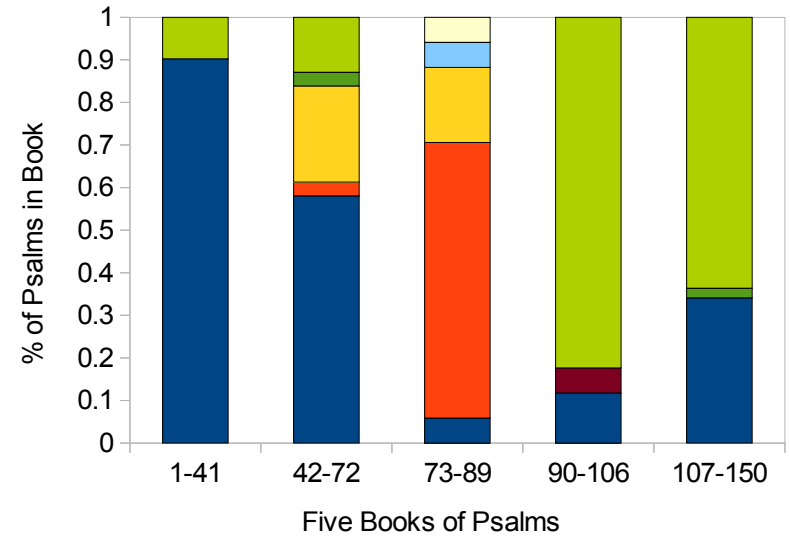
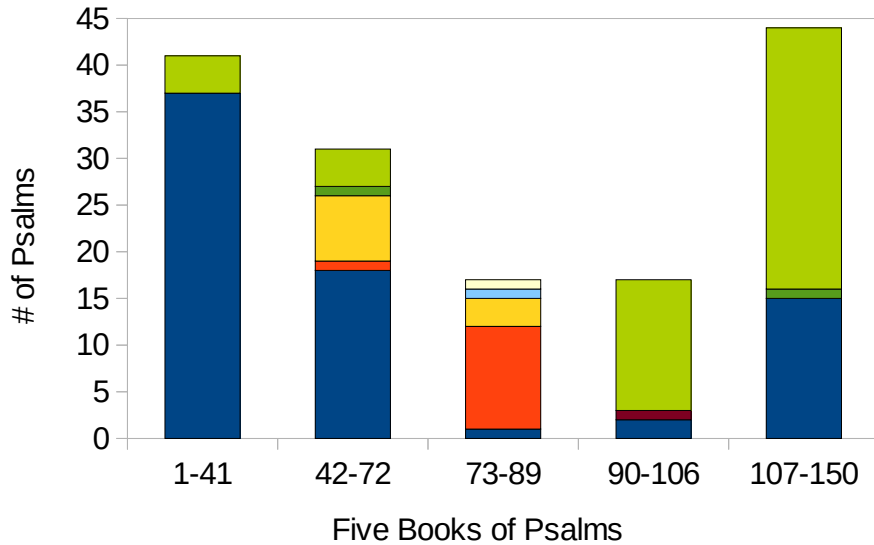


