

Exod 12:3-6

5 Your lamb shall be **without blemish**, a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until **the fourteenth day** of the same month: and the whole assembly of the congregation of Israel shall kill it **in the evening**. 7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

		12:1-28	12:29-42	12:43-50	12:51	13:1-16	(13:17ff)
Legislation	The Lord's Instructions	1-20 • 1-14 Passover • 15-20 Unleavened Bread		43-49 Passover		1-2 Firstborn	
	Moses' Repetition	21-27a Passover				3-16 • 3-10 Unleavened Bread • 11-16 Firstborn	
	People's Response	27b-28		50			
History			• 29-39 Detail • 40-42 Summary		51		(13:17ff)

For Discussion

- What does the requirement that the lamb be unblemished tell you about the nature of the passover?
- Why did the Lord Jesus have to be unblemished?
- How could the Israelites select the lamb four days before killing it, yet leave Egypt the day after Moses left Pharaoh?
- How do these four days anticipate our Lord's sacrifice?
- What relation was there between the death of Christ and the Jewish passover sacrifices that year?
- What does the family passover meal tell us about the nature of the passover as a sacrifice?
- How does the treatment of leftovers refine this understanding of passover as a sacrifice?
- Why does the Lord ask his disciples to drink his blood, when the OT forbids people to drink the blood of sacrifices?
- What prophetic significance is there in not letting Israel boil the passover?
- What NT event is symbolized in the command to eat ready to travel?

5 a “lamb ... without blemish”

1Pe 1:18 ... ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb **without blemish** and without spot:

Exod 12:5 without blemish

תמים (*tamim*, H8549), most common in Leviticus and Numbers, describing a sacrifice

Sacrifices ← 12:5, without blemish

- Whole
- Meal
- Sin
- Trespass
- **Peace** ← 12:8, people eat it (Lev 7)
 - **Thank** ← 12:10, burnt after one day
 - Vow
 - Free will

Question: How can we use Levitical categories to explain an earlier context (Exodus)?

Answer: Manifold Fulfillment (recall Matthew)

An initial prophecy or event may be repeated down through history,

- sometimes in words and
 - sometimes in events that
 - foreshadow or
 - partially realize the promise,
- until the actual fulfillment.

E.g.,

- **The first offering:** Abel's offering
- Abraham offers Isaac and the ram
- **Passover lambs**
- Law of sacrifice in Leviticus 1-7
- Messiah's offering, Isaiah 53
- Last supper
- **The last offering:** Calvary

Flashbacks in Exodus

Main Line

Flashbacks

3:10-4:17 God tells Moses to **Go back to Egypt**

3:16-22 Detailed plan: God **says**

3:20a I will smite Egypt with wonders

3:20b **Pharaoh will let you go**

3:22 **ask for riches**

4:18 Moses gets Jethro's permission

4:20-31 Moses is returning: God **says**

4:23 **I will slay [Pharaoh's] firstborn**

5:1-6:1 Increased Oppression

6:2-27 Moses and Aaron commissioned

6:28-11:10 Personal confrontations

10:21-29 Plague of Darkness

10:16 Pharaoh **calls** Moses and Aaron

11:4-8a Moses' warning (**at midnight**)

