

Treasure Hunt

- What two kinds of people does Matthew contrast in ch. 12?
- Contrast the two halves of the parable discourse (ch. 13).
- What similarities are there between ch. 12 and ch. 14-16?
- Explain the double meaning in the word translated “betray” or “deliver” in the passion prophecies.
- Where are the different passion prophecies given?
- What concerns lead Peter to object to the first passion prophecy?
- How does the Lord answer his concerns?
- What does the Lord teach the disciples during their last visit to Capernaum?
- What does he teach the band of pilgrims as they head south toward Jerusalem?

Matthew 12-13: The Great Schism

	Ch. 12	Ch. 13
Public Rejection	1-45, the Pharisees reject the Lord	1-52, the Lord rejects unbelievers (by hiding his teaching in parables)
Private Rejection	46-50, the Lord rejects his family	53-58, his home town rejects the Lord

Summary of 12-13: Both the Jewish leaders and his neighbors reject the Lord, and he in turn withdraws from his family and the multitudes to focus on his disciples.

Overview of Matthew 12

Rejection by Pharisees

1-8 Picking grain on the Sabbath

2 But when the **Pharisees** saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

9-14 Healing on the Sabbath

14 Then the **Pharisees** went out, and held a council against him, how they might destroy him.

24-37 League with Beelzebub

24 But when the **Pharisees** heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

38-45 Seeking a Sign

38 Then certain of the scribes and of the **Pharisees** answered, saying, Master, **we would see a sign from thee.**

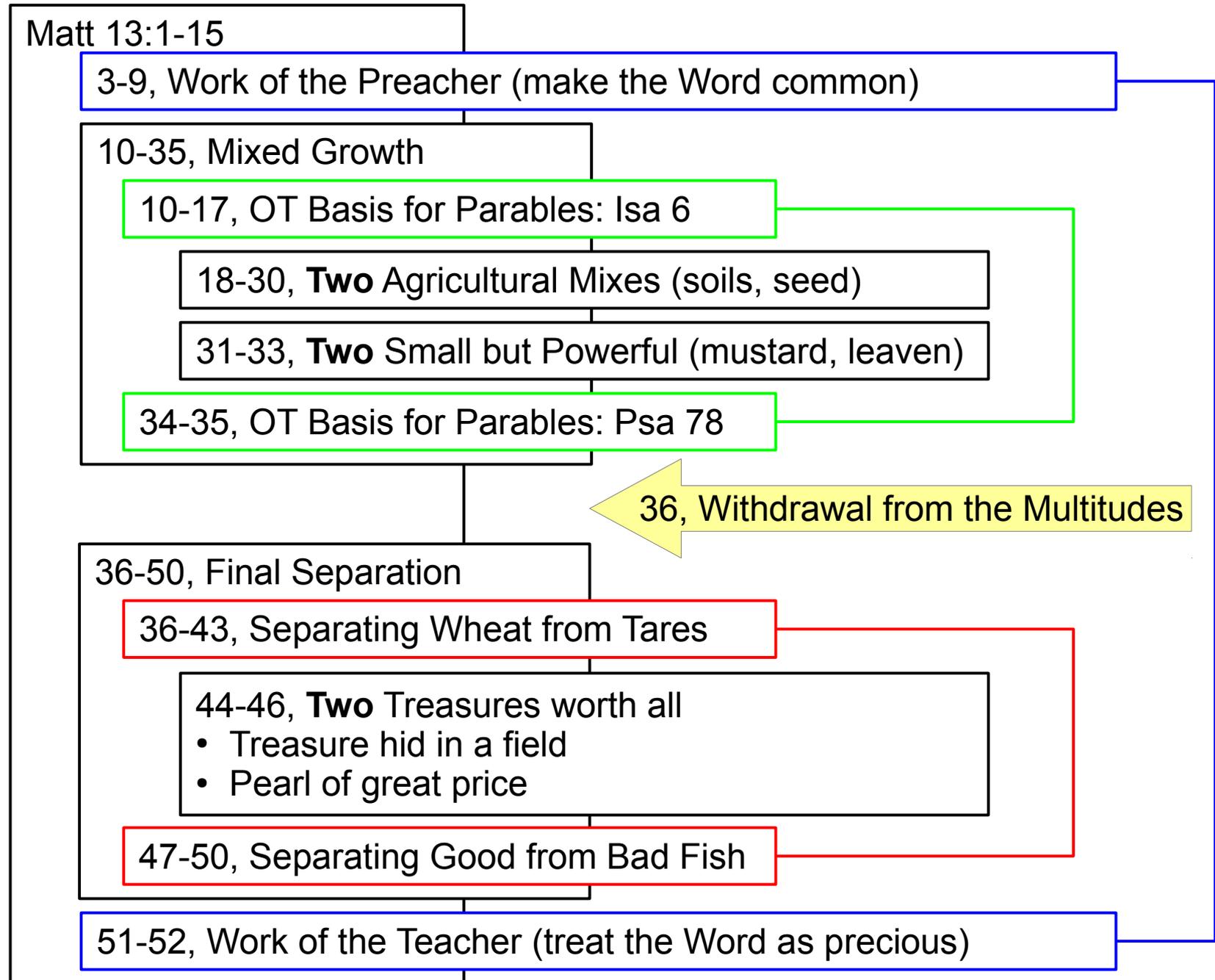
Miracles for His People

15-23 Healing great multitudes

18 he shall shew judgment to the **Gentiles**.
21 And in his name shall the **Gentiles** trust.
22 ...one possessed with a devil ... he healed him

Exo 7:8 And the LORD spake unto Moses and unto Aaron, saying, 9 When Pharaoh shall speak unto you, saying, **Shew a miracle for you:** then thou shalt say unto Aaron, Take thy rod, and cast *it* before Pharaoh, *and* it shall become a serpent.

