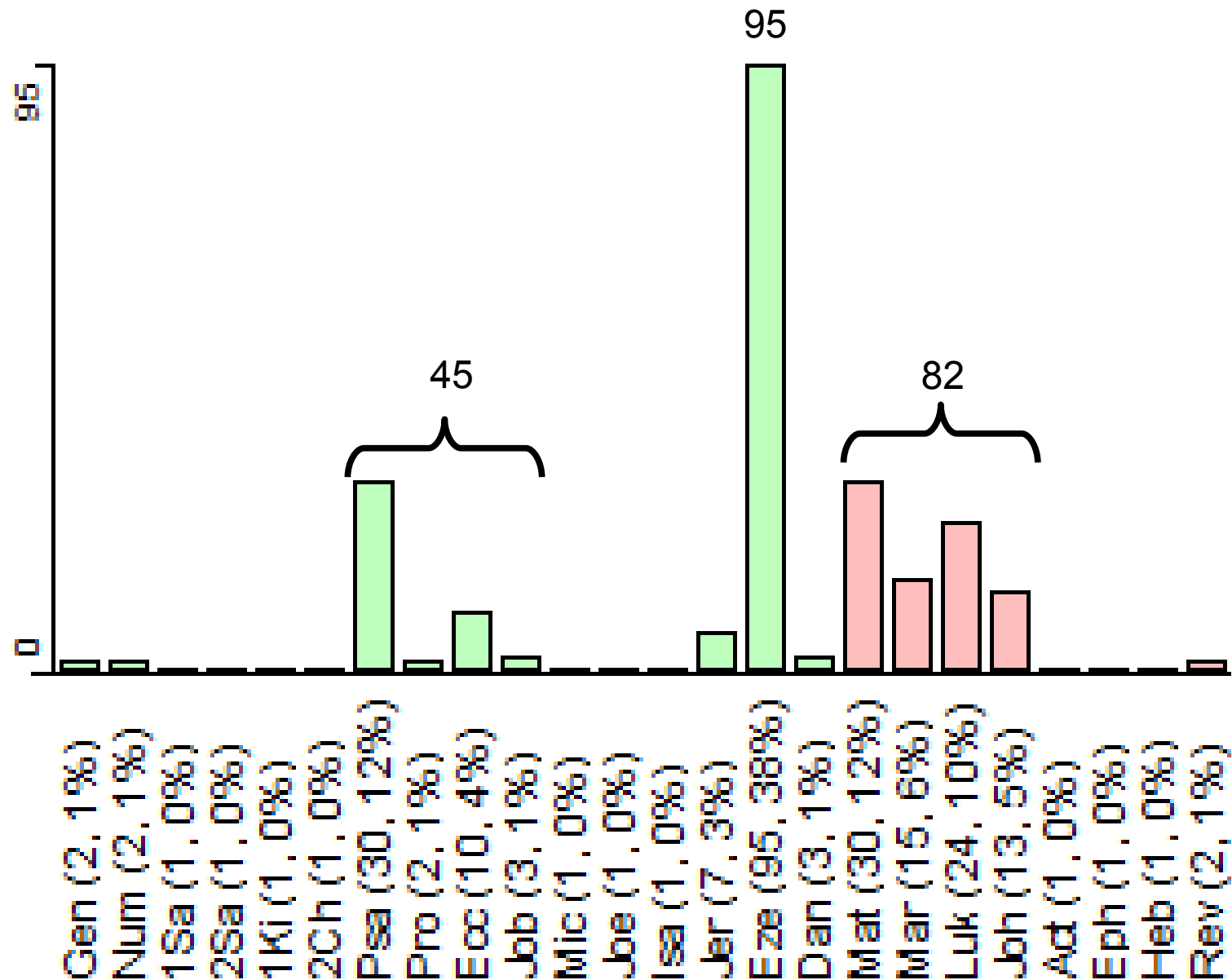


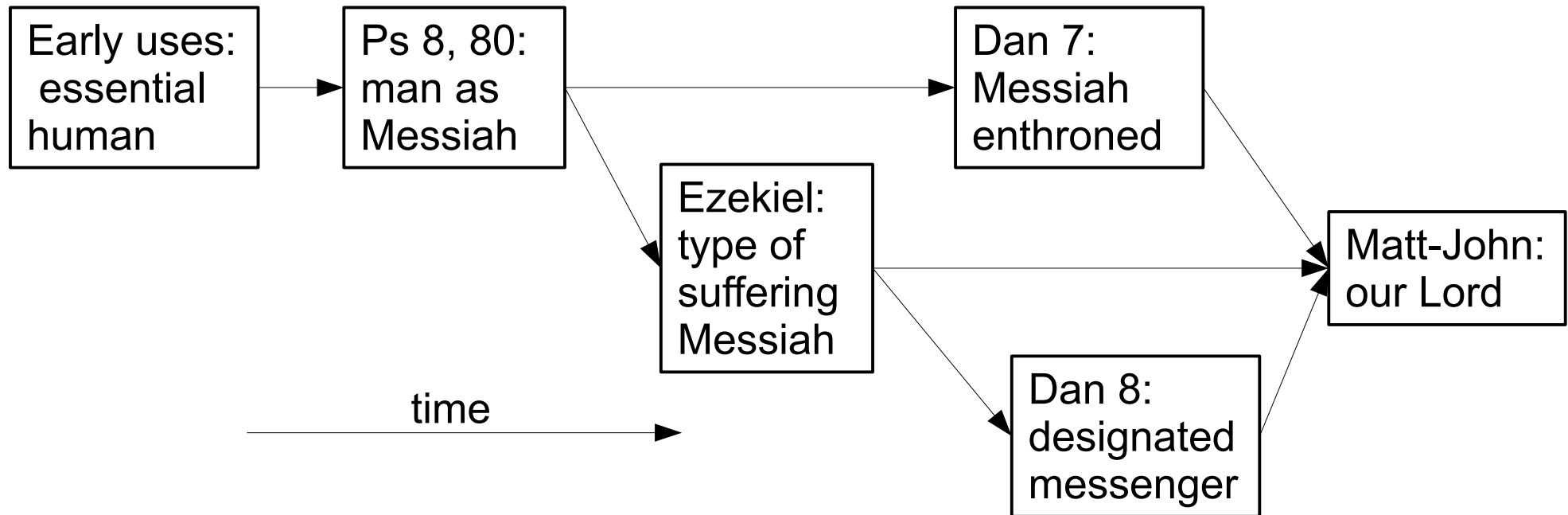
Treasure Hunt

- What about Daniel 8-9 might lead Gabriel to call Daniel “Son of Man” in 8:17?
- What feature of Ezekiel’s prophecies may have influenced our Lord’s teaching style?
- What four things can “bear” sin, iniquity, or transgression in the Old Testament?
- What is the significance of applying this expression to God?
- How do these four uses of “bear sin” illustrate our Lord’s ministry?
- What is the significance of the title “son of man” in Dan 7:13?
- How is this title appropriate to our Lord’s use of it in Matt 8:20?

Instances of “Son of Man”



Development of the “Son of Man” Title



Similarities between Ezekiel and our Lord

- Similar calls to ministry
- Among the captive people
- Divinely designated human
- Concern for a pure sanctuary
- Teaching in parables
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Daniel and the Sanctuary

Dan 8:1 In the third year of the reign of king Belshazzar [550 BC] a vision appeared unto me, ... 11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his **sanctuary** was cast down. ... 13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the **sanctuary** and the host to be trodden under foot? 14 And he said unto me, Unto two thousand and three hundred days; then shall the **sanctuary** be cleansed. ... 16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision. 17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, **O son of man**: for at the time of the end *shall be* the vision.

Dan 9:1 In the first year of Darius [538 BC] the son of Ahasuerus, of the seed of the Medes, ... 2 ... I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. ... 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: ...16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people *are become* a reproach to all *that are* about us. 17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy **sanctuary** that is desolate, for the Lord's sake.