11:8b Moses **leaves** Pharaoh

12:1-28 Preparation for the Passover

12:29-32 (History): Death of the Firstborn

4:19 The Lord **had said**, **Go to Egypt**

11:1-3 The Lord **had said**,

11:1a **one more plague**

11:1b **he will thrust you out**

11:2 **ask for riches**

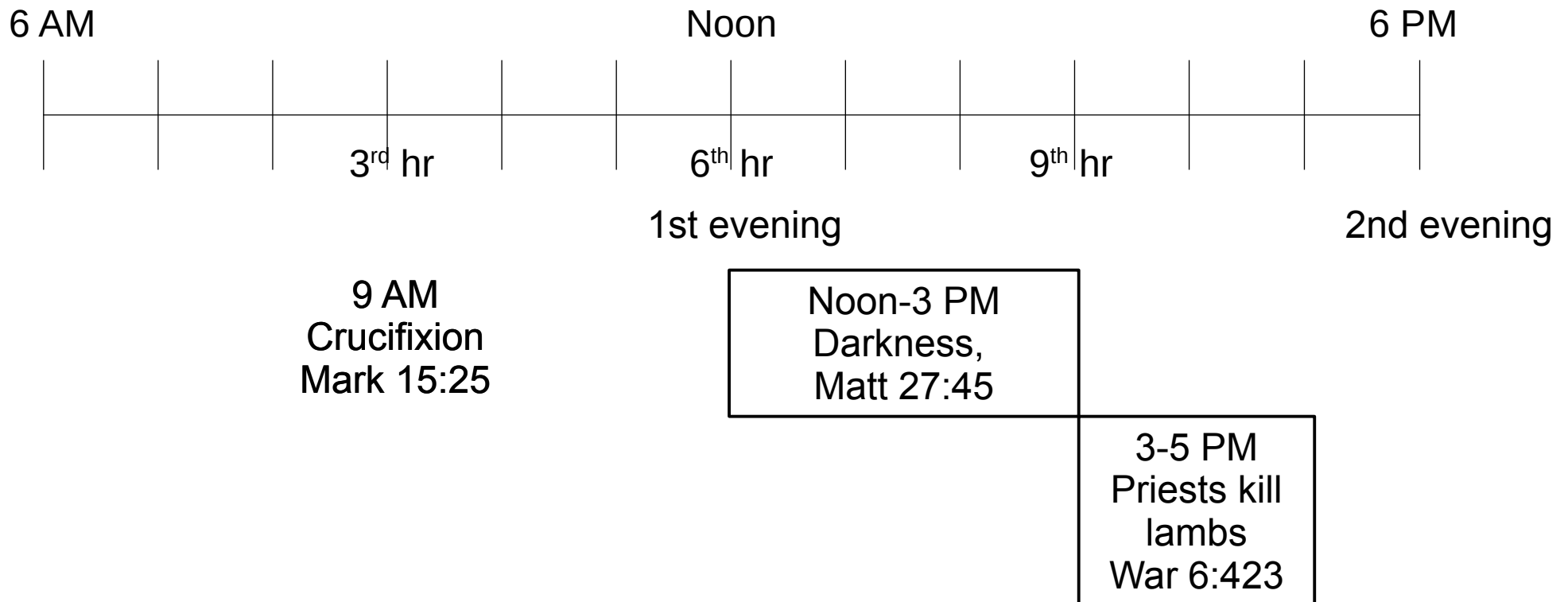
12:1 The Lord **had spoken** to Moses
(**10th day—14th day**)

12:21 Moses **had called** the elders ...

Chronology of the Crucifixion

Day of Month?	Events	Enters the City	Leaves the City
10	Triumphal entry	Mark 11:1-10	Mark 11:11
11	Cleansing the temple	Mark 11:12-14	Mark 11:19
12	Disputes with the Jewish leaders	Mark 11:27	Mark 13:3
13	The Last Supper	Mark 14:13-17	Mark 14:32
14	Crucifixion	Mark 14:53	Mark 15:22

Between the Evenings ...



The Meal

Exod 12:7 And they shall take of **the blood**, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall **eat the flesh** in that night, roast with fire, and **unleavened bread**; and with **bitter herbs** they shall eat it.

The Blood

Gen 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. 4 But flesh **with the life thereof**, which is **the blood thereof**, shall **ye not eat**. (Lev 17:14 the life of the flesh is in the blood)

Eat the Flesh

Lev 7:15 And the flesh of the sacrifice of **his** peace offerings for thanksgiving **shall be eaten** the same day that it is offered; **he** shall not leave any of it until the morning.

The Unleavened Bread

Lev 7:12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving **unleavened cakes mingled with oil**, and **unleavened wafers** anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer for his offering **leavened bread** with the sacrifice of thanksgiving of his peace offerings.

Bitter Herbs

Ex. 1:14 And they made their lives **bitter** with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour.

Drink ye all of it

Mat 26:27 And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye** all of it; 28 For **this is my blood** of the new testament, which is shed for many for the remission of sins.

1Jn 5:11 ... God hath given to us eternal life, and **this life is in his Son**. 12 He that hath the Son hath life; and he that hath not the Son of God hath not life. (cf. Gal 2:20; Col 3:3-4; etc.)

The Meal (cont.)

Exo 12:9 Eat not of it raw, **nor sodden** at all with water, **but roast** with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall **let nothing of it remain until the morning**; and that which remaineth of it until the morning ye shall burn with fire.

Roast, not Boiled

Exo 12:46 neither shall ye break a bone thereof.

Jhn 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Let Nothing Remain

- Thanksgiving offerings (unsolicited blessings)
- Vow offerings (fulfilling promise to God in view of solicited blessings)
- Voluntary offerings

Example of a Vow

Gen 28:20 And Jacob **vowed a vow**, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, 21 So that I come again to my father's house in peace; then shall the LORD be my God: 22 And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me **I will surely give the tenth** unto thee. (cf. Genesis 35)

Lev 7:15 And the flesh of the sacrifice of his peace offerings for **thanksgiving** shall be eaten the same day that it is offered; **he shall not leave any of it until the morning**. 16 But if the sacrifice of his offering be a **vow**, or a **voluntary offering**, it shall be eaten the same day that he offereth his sacrifice: **and on the morrow also the remainder of it shall be eaten**: 17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

Final Passover Command

Exod 12:11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.

**At the Lord's first meeting with the disciples
after his resurrection:**

Jhn 20:19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. 20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. 21 Then said Jesus to them again, Peace be unto you: **as my Father hath sent me, even so send I you.**