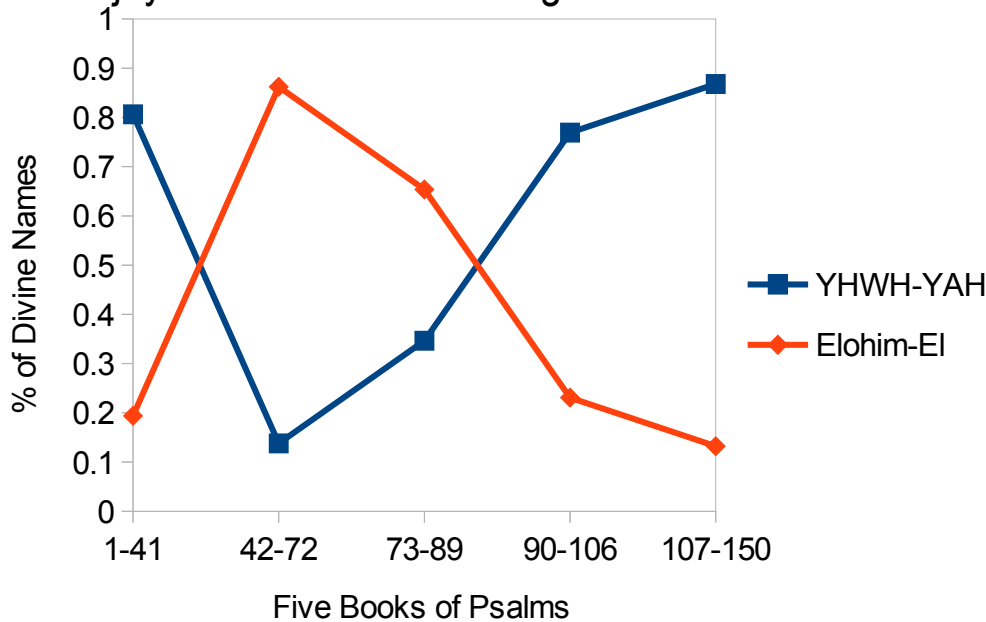
Treasure Hunt

- How does the length of each book of Psalms illustrate Psalm 30:5?
- What is significant about the frequency of the names “God” and “Jehovah” in Book 5?
- How does Book 5 echo the very start of Psalms?
- How does Psalm 107:3 outline the rest of the Psalm?
- How is the refrain in Psalm 107 related to v. 1?
- Where have we seen Psalm 108 before?
- How do the sources of Psalm 108 summarize all of Psalms 52-60?
- How does the title of Psalm 108 differ from that of its sources, and why?
- How is Psalm 108 like Psalm 107?

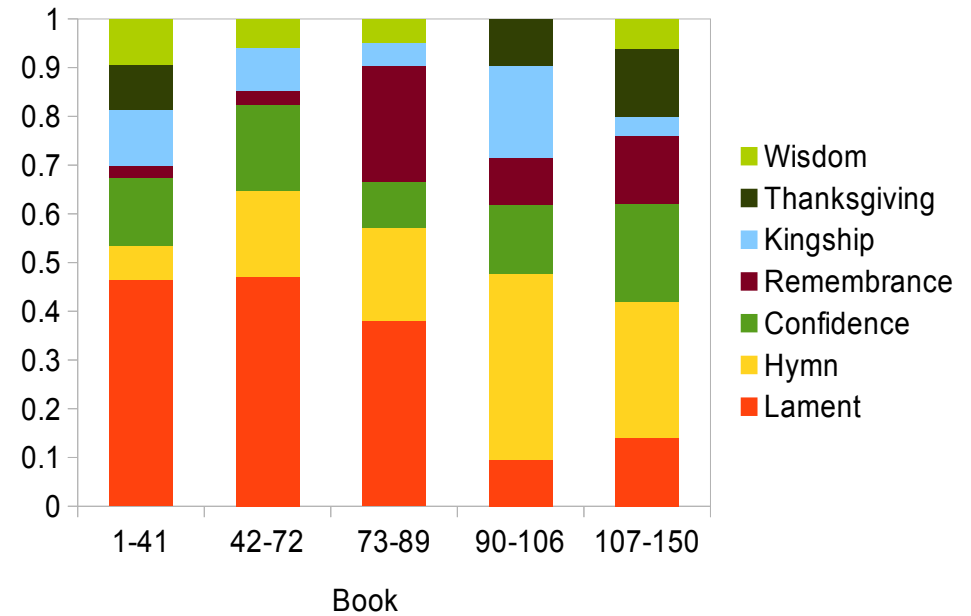
Five Books of Psalms



Psa 30:5 For his anger *endureth* but a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.



