

Treasure Hunt

- What is the source of v. 2?
- Who is it that brings judgment upon the one who judges?
- How does Paul use this principle in proving that “there is none righteous, no, not one” (Rom 3:10)?
- What two judgments does Paul expect us to make in 7:5?
- Where are these reflected elsewhere in the NT?
- Who are the dogs and swine in 7:6?
- What are two applications of this principle?
- What two consequences may we face if we do not follow it?

Structure of Matt 6:19-7:12

Godward: Serve God, not Wealth

Manward: Be Fair

Exhortation	Mat 6:19-34 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21 For where your treasure is, there will your heart be also.	Mat 7:1-12 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
The Eye	22 The light of the body is the eye : if therefore thine eye be single, thy whole body shall be full of light. 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great <i>is</i> that darkness!	3 And why beholdest thou the mote that is in thy brother's eye , but considerest not the beam that is in thine own eye ? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye ; and, behold, a beam <i>is</i> in thine own eye ? 5 Thou hypocrite, first cast out the beam out of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye .
Exhortation	24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.
Encouragement	25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?	7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
... Supporting Parable	26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent?
... "Much More"	30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, <i>shall he</i> not much more clothe you, O ye of little faith?	11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?
Exhortation with ouv	31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day <i>is</i> the evil thereof.	12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them:

Judging the Judges

Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: **as I have done, so God hath requited me.** And they brought him to Jerusalem, and there he died.

Psa 18:25 **With the merciful thou wilt shew thyself merciful;** with an upright man thou wilt shew thyself upright;

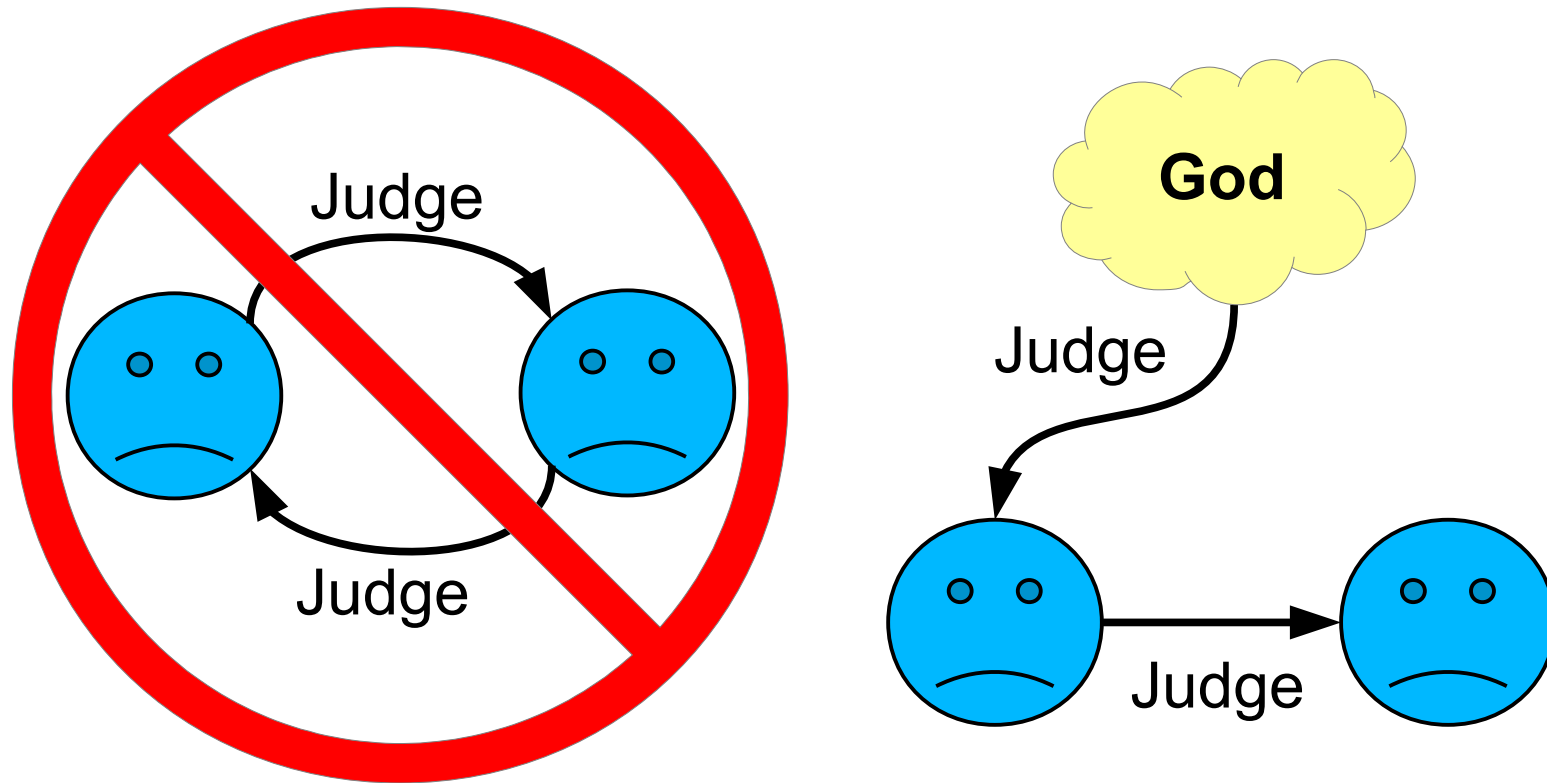
Psa 137:7 **Remember, O LORD, the children of Edom** in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Psa 137:8 O daughter of Babylon, who art to be destroyed; happy shall he be, that **rewardeth thee as thou hast served us.**