Structure of the Parables, Matt 13:1-52



Ch. 14-16 echoes Ch. 12

Matthew 12

Rejection by
Pharisees

Miracles for His
People

1-8 **Tradition**: Picking grain on the Sabbath

9-14 **Tradition**: Healing on the Sabbath

15-23 **Healing** great multitudes:
Gentiles, Casting out a **Demon**

24-37 League with Beelzebub

38-45 Seeking a **Sign**:
Jonah

Matthew 14-16

14:1-12 King Herod kills the Baptist

Miracles

14:13-36 Feeding 5000, Walking, **Healing**

15:21-39 Healing (cast out **demon** from **Gentile**), Feeding 4000

Rejection by
Pharisees

15:1-20 **Tradition** (handwashing)

16:1-12 Seeking a **Sign** (Jonah)

16:13-20 Peter confesses King Jesus

Summarizing ch. 4-16

4-11: The Lord calls **disciples** who will endure **persecution** to follow his **teaching, experience his divine power, and proclaim** his message to others.

12-13: Both the Jewish leaders and his neighbors **reject** the Lord, and he in turn withdraws from his family and the multitudes to focus on his **disciples**.

14-16: In spite of **rejection** by earthly kings and theologians, the Lord's **miracles** show his **disciples**, and some **Gentiles**, that he is God's promised Messiah.

4-16: The Lord's **teaching, preaching, and healing** lead to a division between those who **reject** him, and committed **disciples**, even among the **Gentiles**, who recognize him as the Messiah.

Overview of Matthew

Matthew: The Gospel of the Kingdom

Gen 5:1 “This is the book of the generations of Adam”

- Genealogy

1:1-4:16 The Person of Jesus the Messiah

1:1 “The book of the Generation of Jesus Christ”

- 1:1-17 Genealogy
- 1:18-25 Birth
- 2:1-23 Recognition & Preservation
- 3:1-17 Baptism
- 4:1-11 Temptation
- 4:12-16 Move to Capernaum (transition)

4:17-16:20 The Proclamation of Jesus the Messiah

4:17 “From that time Jesus began to preach, ...”

