

Treasure Hunt

- How do the beginning and end of Psalm 109 contrast with the middle section?
- Who is a “Satan”? Does the term only refer to the Prince of Darkness?
- Whose words are probably quoted in 109:6-19, and who is being accused?
- Why does it make sense for Peter to quote v. 8 with reference to Judas?
- What is the relation among “the LORD,” “the Lord,” and David in Psalm 110?
- What two promises does Jehovah (the LORD) make to the Master (the Lord)?
- What is significant about David’s attitude to these promises?
- What two outcomes are possible for the Master’s enemies in this Psalm?
- How does the second decree justify the harsh treatment in vv. 5-6?
- What two sources of refreshment does the Master enjoy?

Structure of Book 5



<http://messianicfellowship.50webs.com/TR-epi-ish.jpg>

107, Suffering, coming to the land : ידה	120-134, Ascents: Coming to the Temple
	135-137, ברך, ידה, memory of suffering
108-110, Psalms of David	138-145, Psalms of David
111-112, Acrostic (111 Works of the Lord)	145, Acrostic (Works of the Lord)
111-117, Hallelu-Yah	146-150, Hallelu-Yah
118-119, Torah (Acrostic) and Messiah Pair	

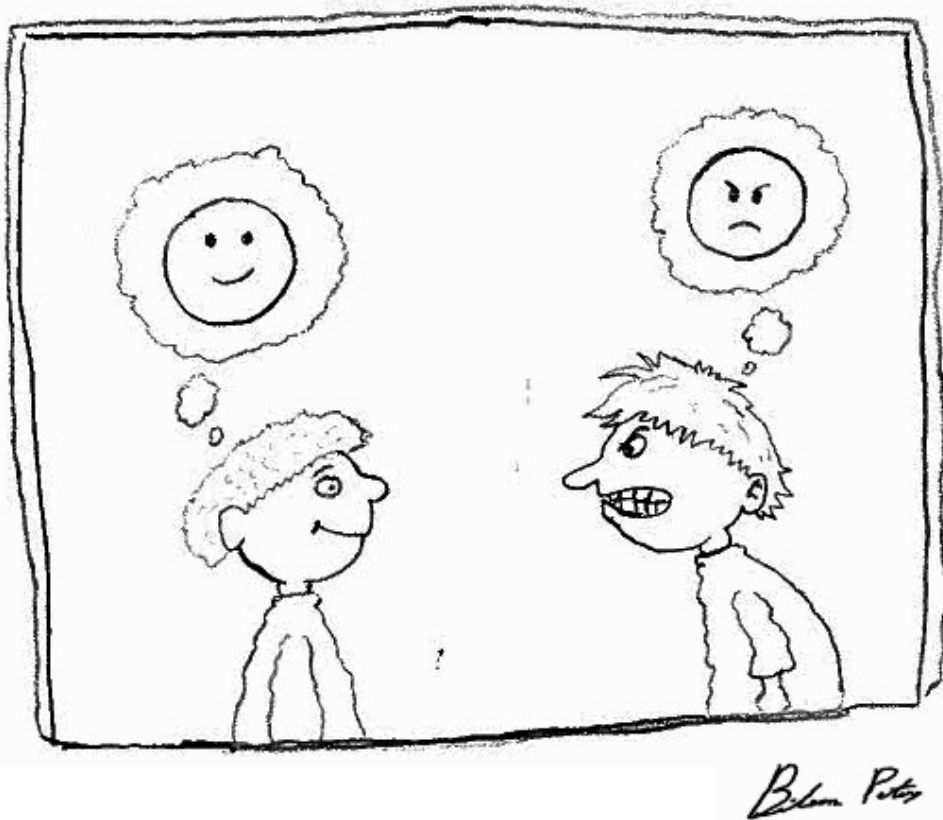


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Who is “Satan” (v. 6)?

Hebrew “Satan” = “Accuser”
= Greek “devil”

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.



Structure of Psalm 109

Psalm 109, Defense from False Accusers

1-5, David Speaks to God
1a, **Praise**
1b, **Prayer** for intervention
2-5, **Complaint**

6-19, Report of the False Accusation

20-31, David Speaks to God
20, **Prayer** for Intervention
21-27, **Complaint**
28-29, **Prayer** for Intervention
30-31, **Praise**

References for Psalm 109

v. 1, “God of my praise”

1Th 5:18 In every thing give thanks

Phi 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

v. 8, “let another take his office”