Oba 1:15 For the **day of the LORD** is near upon all the heathen: **as thou hast done, it shall be done unto thee:** thy reward shall return upon thine own head.

2Th 1:6 Seeing it is a righteous thing with **God to recompense tribulation to them that trouble you;** 7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

Reciprocal Judgment



Rom 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, “Vengeance *is* mine; I will repay”, saith the Lord. (Deut 32:5)

Rom 2:1 Therefore thou art inexcusable, O man, **whosoever thou art that judgest**: for wherein thou judgest another, thou condemnest thyself; for **thou that judgest doest the same things**. 2 But we are sure that **the judgment of God** is according to truth against them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

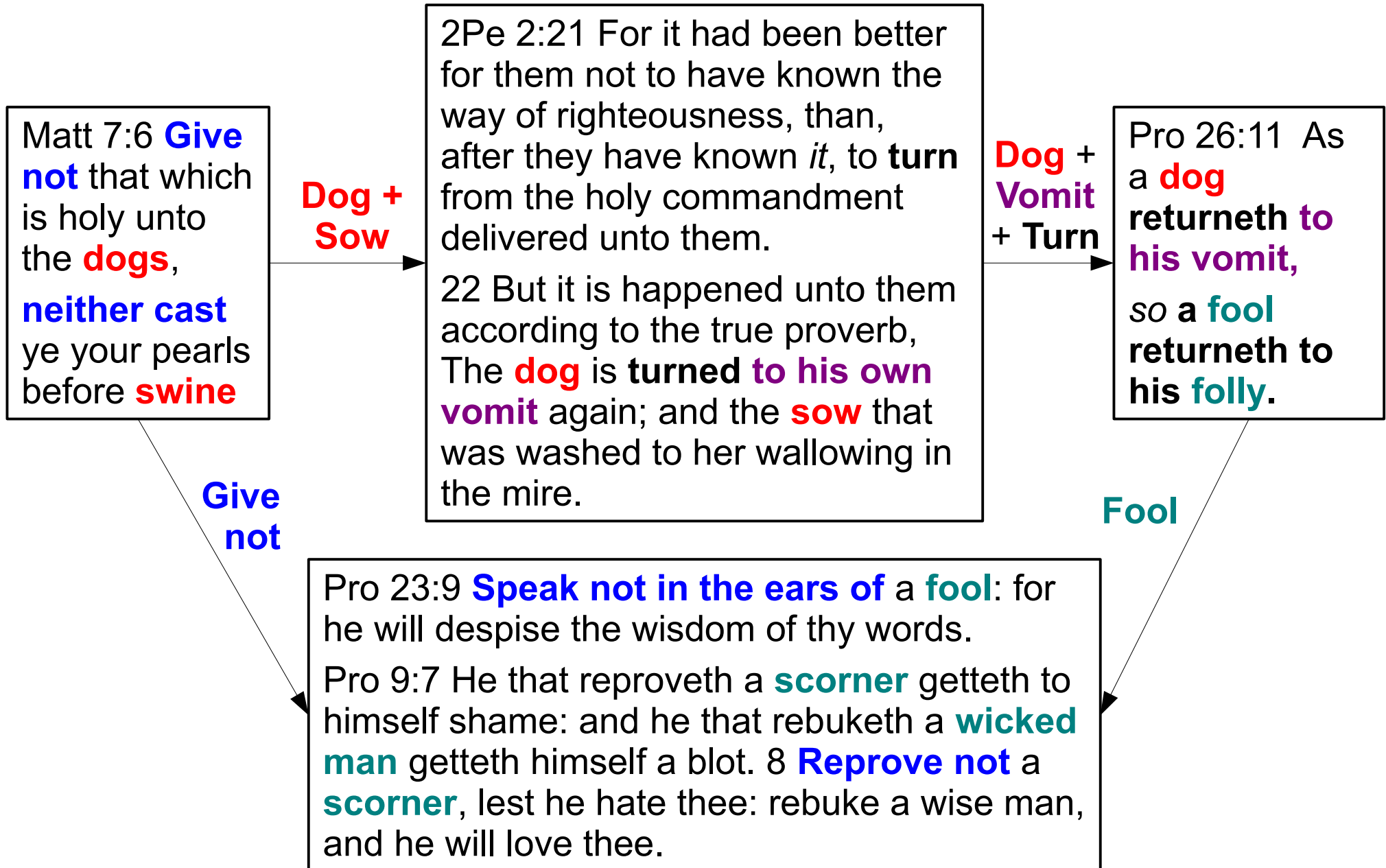
Echoes of Matt 7:5

Discerning others after dealing with our problems:

Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; **considering thyself**, lest thou also be tempted.

	Matt 7:5	1 Cor 11:27-29
Self-examination	first cast out the beam out of thine own eye;	27 Wherefore whosoever shall eat this bread, and drink <i>this</i> cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of <i>that</i> bread, and drink of <i>that</i> cup.
Judging others	and then shalt thou see clearly to cast out the mote out of thy brother's eye.	29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

A Clue to Matt 7:6



Applications of Matt 7:6

Hostile Unbelievers

Mat 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, **shake off the dust** of your feet.

Act 13:46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. ...

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

51 But they **shook off the dust of their feet** against them, and came unto Iconium.

Act 18:6 And when they opposed themselves, and blasphemed, **he shook his raiment**, and said unto them, Your blood *be* upon your own heads; I *am* clean: from henceforth I will go unto the Gentiles.

False Brethren

Mat 18:17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, **let him be unto thee** as an heathen man and a publican.

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and **avoid** them.

1Ti 6:3 If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: **from such withdraw thyself.**

Consequences of 7:6

Mat 7:6 Give not that which is holy unto the **dogs**, neither cast ye your pearls before **swine**, lest they **trample** them under their feet, and turn again and **rend** you.

Swine Trampling:

Mocking and dishonoring the truth

Pro 23:9 Speak not in the ears of a fool: for he will **despise** the wisdom of thy words.

1Co 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.

Dogs Rending:

Harming the Teacher and the Church

Pro 9:7 He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. 8 Reprove not a scorner, **lest he hate thee**: rebuke a wise man, and he will love thee.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. 2 **And many shall follow their pernicious ways;**