## **Treasure Hunt**

- What is the common theme of Matthew 4-11?
- How does the structure of ch. 8-9 emphasize this theme?
- What practical lesson can we learn from our Lord's example?
- Why does Matthew emphasize our Lord's acts of healing?
- What do the recipients of the first three healings have in common?
- What symbolic meaning does the OT law of leprosy associate with the disease?
- How do OT healings of leprosy anticipate this healing?
- Why does the leper "worship" the Lord Jesus?

## Overview of Matthew

Gen 5:1 "This is the book of the generations of Adam"

Genealogy

**Matthew: The Gospel of the Kingdom** 

### 1:1-4:16 The Person of Jesus the King

1:1 "The book of the Generation of Jesus Christ"

- 1:1-17 Genealogy
- 1:18-25 Birth
- 2:1-23 Recognition & Preservation
- 3:1-17 Baptism
- 4:1-11 Temptation
- 4:12-16 Move to Capernaum (transition)

### 4:17-16:20 The Proclamation of Jesus the King

4:17 "From that time Jesus began to preach, ..."

- 4:17-11:1 Preparation of the Twelve
- 11:2-16:20 Growing Opposition

### 16:21-28:20 The Passion of Jesus the King

**16:21 "From that time forth began Jesus** to shew unto his disciples, ..."

- 16:21-17:21 Principles of Discipleship
- 17:22-20:16 Life in the Kingdom
- 20:17-25:46 Controversy in Jerusalem
- 26:1-28:20 Death & Resurrection

# Matt 4-10, Teaching the Disciples

| 4:18-22 Calling & Commissioning the <b>Four</b>  | 9:36-11:1 Calling & Commissioning the <b>Twelve</b>  |
|--|--|
| 4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. | 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. |
| ch. 5-7 <b>Teaching</b> (Sermon on the Mount)  | ch. 8-9 <b>Healings</b>  |

# Healing and the Messiah

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

Mat 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

## Structure of Matt 8-9

### Healings and Miracles

Discipleship

8:2-4, Leper

8:5-13, Centurion's Servant

8:14-17, Peter's Mother-in-law

(and others)

8:18-22, The Reluctant Scribe

8:23-27, Calming the Sea

8:28-34, Gadarene Demoniacs

9:2-8, Palsied Man

9:9-13, Call of Matthew 9:14-17, Disciples of John

9:18-26, Ruler's Daughter & Woman with Issue 9:27-31, Two Blind Men 9:32-34, Dumb Man

# Leprosy as a Parable of Death

|                        | Death   | Leper   |
|------------------------|---|---|
| Marks of<br>Mourning   | Eze 24:17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men. | Lev 13:45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. |
|                        | Gen 23:4 I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead <b>out of my sight.</b>                                       | 46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.                        |
| Ritual of<br>Cleansing | Num 19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.  | Lev 14:4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:                             |

Aaron to Moses, when Miriam was smitten with leprosy:

Num 12:12 Let her not be **as one dead**, of whom the flesh is half consumed when he cometh out of his mother's womb.

## Three Men Named "Jesus"

|                        | Joshua   | Elisha  | Our Lord   |
|------------------------|--|---|--|
| Name                   | Jehovah is<br>Salvation  | God is Salvation  | Jehovah is<br>Salvation  |
| Forerunner and Teacher | Moses  | Elijah  | John   |
| Marked by the Spirit   | Num 27:8 Take<br>thee Joshua the<br>son of Nun, a<br>man in whom is<br>the spirit, | 2Ki 2:15 they said, The spirit of Elijah doth rest on Elisha. | Matt 3:16 and he saw the Spirit of God descending like a dove, and lighting upon him |

Mal 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

Mat 11:13 For all the prophets and the law prophesied until John. 14 And if ye will receive *it*, this is Elias [Elijah], which was for to come.

## "Worship": Just Respect?

#### Before the exile:

Gen 23:7 And Abraham stood up, and **bowed** himself to the people of the land, even to the children of Heth.

1Sa 24:8 David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and **bowed** himself.

### After the captivity:

Dan 3:15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye **fall down** and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace;

Est 3:2 And all the king's servants, that were in the king's gate, bowed, and reverenced Haman: for the king had so commanded concerning him. But Mordecai **bowed not**, nor did him reverence.

Est 4:17 (LXX) Thou knowest all things: thou knowest, Lord, that it is not in the insolence, nor haughtiness, nor love of glory, that I have done this, to refuse obeisance to the haughty Aman. For I would gladly have kissed the soles of his feet for the safety of Israel. But I have done this, that I might not set the glory of man above the glory of God: and I will not worship any one except thee, my Lord, and I will not do these things in haughtiness.

# "Worship" in the NT

61x in the NT.

15x to the Lord Jesus.

27x to God.

21x refused when offered to idols or men

1x parable of the ungrateful servant in Matt 18:26

1x Rev 3:9

Exception: Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and **worship** before thy feet, and to know that I have loved thee.