

| Psalm 14:1-7 | Psalm 53:1-6 |
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| <i>A Psalm of David.</i> | Maschil , <i>A Psalm of David.</i> |
| The fool hath said in his heart, <i>There is no God.</i> | The fool hath said in his heart, <i>There is no God.</i> |
| They are corrupt, | Corrupt are they, |
| they have done abominable works עֲלִילָה, <i>there is none that doeth good.</i> | and have done abominable iniquity עוֹל: <i>there is none that doeth good.</i> |
| ² The LORD looked down from heaven upon the children of men, to see if there were any that did understand, <i>and seek God.</i> | ² God looked down from heaven upon the children of men, to see if there were <i>any</i> that did understand, that did seek God. |
| ³ They are all gone aside, הִכָּל סָר | ³ Every one of them is gone back: כָּלֹּ סָנָה |
| they are <i>all</i> together become filthy: <i>there is none that doeth good, no, not one.</i> | they are altogether become filthy; <i>there is none that doeth good, no, not one.</i> |
| ⁴ Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD . | ⁴ Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God . |
| ⁵ There were they in great fear: | ⁵ There were they in great fear, where no fear was: |
| for God is in the generation of the righteous. בְּרוּר צְדִיקִים | for God hath scattered the bones of him that encampeth against thee: פִּזַּר עֲצָמוֹת הַנֶּגֶד |
| ⁶ Ye have shamed the counsel of the poor, עֲצַת־עֲנִי תִבְיָשׁוּ | thou hast put them to shame, הִבְשַׁתָּהּ |
| because the LORD is his refuge. מִחֲסֵהוּ | because God hath despised them. מִאַחֲסָם |
| ⁷ Oh that the salvation of Israel <i>were come</i> out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, <i>and Israel shall be glad.</i> | ⁶ Oh that the salvation of Israel <i>were come</i> out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, <i>and Israel shall be glad.</i> |

Added word

Changed words

LORD to God

English stylistic variation—no difference in Hebrew