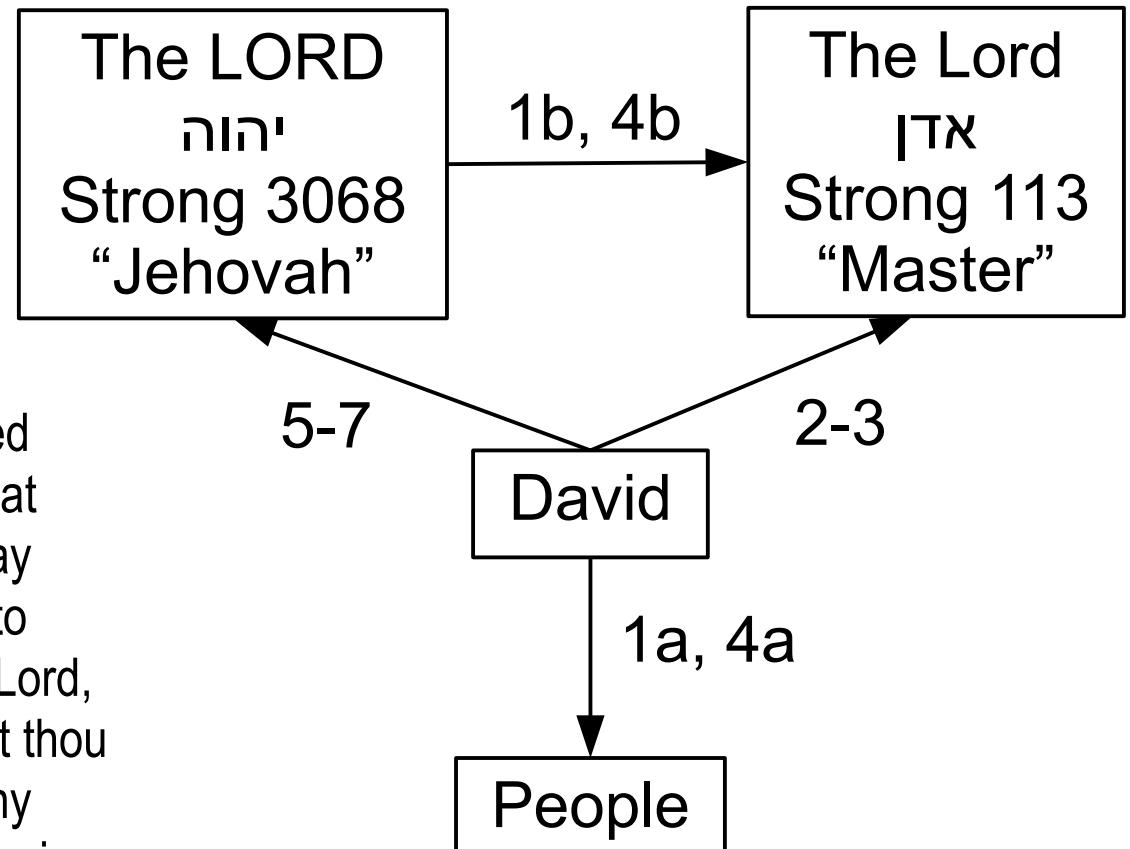
Act 1:16 Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus. 17 For he was numbered with us, and had obtained part of this ministry. ... 20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein [69:25]: and **his bishoprick let another take.**

Who is Talking to Whom in Psalm 110?

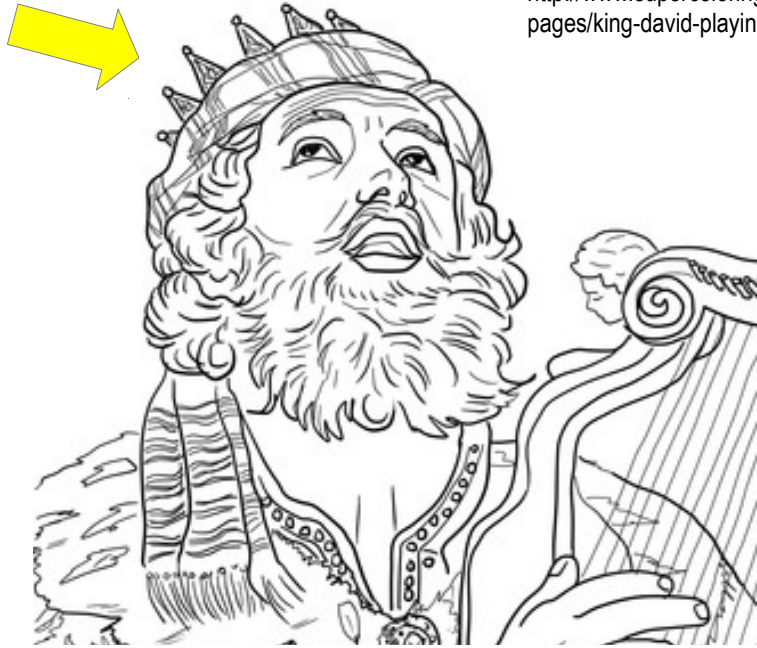


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Mat 22:41 While the Pharisees were gathered together, Jesus asked them, 42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David. 43 He saith unto them, How then doth David in spirit call him Lord, saying, 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son? 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.



<http://www.supercoloring.com/coloring-pages/king-david-playing-the-harp/>



Structure of Psalm 110

Psalm 110, David's LORD and Lord

1-3, The Lord is King

1, The LORD **said** ...

2-3, David speaks to the Lord about the LORD

2, Promised **victory**

3, Messiah's **People**

4, Refreshed by the **dew**

4-7, the Lord is Priest

4, The LORD hath **sworn** ...

5-7, David speaks to the LORD about the Lord

5, Promised **victory**

6, Messiah's **Enemies**

7, Refreshed by the **brook**

<https://www.topsimages.com/images/jewish-beard-clipart-e6.html>



References for Psalm 110

1 sit ... until

Act 1:9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And ... behold, two men stood by them in white apparel; 11 Which also said, ... this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

1-3 thine enemies ... thy people

Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh **the enmity**, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, having slain **the enmity** thereby:

3 thou hast the dew of thy youth

2Sa 1:21 Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings:

1Ki 17:1 As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

Isa 26:19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of ~~herbs~~ lights, and the earth shall cast out the dead.

7 he shall drink of the brook in the way

Psa 46:4 There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.