| | High Level View | Zooming In |
|----------------|---|--|
| The Oppressors | <p>10 And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.</p> <p>11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.</p> | <p>13 And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.</p> |
| The Oppressed | <p>12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.</p> | <p>14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?</p> |

Compromised Christians in Corinth

The Hebrews ~ The Corinthians

1Co 1:4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 5 That **in every thing ye are enriched by him**, in all utterance, and in all knowledge; 6 Even as the testimony of Christ was confirmed in you: 7 So that **ye come behind in no gift**; waiting for the coming of our Lord Jesus Christ: 8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

The Taskmaster ~ False Teachers

1Co 4:14 I write not these things to shame you, but as my beloved sons I warn you. 15 For though ye have **ten thousand instructors in Christ**, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

2 Cor 11:13 For such are **false apostles, deceitful workers**, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if **his ministers** also be transformed as the ministers of righteousness; whose end shall be according to their works.

The Result in 1 Corinthians: Challenging Paul, Division

1Co 9:1 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord? 2 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. 3 Mine answer to **them that do examine me** ...

1Co 1:11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that **there are contentions** among you. 12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

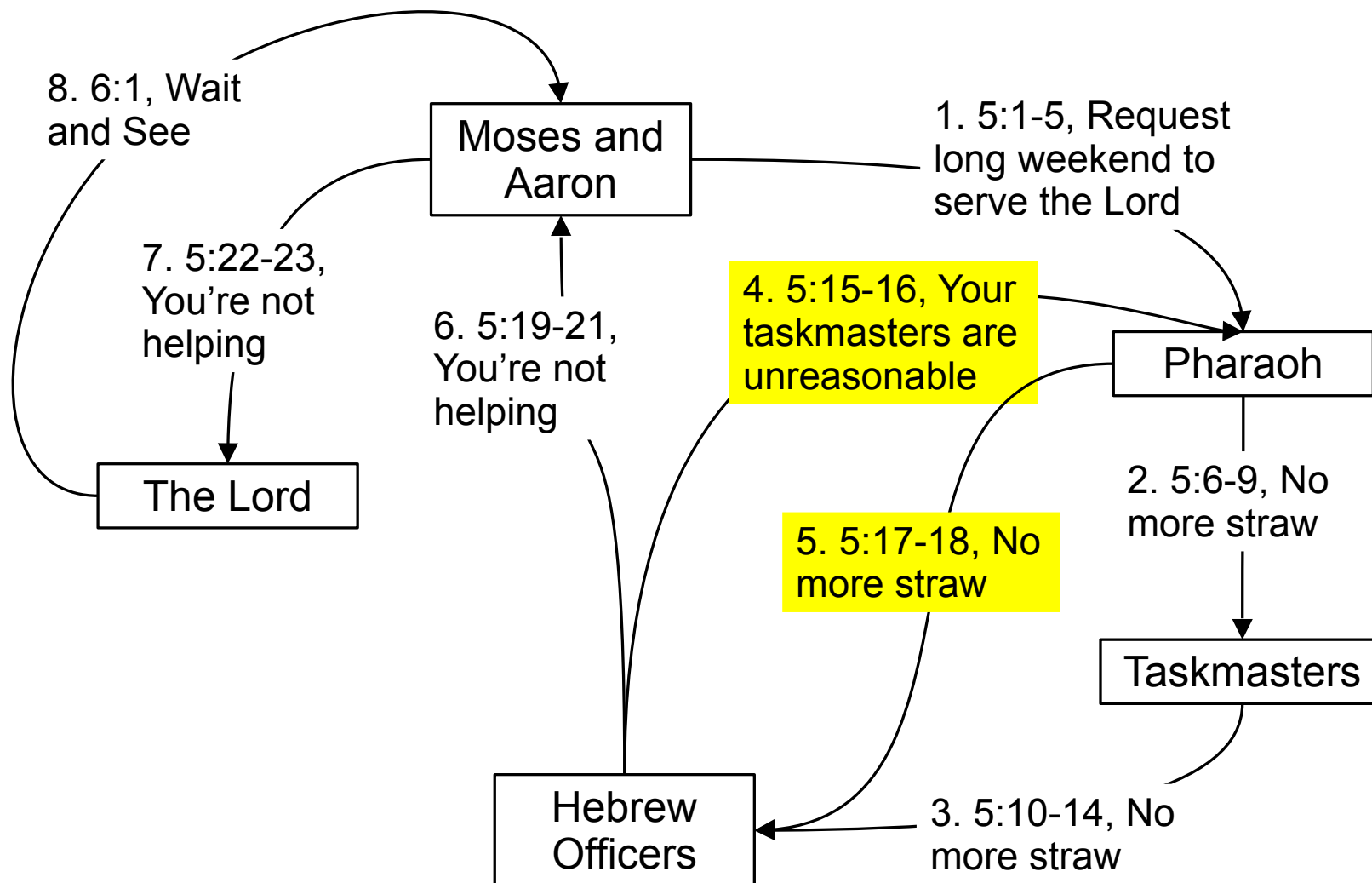
1Co 4:18 Now **some are puffed up**, as though I would not come to you. 19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. 20 For the kingdom of God is not in word, but in power. 21 What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?

The Result in 2 Corinthians: Doctrinal Error

2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so **your minds** should be corrupted from the simplicity that is in Christ. 4 For if he that cometh **preacheth another Jesus**, whom we have not preached, or if ye receive **another spirit**, which ye have not received, or **another gospel**, which ye have not accepted, ye might well bear with him.

...

5:15-18, Petitioning Pharaoh



5:15 ... thy servants

Exo 20:5 Thou shalt not bow down thyself to them, nor serve them:

Appealing to Pagan Rulers Success: Esther to Xerxes

Est 4:15 Then Esther bade them return Mordecai this answer, 16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish. 17 So Mordecai went his way, and did according to all that Esther had commanded him. 5:1 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house. 2 And it was so, when the king saw Esther the queen standing in the court, that **she obtained favour in his sight:** and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre. 3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? **it shall be even given thee to the half of the kingdom.**

Success: Nehemiah to Artaxerxes

Neh 2:5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, **that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.** 6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? **So it pleased the king to send me;** and I set him a time. 7 Moreover I said unto the king, If it please the king, **let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;** 8 **And a letter unto Asaph the keeper of the king's forest, that he may give me timber** to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And **the king granted me,** according to the good hand of my God upon me.

Success: Paul to Festus

Act 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? 10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. 11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. **I appeal unto Caesar.** 12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? **unto Caesar shalt thou go.**

Failure: Jews to Gallio

Act 18:12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and **brought him to the judgment seat,** 13 Saying, This fellow persuadeth men to worship God contrary to the law. 14 And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you: 15 But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. 16 **And he drave them from the judgment seat.** 17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.