

Treasure Hunt

- To which advent does Hebrews 10 refer?
- What does Psa 40 mean when it says, “mine ears hast thou opened”?
- Why can the LXX translate this, “a body hast thou prepared me”?
- How can obedience in Psa 40 replace sacrifice?
- To which advent does Hebrews 1 refer?
- What is the relation between the Son’s attitude in Hebrews 10 and the Father’s statement in Hebrews 1?
- What lesson should we learn from these two statements?

The Advent Conversation

Heb 1:6 And again, when he bringeth in the firstbegotten **into the world**, he saith, And let all the angels of God worship him.

Heb 10:5 Wherefore when he cometh **into the world**, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

The Son Speaks at the First Advent

Psa 40:6-8	Heb 10:5-7
	5 Wherefore when he cometh into the world, he saith,
6 Sacrifice and offering thou didst not desire;	Sacrifice and offering thou wouldest not,
mine ears hast thou opened:	but a body hast thou prepared me:
burnt offering and sin offering hast thou not required.	6 In burnt offerings and sacrifices for sin thou hast had no pleasure.
7 Then said I, Lo, I come:	7 Then said I, Lo, I come
in the volume of the book <i>it is</i> written of me,	(in the volume of the book it is written of me,)
8 I delight to do thy will, O my God:	to do thy will, O God.
yea, thy law <i>is</i> within my heart.	

Psa 40:6 “mine ears hast thou opened”

More literally: “ears hast thou digged for me”

“Dig”:

- Not “pierce” (Exod 21:6, the slave’s earlobe)
- But “make a cavity,” such as a well, pit, or tomb

→ “You opened ears in my head.” You gave me the capacity to hear your word (so that I can know and do your will)

LXX = NT: “a body hast thou prepared for me”

Synecdoche: part for whole

- “hired hand”
- “new wheels”
- “nice threads”

How can obedience replace sacrifice?

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Hebrews 10 and Us

Rom 8:29 For whom he did foreknow, he also did predestinate *to be conformed to the image of his Son*, that he might be the firstborn among many brethren.

1Co 11:1 **Be ye followers** [μιμηται “imitators”] of me, even as I also *am of Christ*.

Mat 16:24 If any *man* will come after me, let him **deny himself**, and take up his cross, and **follow me**. 25 For whosoever will save his life shall lose it: and **whosoever will lose his life** for my sake shall find it.

Psa 97:7

Psa 97:1 “The Lord Reigneth” → prophecy of the coming kingdom

Psa 97:7 Confounded be all they that serve graven images, that boast themselves of idols: **worship him, all ye gods.**

“Gods” → “Angels”:

1Co 10:20 the things which the Gentiles sacrifice, they sacrifice to devils, and not to God:

Overview of the Song of Moses

- 1-4 Appeal to Witnesses
- 5-6 Summary of Sin
- 7-14 Past Gracious Acts
 - 7-9 Election of Israel
 - 10-12 Exodus
 - 13-14 Blessings in the Land
- 15-18 Idolatrous Rebellion
- 19-25 Decree of Judgment
- 26-38 Impotence of Other Gods
- 39-43 The Lord's Final Victory
 - 39-42 Destruction of his Enemies
 - 43 Restoration of his People

LXX Expansion of Deut 32:43

Hebrew	LXX
	Rejoice, ye heavens, with him,
	and let all the angels of God worship him;
Rejoice, O ye Gentiles, <i>with</i> his people:	rejoice ye Gentiles, with his people,
	and let all the sons of God strengthen themselves in him;
for he will avenge the blood of his servants,	for he will avenge the blood of his sons,
and will render vengeance to his adversaries,	and he will render vengeance, and recompense justice to his enemies,
	and will reward them that hate him;
and will atone for his land, <i>and</i> his people.	and the Lord shall purge the land of his people.

The Second Advent in Heb 1:6

- Both OT sources describe the final kingdom
- Translate v. 6, “But when he again brings the firstbegotten into the world”
 - “Again” modifies “brings in”
 - “Brings in” εισαγω is used throughout LXX of bringing Israel into its inheritance
 - “World” = οικουμενη, not κοσμος as in 10:5 and elsewhere
 - Cf. Heb 2:5 For unto the angels hath he not put in subjection the **world οικουμενη** to come, whereof we speak.

The Relation of the Two Messages

Christ, Phil 2:7-11

First Advent: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Second Advent: 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; 11 And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Believers, 2Ti 2:11-12

First Advent

11 For if we be dead with *him*,

12 If we suffer,

Second Advent

we shall also live with *him*:

we shall also reign with *him*: