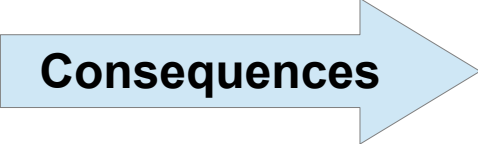
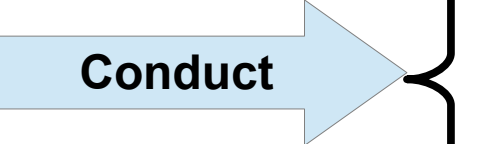


Treasure Hunt

- What two kinds of sentences do we find in the prayer?
- What two lessons can we learn from the structure of the prayer?
- When does the idea of God as Israel's father first appear?
- Whom did the Pharisees claim as their father?
- How is the use of "father" language for God like the "servant" language in Isaiah?
- What is the significance of a person's name in the Bible?
- In what historical period will God's name will be "hallowed" ("sanctified"), according to the OT?
- When did the disciples expect God's kingdom to come, and how did the Lord correct them?

The Structure of the Sermon

	Setting	4:25-5:2	7:28-8:1
 Consequences	Blessings & Warnings	5:3-12	7:13-27
	Our Mission	5:13-16	
	Law & Prophets	5:17-19	7:12b
 Conduct	Toward Man	5:20-48 It was said ... but I say	7:1-12a
	Toward God	6:1-18 Be not as the hypocrites	6:19-34

Structure of Matt 6:1-18

<p>1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.</p>		
<p>2 Therefore when thou doest <i>thine</i> alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.</p> <p>3 But when thou doest alms, let not thy left hand know what thy right hand doeth:</p> <p>4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.</p>	<p>Mat 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.</p> <p>6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.</p>	<p>Mat 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.</p> <p>17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.</p>
	<p>7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him. 9 After this manner therefore pray ye: Our Father which art in heaven, ... Amen. 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you: 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.</p>	

Structure of the Lord's Prayer

The Lord's Prayer, Matt 6:9-13

Opening description of God
Our Father, which art in heaven

Petitions for God's Glory

Hallowed be thy name
10 Thy kingdom come
Thy will be done

In earth, as it is in heaven

Petitions for Our Needs

11 Give us this day our daily bread
12 And forgive us our debts, as we forgive
our debtors
13 And lead us not into temptation

But deliver us from evil

Closing description of God
13c For thine is the kingdom, and
the power, and the glory, forever.

God as “Our Father”

Concept introduced at the Exodus:

Exo 4:22 thou shalt say unto Pharaoh, Thus saith the LORD, **Israel is my son**, even my firstborn:

Deu 32:6 Do ye thus requite the LORD, O foolish people and unwise? **is not he thy father** that hath bought thee? hath he not made thee, and established thee?

Isaiah leads the people in praying on this basis:

Isa 63:16 Doubtless thou *art* our father, though Abraham be ignorant of us, and Israel acknowledge us not: **thou, O LORD, art our father**, our redeemer; thy name *is* from everlasting.

Restriction to the promised king:

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. ...
14 **I will be his father, and he shall be my son.**

Psa 2:7 I will declare the decree: the LORD hath said unto me, **Thou art my Son**; this day have I begotten thee.

Psa 89:26 He shall cry unto me, **Thou art my father, my God**, and the rock of my salvation. 27 Also I will make him *my* firstborn, higher than the kings of the earth.

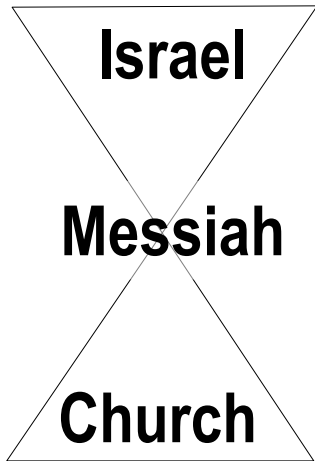
The Pharisees in the NT:

Joh 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, **Abraham is our father.**



<http://cdn.rsvlts.com/wp-content/uploads/2013/11/JFK-and-JFK-Jr-Oval-Office-Desk-PX-65-105227.jpg>

The Servant Hourglass



41:8-13
42:1-7
42:19
43:10
43:22-44:5
44:21-23
44:26
48:20
49:1-13
50:4-9
50:10
52:13-53:12

