

Treasure Hunt

- How often do the apostles mention the resurrection when they preach the gospel in Acts? Why?
- Did the Father deny the Son's request in the Garden that the cup pass from him? Why or why not?
- What role does the Son play in his own resurrection? In our resurrection?
- What does it mean to be "in the flesh"? "in the Spirit"?
- What two things does our marriage to Christ accomplish?
- What is the relation among these three pairs:
 - The death and resurrection of Christ
 - The flesh and the Spirit
 - Our justification and our sanctification

The Father raises the Son

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: **24 Whom God hath raised up**, having loosed the pains of death: because it was not possible that he should be holden of it. ... **32 This Jesus hath God raised up**, whereof we all are witnesses.

Act 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; **15** And killed the Prince of life, **whom God hath raised from the dead**; whereof we are witnesses.

Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent: **31** Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that **he hath raised him from the dead**.

Heb 5:7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto **him that was able to save him from [εκ “out of”] death**, and was heard in that he feared;

Mat 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, **let this cup pass from me**: nevertheless not as I will, but as thou *wilt*.

Isa 66:24 for their worm **shall not die**, **neither** shall their fire **be quenched**;

Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and everlasting* contempt.

Rom 6:4 Therefore we are buried with him by baptism into death: that like as Christ **was raised up from the dead by the glory of the Father**, even so we also should walk in newness of life.

The Son takes up his life and raises us

Joh 2:19 Jesus answered and said unto them, Destroy this temple, and in three days **I will raise it up.** ... 21 But he spake of the temple of his body.

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that **I might take it again.** 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and **I have power to take it again.** This commandment have I received of my Father.

Joh 5:21 For as the Father raiseth up the dead, and quickeneth *them*; even so **the Son quickeneth** whom he will.

Joh 5:25 Verily, verily, I say unto you, The hour is coming, and now is, when **the dead shall hear the voice of the Son of God: and they that hear shall live.**

1 Pet 3:18 and Rom 1:3-4

1Pe 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death **in the flesh**, but quickened **by the Spirit**:

Rom 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

which was made	4 And declared ... by the resurrection from the dead:
of the seed of David	<i>to be</i> the Son of God with power,
according to the flesh ;	according to the spirit of holiness,

Flesh vs. Spirit in Paul

Rom 8:5 For they that are **after the flesh** do mind the things of the flesh; but they that are **after the Spirit** the things of the Spirit. 6 For to be **carnally** [fleshly] minded *is* death; but to be **spiritually** minded *is* life and peace. 7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not **in the flesh**, but **in the Spirit**, if so be that the Spirit of God dwell in you.

Gal 5:16 *This* I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the **flesh**. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the **flesh** are manifest, ... 22 But the fruit of the **Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

Flesh and Spirit in Rom 7

The general **principle**:

Rom 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

Illustration from marriage:

Rom 7:2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband. 3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Application to our relation with Christ:

Rom 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

Flesh and spirit:

Rom 7:5 For when we were **in the flesh**, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. 6 But now we are delivered from the law, ~~that being dead~~ being dead to that wherein we were held; that we should serve **in newness of spirit**, and not *in* the oldness of the letter.

Flesh and Spirit in 1 Cor 15

The subject: resurrection:

1Co 15:42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

Resurrection and the Spirit:

1 Cor 15:44 It is sown a natural body; it is raised a **spiritual** body. There is a natural body, and there is a **spiritual** body.

Our Lord becomes “a quickening spirit”:

1 Cor 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening **spirit**.

We come to bear that image ourselves:

1 Cor 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

The Spirit is the Goal of the Resurrection

He died “according to the flesh,”
with reference to the flesh,
dealing with the flesh:

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful **flesh**, and for sin, condemned **sin in the flesh**:

He rose “according to the Spirit,”
with reference to the Spirit,
dealing with the Spirit:

Joh 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I **depart, I will send him unto you.**

Rom 8:11 But if the **Spirit** of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also **quicken your mortal bodies by his Spirit** that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye **through the Spirit do mortify the deeds of the body**, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God.