

Treasure Hunt

- What little drama does the Psalm set forth?
- What three time periods do vv. 5-18 repeatedly reference?
- To what do these correspond in our Savior's life?
- How was the persecution by all nations, described in vv. 10-12, fulfilled?
- How does v. 18 differ from vv. 5-17, and what does this indicate?
- What is the condition for entering God's temple?
- When is Ps 118:19-27 fulfilled in our Savior's experience?
- Who are the "builders" in v. 22, and what "stone" did they reject?
- How should we respond when we enter the temple with the true Israelite?

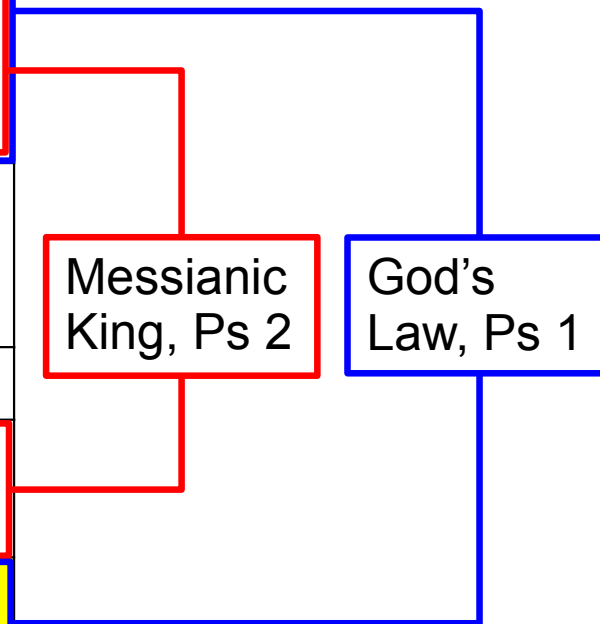
Messiah and Torah



<http://messianicfellowship.50webs.com/TR-epi-ish.jpg>

107, Suffering, coming to the land: ידה	120-134, Ascents: Coming to the Temple
	135-137, ברך, ידה, memory of suffering
108-110, Psalms of David	138-144, Psalms of David
111-112, Hallelu-Yah; Acrostic (111 Works of the Lord)	145, David; Acrostic (Works of the Lord)
113-117, Hallelu-Yah	146-150, Hallelu-Yah
118, Messiah ← Pair →	119, Torah (Acrostic)

Qualifications to dwell with God	15	24 (+ the King)
Confidence	16 thou wilt show me the path of life	23 The Lord is my Shepherd
Laments	17	22
Thanksgiving	18 request + answer	20 (request) + 21 (answer)
God's revelation	19 (cf. Psalms 15 and 24)	



Passion Allusions in 113-117



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Ps	Ref	NT
113	5 Who is like unto the Lord our God, who exalts himself to sit, 6 who humbled himself to behold ... 7 He raiseth up the poor	2Co 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
114	4 The mountains skipped like rams, and the little hills like lambs.	Mat 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
Passover Meal		
115	1 Not unto us, O LORD, not unto us, but unto thy name give glory,	Joh 12:27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. 28 Father, glorify thy name.
	2 Wherefore should the heathen say, Where is now their God?	Mat 27:43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.
	13 He will bless them that fear the LORD, both small and great.”	Rev 19:5 And a voice came out of the throne, saying, Praise our God, ... ye that fear him, both small and great.
116	3 The sorrows of death compassed me, and the pains of hell gat hold upon me: ... 8 For thou hast delivered my soul from death, ... 9 I will walk before the LORD in the land of the living.	Death and Resurrection
	14, 18 I will pay my vows unto the LORD now, in the presence of all his people ...	
117	1 O praise the LORD, all ye nations: praise him, all ye peoples.	Jn 10:16 Other sheep I have, which are not of this fold

The Structure of Psa 118

Psa 118

1 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

2 Let Israel now say, that *his mercy endureth for ever.*

3 Let the house of Aaron now say, that *his mercy endureth for ever.*

4 Let them now that fear the LORD say, that *his mercy endureth for ever.*

5-18 Israel confesses God's mercy

Israel: 19 Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:
House of Aaron: 20 This gate of the LORD, into which the righteous shall enter.
Israel: 21 I will praise thee: for thou hast heard me, and art become my salvation.

22-27 The House of Aaron confesses God's mercy

28 Israel confesses God's mercy

29 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

vv. 10-12, “all nations compassed me about”

Act 4:25 Who by the mouth of thy servant David hast said, Why did the **heathen** rage, and the **people[s]** imagine vain things? 26 The **kings** of the earth stood up, and the **rulers** were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, **both Herod, and Pontius Pilate, with the Gentiles, and the people[s] of Israel**, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done.

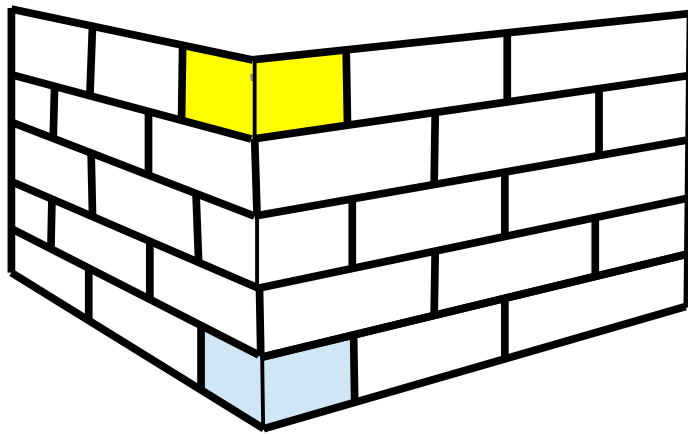
118:20 This [is the] gate of the LORD, into which the righteous shall enter.



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Psa 15:1 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

Psa 24:7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.



Ps 118:22-26 in Matthew 21

Psa 118	Matt 21
<p>22 The stone <i>which</i> the builders refused is become the head <i>stone</i> of the corner. 23 This is the LORD'S doing; it <i>is</i> marvellous in our eyes.</p>	<p>42 Jesus saith unto them [the chief priests and elders, v. 23], Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? ... 45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.</p>
<p>25 Save now, I beseech thee (Hosanna), O LORD: O LORD, I beseech thee, send now prosperity. 26 Blessed be he that cometh in the name of the LORD:</p>	<p>9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. ... 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,</p>