

Treasure Hunt

- What is the relation among “the LORD,” “the Lord,” and David in Psalm 110?
- What two promises does Jehovah (the LORD) make to the Master (the Lord)?
- What is significant about David’s attitude to these promises?
- What two outcomes are possible for the Master’s enemies in this Psalm?
- How does the second promise justify the harsh treatment in vv. 5-6?
- What two sources of refreshment does the Master enjoy?
- What does each of them represent?
- What four phrases from Psalm 110 does the NT repeatedly apply to the Lord Jesus?
- What lesson does each of them teach?

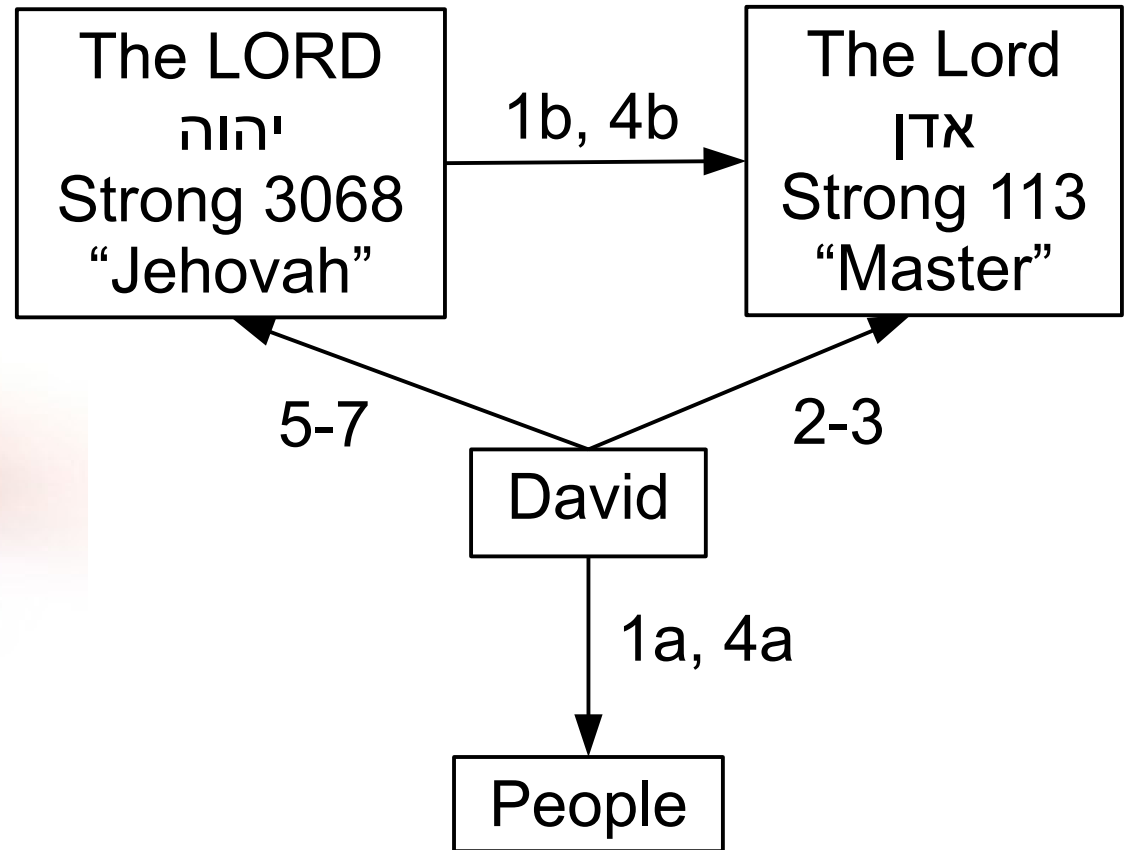
Structure of Book 5



<http://messianicfellowship.50webs.com/TR-epi-ish.jpg>

107, Suffering, coming to the land : ידה	120-134, Ascents: Coming to the Temple
	135-137, ברך, ידה, memory of suffering
108-110, Psalms of David	138-145, Psalms of David
111-112, Acrostic (111 Works of the Lord)	145, Acrostic (Works of the Lord)
111-117, Hallelu-Yah	146-150, Hallelu-Yah
118-119, Torah (Acrostic) and Messiah Pair	

Who is Talking to Whom in Psalm 110?



