

Treasure Hunt

- What is the difference between an internal inclusio and an external inclusio, in both form and meaning?
- Why does a writer sometimes break the symmetry of a parallel section?
- What lesson should we learn from the lack of any specific setting for the first temptation?
- What lessons can we learn from how our Lord answered the first temptation?
- What was tempting about Satan's suggestion that the Lord jump off the temple?
- What was wrong with Satan's quotation of Ps 91:11?
- How is our Lord's answer an example for us?

The Structure of the Temptations

<p>Mat 4:3 And when the tempter came to him,</p>		
<p>???</p>	<p>5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,</p>	<p>8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;</p>
<p>he said,</p>	<p>6 And saith unto him,</p>	<p>9 And saith unto him,</p>
<p>If thou be the Son of God,</p>	<p>If thou be the Son of God,</p>	<p>???</p>
<p>command that these stones be made bread.</p>	<p>cast thyself down:</p>	<p>All these things will I give thee, if thou wilt fall down and worship me.</p>
	<p>for it is written [Ps 91:11-12], He shall give his angels charge concerning thee: and in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</p>	
<p>4 But he answered and said,</p>	<p>7 Jesus said unto him,</p>	<p>10 Then saith Jesus unto him,</p>
		<p>Get thee hence, Satan:</p>
<p>It is written [Dt 8:3], Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.</p>	<p>It is written again [Dt 6:16], Thou shalt not tempt the Lord thy God.</p>	<p>for it is written [Dt 6:13-14], Thou shalt worship the Lord thy God, and him only shalt thou serve.</p>
		<p>11 Then the devil leaveth him...</p>

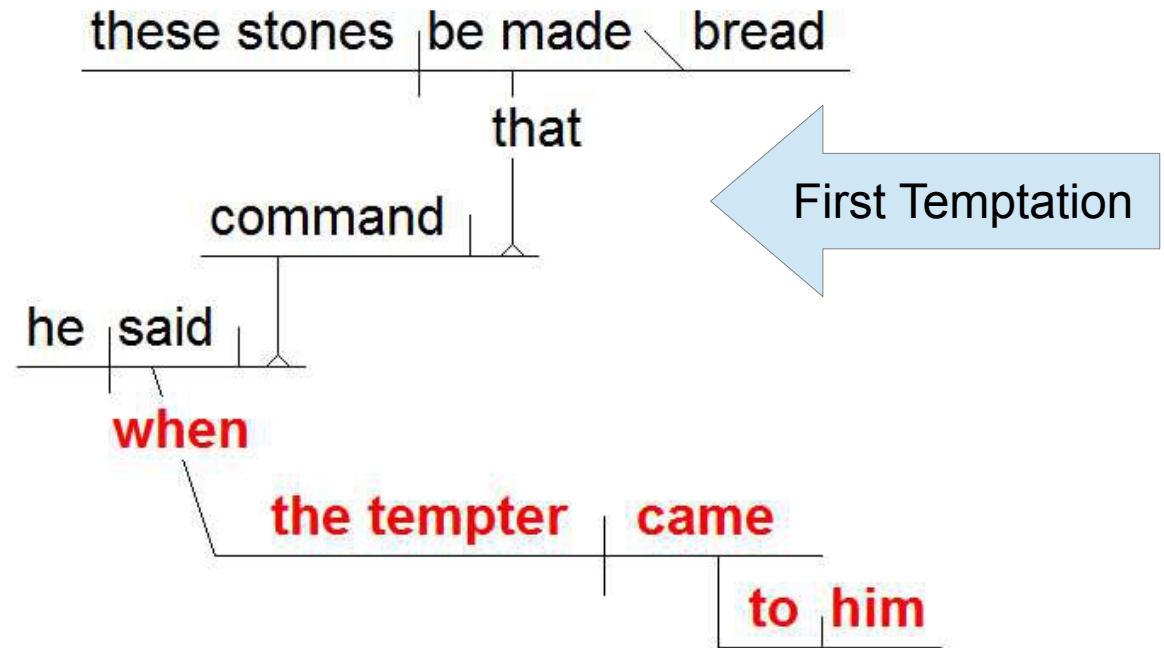
Two Kinds of Inclusio

Name	Internal Inclusio	External Inclusio
Definition	Repeated element is part of what it wraps	Repeated element is part of the external context
Function	Mark the limits of a section	Mark a section as a footnote or an aside
Example	<p>Matt 4:1 Jesus was led of the Spirit... 2 fasted 40 days and 40 nights ...</p> <p>3a And when the tempter came to him,</p> <p>3b-10 [he tempted him three times]</p> <p>11a Then the devil leaveth him</p> <p>11b behold, angels came ...</p>	<p>Eph 2:22 ye also are builded together for an habitation of God through the Spirit.</p> <p>3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,</p> <p>2-13 [digression on the mystery of the Gentiles]</p> <p>14 For this cause I bow my knees unto the Father of our Lord Jesus Christ, 15 Of whom the whole family in heaven and earth is named, ...</p>

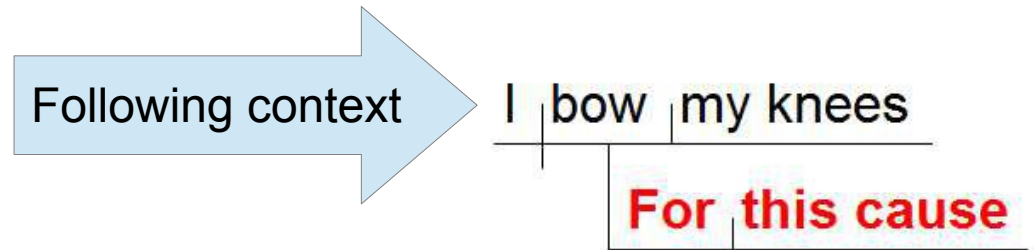
Another example: 2 Chr 6:12-13 (compare 1 Kings 8:22)

Being a part → Try to diagram it.

Matt 4:3
Inclusio is part of what it encloses



Eph 3:14
Inclusio is part of what is outside



Sometimes missing...



Our Lord's First Response

Deu 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. 2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the **wilderness**, to humble thee, *and to prove thee*, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. 3 And he humbled thee, and **suffered thee to hunger, and fed thee with manna**, which thou knewest not, neither did thy fathers know; that he might make thee know that **man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD** doth man live.

Psa 119:11 **Thy word have I hid in mine heart**, that I might not sin against thee.

Psa 37:30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. 31 **The law of his God is in his heart**; none of his steps shall slide.

Eph 6:17 And take the helmet of salvation, and **the sword of the Spirit, which is the word of God**:

The Pinnacle of the Temple



The Context of Satan's Quote

Psa 91	Matt 4:6
1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.	
9 Because thou hast made the LORD, <i>which is</i> my refuge, <i>even</i> the most High, thy habitation ; 10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.	
11 For he shall give his angels charge over thee,	He shall give his angels charge concerning thee:
to keep thee in all thy ways .	
12 They shall bear thee up in <i>their</i> hands, lest thou dash thy foot against a stone.	and in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Heb 1:13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? 14 Are they not all **ministering spirits**, sent forth to minister for them who shall be heirs of salvation?

Two Ways of Using Scripture

Wresting (Twisting)	Searching
Use Scripture to make my point	Adjust my thinking to what Scripture says
2Pe 3:15 our beloved brother Paul also according to the wisdom given unto him hath written unto you; 16 As also in all <i>his</i> epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest , as <i>they do</i> also the other scriptures, unto their own destruction.	Act 17:11 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. 11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily , whether those things were so.