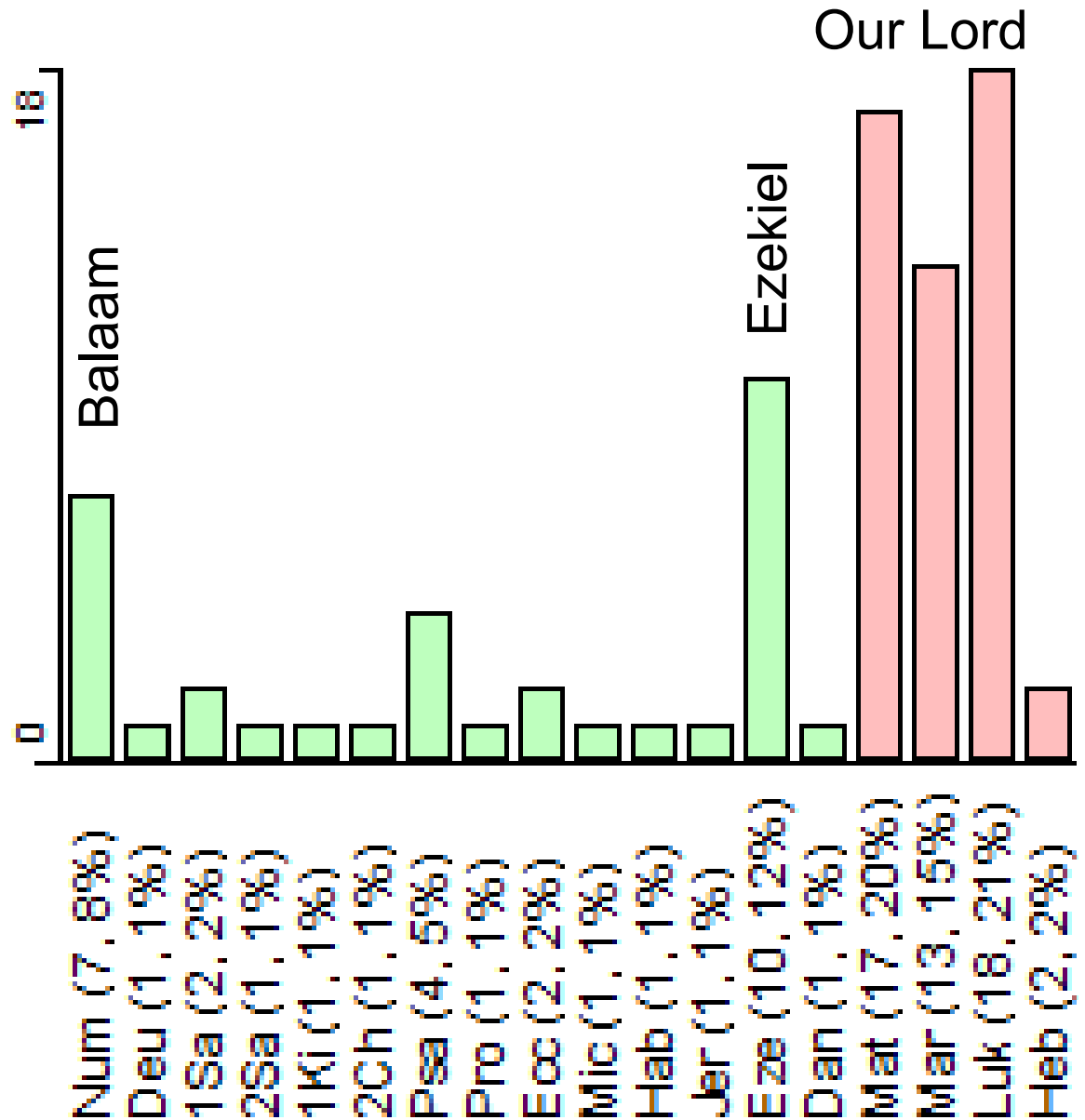
Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the **sanctuary**; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Ezekiel, the Lord, and Parables

- the siege of Jerusalem (ch. 4),
- the useless vine (ch. 15),
- the lofty cedar (ch. 17, ch. 31),
- the boiling pot (ch. 24),
- the shepherds (ch. 34),
- the valley of dry bones (ch. 37)

Ezekiel: Eze 20:49 Then said I, Ah Lord GOD! they say of me, Doth he not speak **parables**?

Our Lord: Mat 13:3 And he spake many things unto them in **parables**,



παραβολη in the Greek Bible

Sinner and Sacrifice Bear Sin

Lev 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist *it* not, **yet is he guilty, and shall bear his iniquity.**

Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness: 22 And the goat shall **bear upon him all their iniquities** unto a land not inhabited: and he shall let go the goat in the wilderness.

Priests Bear Sin

[Moses to Eleazar and Ithamar:] Lev 10:17 Wherefore have ye not eaten the sin offering in the holy place, seeing it *is* most holy, and *God* hath given it you **to bear the iniquity of the congregation**, to make atonement for them before the LORD?

Num 18:23 But the Levites shall do the service of the tabernacle of the congregation, and **they shall bear their iniquity**: *it shall be* a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Exo 28:36-38 And thou shalt make a plate *of* pure gold, and grave upon it, *like* the engravings of a signet, HOLINESS TO THE LORD.
... 38 And it shall be upon Aaron's forehead, that **Aaron may bear the iniquity of the holy things**, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

God Bears Sin!

Sinner, sacrifice, and priest are said to “bear sin”:

Bear iniquity, transgression, sin

= חטאה , פשע , עון **נשא**

God (Exod 34:7)

forgiving iniquity and transgression and sin

= חטאה | פשע | עון **נשא**

13/50 instances of “forgive” in the OT translate נשא

→ When God forgives sin, he takes its burden on himself!

Ezekiel and our Lord as Sin-Bearers

Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem: 2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set *battering* rams against it round about. 3 Moreover take thou unto thee an iron pan, and set it *for* a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This *shall be* a sign to the house of Israel. 4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it **thou shalt bear their iniquity**. 5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: **so shalt thou bear the iniquity** of the house of Israel. 6 And when thou hast accomplished them, lie again on thy right side, and **thou shalt bear the iniquity** of the house of Judah forty days: I have appointed thee each day for a year. 7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the **LORD hath laid on him the iniquity of us all**. ... 12 he was numbered with the transgressors; and **he bare the sin of many**, and made intercession for the transgressors.

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