<http://clipart-library.com/clipart/dT9Xjdr9c.htm>

<http://www.supercoloring.com/coloring-pages/king-david-playing-the-harp/>



<https://www.topsimages.com/images/jewish-beard-clipart-e6.html>



Structure of Psalm 110

Psalm 110, David's LORD and Lord

1-3, The Master is **King**

1, Jehovah **said** ...

2-3, David speaks to the Master about Jehovah

2, Promised **victory**

3, The Master's **People**

4, Refreshed by the **dew**

4-7, The Master is **Priest**

4, Jehovah hath **sworn** ...

5-7, David speaks to Jehovah about the Master

5, Promised **victory**

6, The Master's **Enemies**

7, Refreshed by the **brook**

1 sit ... until **References for Psalm 110**

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And ... behold, two men stood by them in white apparel; 11 Which also said, ... this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

1-3 thine enemies ... thy people

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh **the enmity**, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain **the enmity** thereby:

3 thou hast the dew of thy youth

2Sa 1:21 Ye mountains of Gilboa, let there be no dew, neither

let there be rain, upon you, nor fields of offerings:

1Ki 17:1 As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

Isa 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs lights, and the earth shall cast out the dead.

7 he shall drink of the brook in the way

Psa 46:4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.



<https://www.acurite.com/blog/what-is-dew-point.html>



https://i.ytimg.com/vijjE9zzi_gZ04/hqdefault.jpg

“My Lord”



Mat 22:41 While the Pharisees were gathered together, Jesus asked them, 42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. 43 He saith unto them, How then doth David in spirit call him Lord, saying, 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son? 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

“Sit thou at my right hand”

Act 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. 25 For David speaketh concerning him [16:8-10], I foresaw the Lord always before my face, for **he is on my right hand**, that I should not be moved: 26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

Act 2:33 Therefore being **by to the right hand of God** exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. 34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, **Sit thou on my right hand, 35 Until I make thy foes thy footstool**

The *resurrection* shows that Jesus is *Christ*

The *ascension & spiritual gifts* show that Jesus is *Lord*

Act 2:36 God hath made that same Jesus, whom ye have crucified, both **Lord and Christ**.



Christ at the Right Hand of God

Acts 5:31 Him hath God exalted ~~with~~ **to his right hand** to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

Acts 7:55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing **on the right hand** of God,

Acts 7:56 And said, Behold, I see the heavens opened, and the Son of man standing **on the right hand** of God.

Rom. 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even **at the right hand of God**, who also maketh intercession for us.

Eph. 1:20 Which he wrought in Christ, when he raised him from the dead, and **set him at his own right hand** in the heavenly places,

Col. 3:1 If ye then be risen with Christ, seek those things which are above, where Christ **sitteth on the right hand of God**.

1 Pet. 3:22 Who is gone into heaven, and is **on the right hand of God**; angels and authorities and powers being made subject unto him.



Thine enemies thy footstool

Psa 8:6 Thou madest him to have dominion over the works of thy hands; **thou hast put all things under his feet**: 7 All sheep and oxen, yea, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

1Co 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till **he hath put all enemies under his feet [Ps 110:1]**. 26 The last enemy that shall be destroyed is death. 27 For **he hath put all things under his feet [Ps 8:6]**. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

https://qctimes.com/the-discovery-of-king-tut/image_5adfe38a-2d4c-5e53-ab54-766c3b84dfe5.html

v. 1, The King:

A Priest Forever

<https://giphy.com/gifs/time-clock-konczakowski-d3yxg15kJppJiInW>



Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high**; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. ... 13 But to which of the angels said he at any time, **Sit on my right hand, until I make thine enemies thy footstool?**

Heb 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak. 6 But one in a certain place [Psalm 8] testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: 8 **Thou hast put all things in subjection under his feet.** For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, **crowned with glory and honour** [Psalm 110:1]; that he by the grace of God should taste death for every man.

v. 4, The Priest:

Heb 2:17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful **high priest** in things pertaining to God, ... 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and **High Priest** of our profession, Christ Jesus;

Heb 5:6 As he saith also in another place, **Thou art a priest for ever after the order of Melchisedec.** ... 10 **Called of God an high priest after the order of Melchisedec.**

Combined:

Heb 8:1 Now of the things which we have spoken this is the sum: We have **such an high priest**, [v. 4] **who is set on the right hand of the throne of the Majesty in the heavens**; [v. 1] 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Heb 10:12-13 But this man, after he had **offered one sacrifice for sins for ever, sat down on the right hand of God**; 13 From henceforth expecting till his enemies be made his footstool.