Psa 103:17, "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; 18 To such as keep his covenant, and to those that remember his commandments to do them.



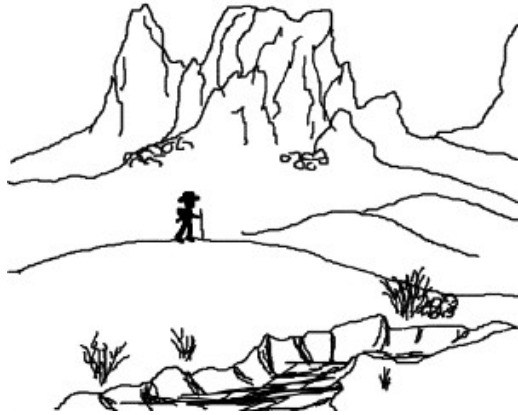
Structure of Book 5



<http://messianicfellowship.50webs.com/TR-epi-ish.jpg>

107, Suffering, coming to the land : ידה	120-134, Ascents: Coming to the Temple
	135-137, ברך, ידה, memory of suffering
108-110, Psalms of David	138-145, Psalms of David
111-112, Acrostic (111 Works of the Lord)	145, Acrostic (Works of the Lord)
111-117, Hallelu-Yah	146-150, Hallelu-Yah
118-119, Torah (Acrostic) and Messiah Pair	

https://drawception.com/panel/drawing/bixK6336/a-wanderer-in-a-desert/



Structure of Psalm 107

Psalm 107, God's Everlasting Mercy

1-3, Introduction

Thanks ידה for God's **Mercy** חסד
East, West, North, the Sea (!)

4-32, Who should **Thank** God for his **Mercy**?

4-9, East: Desert Wanderers

10-16, West: In Death's Prison

17-22, North: Foolish Sinners

23-32, Sea: Storm-Tossed Sailors

33-43, The General Principle

33-41, God's Wonderful Works

42-43, God's Loyal Love



https://ebooks.adelaide.edu.au/t/twain/mark/innocents/images/p103.jpg

Enemies of the Kingdom

Psalm	Title or (Allusion)	History	Type	Tune	People
52	Doeg the Edomite	1 Sam 21-22	Maschil	Mahalath	Gentile Individual
53	(Nabal)	1 Sam 25		Neginoth	Private Opposition
54	People of Ziph	1 Sam 23:19; 26:1		Jonath elem rechokim	
55	(Ahithophel)	2 Sam 15-17			
56	Gath (Philistine)	1 Sam 21:10-15	Michtam	Al Taschith	Gentile
57	Saul in cave	Adullam, 1 Sam 22 En Gedi, 1 Sam 24			Shushan eduth
58	(Silent judges)	Saul?			
59	Saul watched the house	1 Sam 19:11			
60	Edom	2 Sam 8:13		Neginah	Gentile Nation

Structure of Psalm 108

Psalm 57: David in the Cave

1-4, Petition

1-3, Prayer for Mercy

→ God's **Mercy and Truth**

4, Description of the **Enemy**

5, Motto: May God be exalted

6-10, Praise

6, Description of the **Enemy**

7-10, Promise of Praise

→ God's **Mercy and Truth**

11, Motto: May God be exalted

Psalm 60: The Edomite Invasion

1-5, David speaks to God

1, Complaint → Plea

2, Complaint → Plea

3-5, Complaint → Plea

6-8, God speaks

6-7, Cities of Israel

8, Gentile territories

9-12, David speaks: Confidence

9-11, to God

12, to the people

Psalm 108, Confidence Rewarded

1-4, David → God, **Statement:**
Promise of Praise

5-6, David → God, **Request:**

→ 5, May God be exalted

→ 6 = 60:5, Plea

→ 7-9, **God** → David: **Statement**

→ 9-11, David to God: **Request**

→ 12, David to people: **Statement**

Song-Psalm: Psa 30:11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness; 12 To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.