

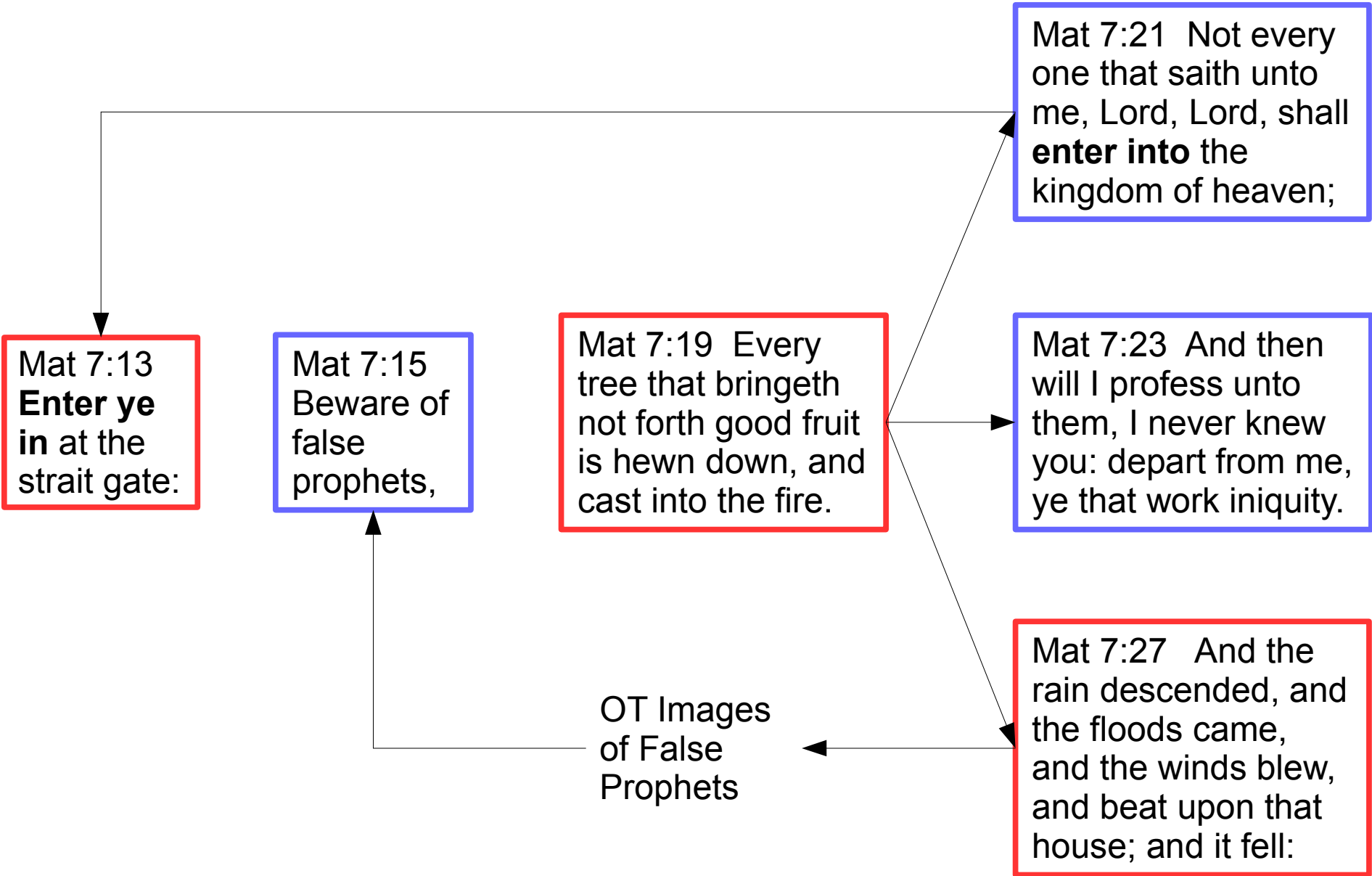
# Treasure Hunt

- What kinds of things do the apostles describe as “fruit”?
- What kinds of things are ambiguous as “fruit”?
- What is the basic characteristic of the fruit he desires?
- How can unbelievers say “Lord, Lord,” in the light of 1 Cor 12:3?
- What is the relation between knowing the Lord and being known by him?
- What is the relation between the Lord’s words and the Father’s words?