- 4:18-11:30 Preparation of the Twelve
- 12:1-13:58 The Great Schism
- 14:1-16:20 Growing Opposition

16:21-28:20 The Passion of Jesus the Messiah

16:21 “From that time forth began Jesus to shew unto his disciples, ...”

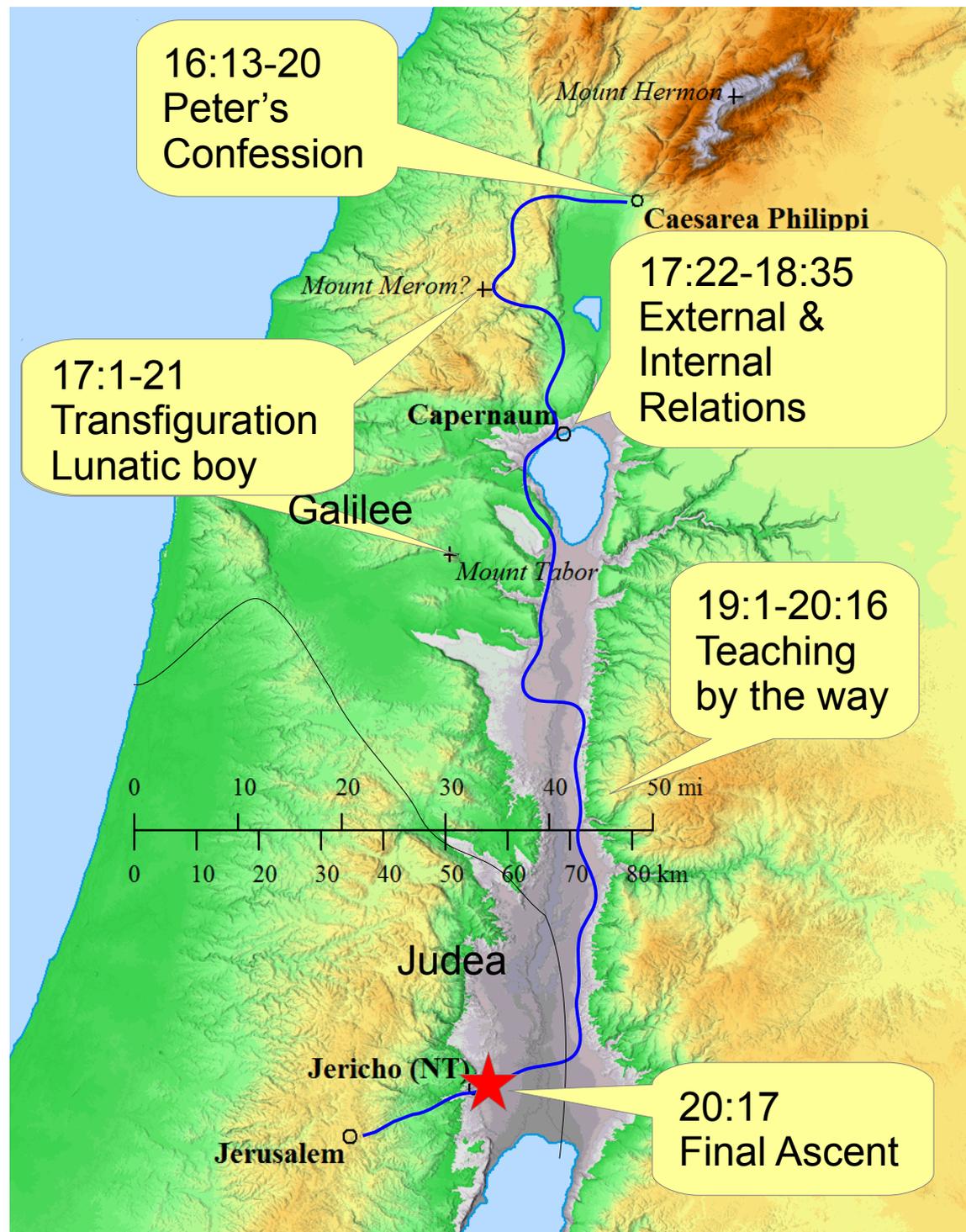
- 16:21-17:21 Principles of Discipleship
- 17:22-20:16 Life in the Kingdom
- 20:17-25:46 Controversy in Jerusalem
- 26:1-28:20 Death & Resurrection

