# The Contrasts of Pentecost

### Sinai vs. Sion: The Seats of the Covenants

Gal 4:22-31 <sup>22</sup> ... Abraham had two sons, the one by a bondmaid, the other by a freewoman. <sup>23</sup> But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. 24 ...these are the two covenants; the one from the **mount Sinai**, which gendereth to bondage, which is Agar. <sup>25</sup> For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. <sup>26</sup> But <u>Jerusalem which is above</u> is free, which is the mother of us all. ... 28 Now we, brethren, as Isaac was, are the children of promise. <sup>29</sup> But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

Heb 12:18-24 <sup>18</sup> For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, <sup>19</sup> And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more: ... <sup>22</sup> But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, <sup>23</sup> To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, <sup>24</sup> And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

# Righteousness of the Law vs. <u>Righteousness of God by Faith</u>: The Credentials of the Covenants

Rom 3:19-22 9 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe:

Rom 4:13 <sup>13</sup> For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the <u>righteousness of faith</u>.

**Rom 9:30-31** <sup>30</sup> What shall we say then? That the Gentiles, which followed not after righteousness, have attained to

righteousness, even the righteousness which is of faith. <sup>31</sup> But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

Rom 10:5-10 <sup>5</sup> For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. <sup>6</sup> But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*:) <sup>7</sup> Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) <sup>8</sup> But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach; <sup>9</sup> That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. <sup>10</sup> For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

**Phil 3:8-9** <sup>8</sup> Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ, <sup>9</sup> And be found in him, not having mine own **righteousness**, **which is of the law**, but that which is through the faith of Christ, the **righteousness which is of God by faith**:

... but ...

Rom 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

# Flesh vs. Spirit: The Vehicles of the Covenants

**Rom 8:1** *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. <sup>2</sup> For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. <sup>3</sup> For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: <sup>4</sup> That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the **Spirit** the things of the **Spirit**. <sup>6</sup> For to be carnally minded is death; but to be spiritually minded is life and peace. <sup>7</sup> Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus

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from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal **bodies** by his **Spirit** that dwelleth in you. <sup>12</sup> Therefore, brethren, we are debtors, not to the **flesh**, to live after the **flesh**. <sup>13</sup> For if ye live after the **flesh**, ye shall die: but if ye through the **Spirit** do mortify the deeds of the **body**, ye shall live.

**Gal 5:19 - 26** <sup>19</sup> Now the works of the **flesh** are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, <sup>20</sup> Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, <sup>21</sup> Envyings, murders, drunkenness, revellings, and such like: ...they which do such things shall not inherit the kingdom of God. <sup>22</sup> But the fruit of the **Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: **against such there is no law**. <sup>24</sup> And they that are Christ's have crucified the **flesh** with the affections and lusts. <sup>25</sup> If we live in the **Spirit**, let us also walk in the **Spirit**.

# **Works vs. Faith: The Mechanisms of the Covenants**

**Rom 3:28** Therefore we conclude that a man is **justified** by **faith** without the **deeds [works]** of the law.

**Rom 9:31-32** <sup>31</sup> Israel ... hath not attained to **the law of righteousness**. <sup>32</sup> Wherefore? Because *they sought it* not by **faith**, but as it were by the **works** of the law.

Gal 2:15-16 <sup>15</sup> We *who are* Jews by nature, and not sinners of the Gentiles, <sup>16</sup> Knowing that a man is not justified by the works of the law, but by the <u>faith</u> of Jesus Christ, even we have <u>believed</u> in Jesus Christ, that we might be <u>justified</u> by the <u>faith</u> of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

**Gal 3:2-5** <sup>2</sup> Received ye the Spirit by the **works** of the law, or by the hearing of **faith**? <sup>3</sup> Are ye so foolish? having begun in the **Spirit**, are ye now made perfect by the **flesh?** <sup>4</sup> Have ye suffered so many things in vain? if *it be* yet in vain. <sup>5</sup> He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the **works** of the law, or by the hearing of **faith**?

... but ...

James 2:14-26 <sup>14</sup> What *doth it* profit, my brethren, though a man say he hath <u>faith</u>, and have not <u>works?</u> can <u>faith</u> save him? <sup>15</sup> If a brother or sister be naked, and destitute of daily food, <sup>16</sup> And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? <sup>17</sup> Even so <u>faith</u>, if it hath not <u>works</u>, is dead, being alone. <sup>18</sup> Yea, a man may say, Thou hast <u>faith</u>, and I have <u>works</u>: shew me thy <u>faith</u> without thy <u>works</u>, and I will

shew thee my <u>faith</u> by my <u>works</u>. <sup>19</sup> Thou <u>believest</u> that there is one God; thou doest well: the devils also <u>believe</u>, and tremble. <sup>20</sup> But wilt thou know, O vain man, that <u>faith</u> without <u>works</u> is dead? <sup>21</sup> Was not Abraham our father <u>justified</u> by <u>works</u>, when he had offered Isaac his son upon the altar? <sup>22</sup> Seest thou how <u>faith</u> wrought with his <u>works</u>, and by <u>works</u> was <u>faith</u> made perfect? <sup>23</sup> And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. <sup>24</sup> Ye see then how that by <u>works</u> a man is <u>justified</u>, and not by <u>faith</u> only. <sup>25</sup> Likewise also was not Rahab the harlot <u>justified</u> by <u>works</u>, when she had received the messengers, and had sent *them* out another way? <sup>26</sup> For as the body without the spirit is dead, so <u>faith</u> without <u>works</u> is dead also.

#### Law vs. ...?

#### ... vs. Grace?

**John 1:17** For the **law** was given by Moses, *but* **grace** and truth came by Jesus Christ.

**Rom 6:14-15** <sup>14</sup> For sin shall not have dominion over you: for ye are not under the **law**, but under **grace**. <sup>15</sup> What then? shall we sin, because we are not under the **law**, but under **grace**? God forbid.

**Gal 5:4** Christ is become of no effect unto you, whosoever of you are justified by the **law**; ye are fallen from **grace**.

**Eph 2:8-10** <sup>8</sup> For by **grace** are ye saved through **faith**; and that not of yourselves: *it is* the gift of God: <sup>9</sup> Not of **works**, lest any man should boast. <sup>10</sup> For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

### ... vs. Spirit?

**Rom 7:6** But now we are delivered from the law, being dead to that wherein we were held; that we should serve in newness of **spirit**, and not *in* the oldness of the **letter**.

Gal 5:18 But if ye be led of the Spirit, ye are not under the law.