# The Structure of the Sermon

	Setting	4:25-5:2	7:28-8:1
<b>Consequences Deut 27-28</b>	Blessings & Warnings	5:3-12	7:13-27
	Our Mission	5:13-16	
	Law & Prophets	5:17-19	7:12b
<b>Conduct Deut 5</b>	Toward Man	5:20-48 It was said ... but I say	7:1-12a
	Toward God	6:1-18 Be not as the hypocrites	6:19-34

# Linked Metaphors and Explanation



# Recognizing Good Fruit

	Summary	Evil	Good	Evil
Evil	21 Not every one that saith unto me, <b>Lord, Lord,</b>	22 Many will say to me in that day, <b>Lord, Lord,</b> have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?		26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
Result	shall <b>enter into the kingdom</b> of heaven;	23 And then will I profess unto them, I never knew you: <b>depart from me,</b> ye that work iniquity.	25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and <b>it fell not:</b> for it was founded upon a rock.	27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and <b>it fell:</b> and great was the fall of it.
Good	but he that <b>doeth the will</b> of my Father which is in heaven.		24 Therefore whosoever <b>heareth these sayings</b> of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:	

# Fruitfulness in the NT

Col 1:10 That ye might walk worthy of the Lord unto all pleasing, being **fruitful** in every good work, and increasing in the knowledge of God;

Gal 5:22 But the **fruit** of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.

Phi 1:11 Being filled with the **fruits** of righteousness, which are by Jesus Christ, unto the glory and praise of God.

2Pe 1:5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; 6 And to knowledge temperance; and to temperance patience; and to patience godliness; 7 And to godliness brotherly kindness; and to brotherly kindness charity. 8 For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor **unfruitful** in the knowledge of our Lord Jesus Christ.

# Ambiguous Signs

	<b>False Prophets</b>	<b>True Apostles</b>
Using the title "Lord"	Titus 1:16 They profess that they know God; but in works they deny him,	Act 2:36 God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
Prophesying	Caiaphas, John 11:49-52	2Pe 2:1 there shall be false teachers among you, ... 2 And many shall follow their pernicious ways; ...
Casting out devils	Sons of Sceva, Acts 19:13 "Jewish exorcists"	Act 16:18 But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
Doing wonderful works	Second Beast, Rev 13:13-14 "he doeth great wonders"	Act 5:12 by the hands of the apostles were many signs and wonders wrought among the people

# Calling Jesus “Lord”

“Lord” as a term of **description**:

1Co 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that **Jesus is the Lord**, but by the Holy Ghost.

“Lord” as a term of **address** (= “sir”):

Joh 12:21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, **Sir**, we would see Jesus.

Mat 27:63 **Sir**, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Joh 20:15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, **Sir**, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

Not mutually exclusive:

Exo 15:6 Thy right hand, **O LORD**, is become glorious in power: thy right hand, **O LORD**, hath dashed in pieces the enemy.

Double use (“Lord, Lord”) only by superficial disciples:

Matt 7:21, 23 = Luke 6:46

Foolish virgins in Matt 25:11; Luke 13:25

# Who Knows Whom?

Tit 1:16 They profess that **they know God**; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Gal 4:9 But now, after that ye have known God, **or rather are known of God**, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Rom 8:29 For whom **he did foreknow**, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Joh 10:14 **I am the good shepherd, and know my sheep, and am known of mine.** ... 27 My sheep hear my voice, and I know them, and they follow me:



# Christ's Words and the Father's Words

Joh 7:16 My doctrine is not mine, but his that sent me.

Joh 8:28 as my Father hath taught me, I speak these things.

Joh 8:38 I speak that which I have seen with my Father:

Joh 12:49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

Joh 17:8 For I have given unto them the words which thou gavest me;