

Treasure Hunt

- How is Psalm 19 related to Psalms 15 and 24?
- What two ways does God use to reveal himself to us?
- What does Paul say about these two ways?
- David gives six terms for God's verbal revelation. What does each of them mean?
- How can you reconcile v. 7 with Gal 3:21?
- How can you reconcile v. 9 with 1 John 4:18?
- What is unusual about "judgments" being called "truth"?
- What is the difference between "secret faults" and "presumptuous sins"?

Chiasm in Psalms 15-24

Qualifications to dwell with God	15	24 (+ the King)	
Confidence	16 thou wilt show me the path of life	23 The Lord is my Shepherd	
Laments	17	22	
Thanksgiving	18 request + answer	20 (request) + 21 (answer)	
God's revelation	19 (cf. Psalms 15 and 24)		

Structure of Psalm 19

19 God's Revelation

1-6, Revelation in Nature ("**God**")

- 1-3, *What* it says
- 4-6, *Where* it says it

7-14, Revelation in Scripture ("**LORD**")

7-9, Description of the law (God = **He**) 6x (Characteristics, Benefits)

10-14, Response to the law (God = **Thou**)

10-11, **Statements**

- 10, Characteristics
- 11, Benefits

12-14, **Requests**

- 12, Secret Faults
- 13, Presumptuous Sins
- 14, Words and Thoughts

“Glory” (כבוד Strong 3519)

Previous references: “my [David’s] Glory,” 3:3; 4:2; 7:5; 8:5; 16:9

Psa 7:5 Let the enemy persecute **my soul**, and take *it*;
yea, let him tread down **my life**
upon the earth,
and lay **mine honour כבודי** in the
dust. Selah.

Psa 3:3 But thou, O LORD, *art* a
shield for me; **my glory**, and the
lifter up of mine head.

Psa 21:5 His **glory** *is* great in thy
salvation: honour and majesty hast
thou laid upon him.

Psa 24:7, 8, 9 king of glory = Lord
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Paul and Psalm 19

Rom 1:18 For the wrath of
God is revealed from heaven
against all ungodliness and
unrighteousness of men,
who hold the truth in
unrighteousness; 19
Because that which may be
known of God is manifest in
them; for God hath shewed *it*
unto them. 20 For the
invisible things of him from
the creation of the world are
clearly seen, being
understood by the things that
are made, *even* his eternal
power and Godhead; so that
they are without excuse:

Future Preaching

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and **how shall they hear without a preacher?** 15 **And how shall they preach, except they be sent?** as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith *cometh* by hearing, and hearing by the word of God.

Past Condemnation

Rom 10:18 **But I say, Have they not heard?** Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Rom 10:19 **But I say, Did not Israel know?** First Moses saith, I will provoke you to jealousy by *them that are no people, and* by a foolish nation I will anger you. 20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. 21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Six Perspectives on God's Revelation

Perspective	Characteristics	Benefits
Law (teaching)	Perfect, complete	Restores the soul
Testimony (of a witness)	Sure, trustworthy	Gives wisdom
Statutes (from oversight)	Right, straight	Rejoice the heart
Commandment (authority)	Pure	Enlighten the eyes
Fear	Clean, purified	Endures for ever
Judgments	True & Righteous	

v. 10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

v. 11 Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

References for 7-9

7 “converting the soul”

Gal 3:21 if there had been a law given which could have given life, verily righteousness should have been by the law.

Psa 23:2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.
3 He **restoreth my soul**: he leadeth me in the paths of righteousness for his name's sake.

8 “enlightening the eyes”

Psa 13:3 Consider *and* hear me, O LORD my God: **lighten mine eyes**, lest I sleep the *sleep of death*;

9 “fear ... enduring for ever”

1Jo 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

9 “judgments”

Exo 21:1 Now these *are* the **judgments** which thou shalt set before them. 2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. 3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

12-13, Secret vs. Presumptuous

Num 15:22 if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,

Num 15:24 if *ought* be committed by **ignorance** without the knowledge of the congregation

Num 15:27 if any soul sin through **ignorance**

Num 15:29 Ye shall have one law for him that sinneth through **ignorance**

Num 15:30 But the soul that doeth *ought* **presumptuously**, *whether he be* born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. 31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity *shall be* upon him.