Four Prophecies of the Passion

	16:21-22 Caesarea Philippi	17:22-23 Galilee & Perea	20:17-20 Going Up to Jerusalem	26:1-2 Jerusalem
Announcement	21 From that time forth began Jesus to shew unto his disciples,	22 And while they abode in Galilee , Jesus said unto them,	17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,	1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
Place of his death	how that he must go unto Jerusalem,		18 Behold, we go up to Jerusalem;	2 Ye know that after two days is <i>the feast of the passover</i> ,
Rejection	and suffer many things of the elders and chief priests and scribes ,	The Son of man shall be betrayed into the hands of men:	and the Son of man shall be betrayed unto the chief priests and unto the scribes , and they shall condemn him to death, 19 And shall deliver him to the Gentiles	and the Son of man is betrayed
Death	and be killed ,	23 And they shall kill him,	to mock, and to scourge, and to crucify him :	to be crucified.
Resurrection	and be raised again the third day.	and the third day he shall be raised again.	and the third day he shall rise again.	
Response of Disciples	22 Then Peter took him, and began to rebuke him, ...	And they were exceeding sorry.	20 Then came to him the mother of Zebedee's children with her sons, ...	(Anointing in the house of Simon the Leper)

Going up to Jerusalem

Mat 20:17 And Jesus **going up to Jerusalem** took the twelve disciples apart in the way, and said unto them, 18 Behold, we **go up to Jerusalem;**



The Betrayal/Delivery of our Lord

Betray = παραδιδωμι
(Strong 3860)

Paul:

Gal 2:20 the life
which I now live in the
flesh I live by the faith
of the Son of God,
who loved me, and
gave himself for me.

Rom 8:32 He that
spared not his own
Son, but **delivered
him up** for us all, how
shall he not with him
also freely give us all
things?

Isaiah:

Isa 53:6 All we like sheep have gone
astray; we have turned every one to
his own way; and the LORD hath **laid**
on him the iniquity of us all. (LXX
“The Lord delivered him up for our
sins”) ... 12 Therefore will I divide
him *a portion* with the great, and he
shall divide the spoil with the strong;
because he hath **poured out** his soul
unto death: (LXX: “his soul was
delivered to death”) and he was
numbered with the transgressors;
and he bare the sin of many, and
made intercession for the
transgressors. (LXX: “was delivered
because of their iniquities”)

Addressing Peter's Concerns

Peter's Protest:

Mat 16:22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Answer 1: Look beyond this life.

Mat 16:25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

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Answer 2: Preview of the Kingdom (17:1-13)

Answer 3: The problem is not Jesus' absence, but lack of faith

Mat 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out? 20 And Jesus said unto them, Because of your unbelief:

Summary: Disciples should sacrifice the things of this life for the glories of the coming kingdom, and live by faith during the Lord's absence.

17:22-20:16 Life in the Kingdom

17:22-18:35 Final Lessons in Galilee

17:22 while they abode in Galilee, Jesus said ...

Private instruction to the disciples

Common theme: **offense to others**

17:22-23 Second passion prediction

17:24-27 The disciple and the Temple

18:1-35 Relations with other disciples

19:1-20:16 Teaching by the way

19:1 Jesus ... departed from Galilee, and came into the coasts of Judaea beyond Jordan

Public instruction, involving the multitudes (v.2)

Common theme: **ruling ourselves**

19:3-12 Divorce: Lust of the Flesh

19:13-15 Little Children: Pride of Life

19:16-20:16 Riches: Lust of the Eyes

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Life in the Kingdom

Summary: Disciples should avoid offense to others both within and outside the community, and should learn to rule their own impulses.