Israel	X		X		X	X	X	X	X			
Messiah	X	X		X					X	X	X	X
Church		X							X	X		X

Servant Mostly
Israel

Servant Mostly
Messiah

In ch. 58-66

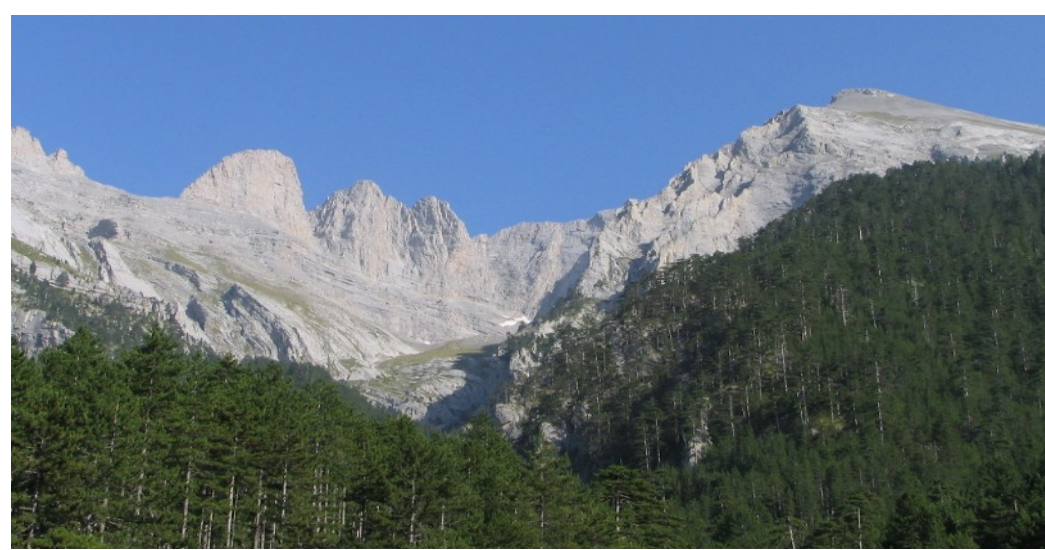
- “Servant” becomes “Servants”
- Messianic prophecies emphasize **Deity**

“Which art in heaven”

Contrast pagan ideas

- Greek Zeus on Mt. Olympus →
- Canaanite Baal on Mt. Hermon
- Native American thunderbird on Mt. Olympus, WA

Solomon’s prayer for the temple in
1 Kings 8:30, 32, 34, 36, 39, 43, 45, 49:
“hear thou in heaven thy dwelling place.”



<http://upload.wikimedia.org/wikipedia/commons/1/17/Mytikas.jpg>

The temple is God’s “house of prayer” (Isa 56:7).

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

The NT temple:

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*; 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an habitation of God through the Spirit.

Structure of the Lord's Prayer

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Closing description of God
13c For thine is the kingdom, and
the power, and the glory, forever.

“Hallowed be thy name”

“Hallow” = Greek αγιαζω “sanctify” ~ Hebrew שׁדק Hiphil “make holy, set apart.”

Name = the person in his full revealed character

Psa 20:1 **The LORD hear thee** in the day of trouble; **the name of the God of Jacob defend thee**; 2 Send thee help from the sanctuary, and strengthen thee out of Zion;

Isa 30:27 Behold, **the name of the LORD cometh** from far, burning *with* his anger, and the burden *thereof is* heavy: his lips are full of indignation, and his tongue as a devouring fire: 28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

Messiah’s ministry, anticipated:

Joh 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, **he hath declared *him***.

Messiah’s ministry, reported:

Joh 17:6 **I have manifested thy name** unto the men which thou gavest me out of the world:

Joh 17:25-26 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. 26 And **I have declared unto them thy name,**

Doing Things with God's Name

Un-hallowing God's name:

Exo 20:7 Thou shalt not **take the name of the LORD thy God in vain**; for the LORD will not hold him guiltless that taketh his name in vain.

Lev 22:2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they **profane** not my holy name *in those things* which they hallow unto me: I *am* the LORD. ...
31 Therefore shall ye keep my commandments, and do them: I *am* the LORD. 32 Neither shall ye **profane** my holy name; but I will be **hallowed** among the children of Israel: I *am* the LORD which hallow you, (+ 4 other references)

Isaiah:

Isa 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he seeth his children, the work of mine hands, in the midst of him, **they shall sanctify my name**, and sanctify the Holy One of Jacob, and shall **fear the God of Israel**. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Ezekiel:

Eze 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. 20 And when they entered unto the heathen, whither they went, **they profaned my holy name**, when they said to them, These *are* the people of the LORD, and are gone forth out of his land. 21 But I had pity for **mine holy name**, which the house of Israel had **profaned** among the heathen, whither they went. 22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not *this* for your sakes, O house of Israel, but for **mine holy name's** sake, which ye have **profaned** among the heathen, whither ye went. 23 And I will **sanctify my great name**, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I *am* the LORD, saith the Lord GOD, when I **shall be sanctified** in you before their eyes.

Thy Kingdom Come

Promised:

Isa 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising. ... 14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Not yet realized:

Luk 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear. 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. ...

Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Rev 22:20 Even so, come, Lord Jesus