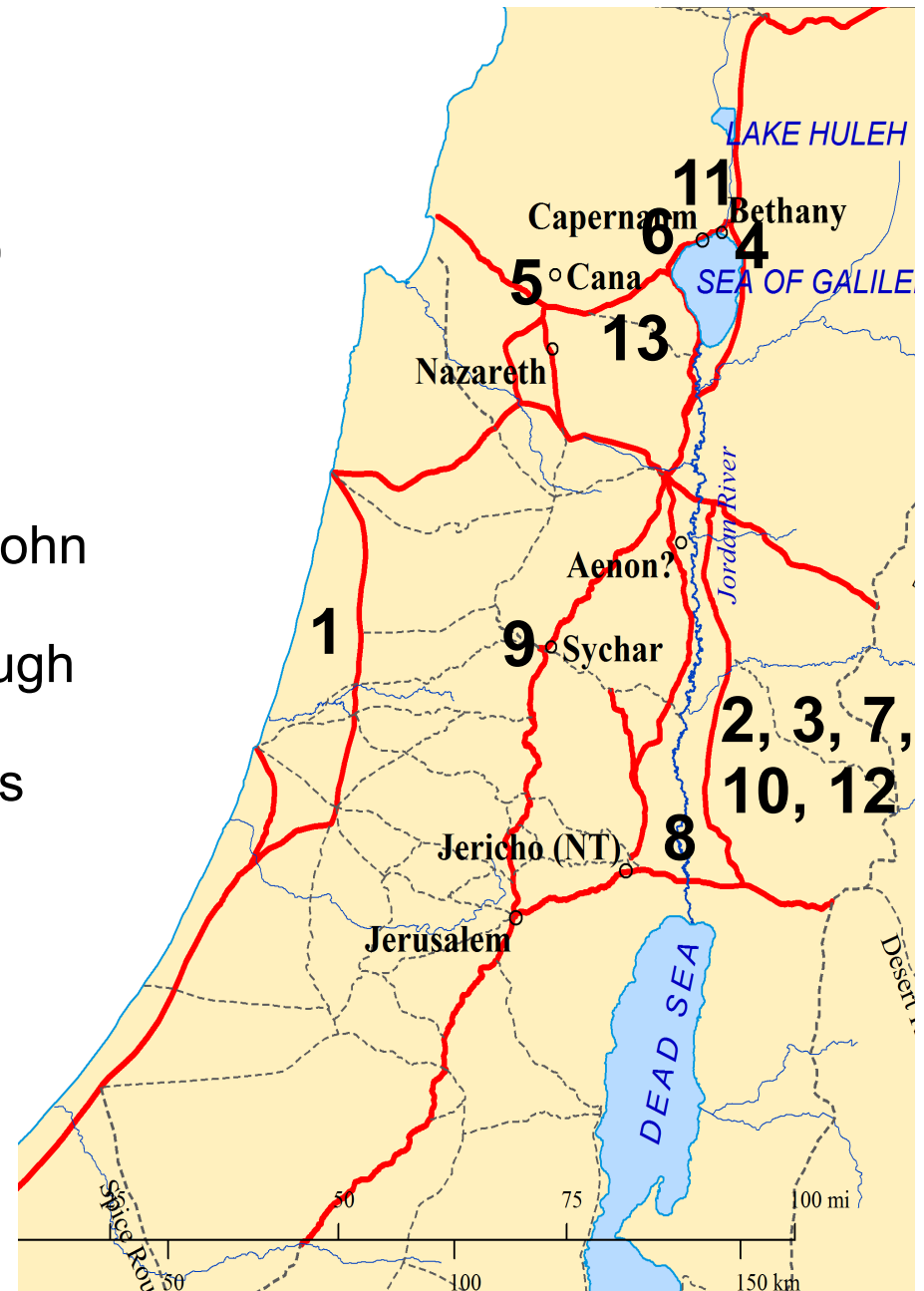


Treasure Hunt

- Why did the Lord move from Nazareth to Capernaum?
- What lesson does his move teach us?
- What were the three main elements of our Lord's ministry?
- Why were the disciples so ready to follow the Lord when he called by the Sea of Galilee?
- What does their call teach us?

Our Lord's Travels

1. **Mt 2:21-23** Egypt → Nazareth
2. Lk 2:41-51 Nazareth → Jerusalem → Nazareth (Passover as a boy)
3. **Mt 3:13** Nazareth → Jericho (baptism)
4. Jn 1:28 meets first disciples
5. Jn 2:1 wedding in Cana
6. Jn 2:12 brief visit to Capernaum
7. Jn 2:13 to Jerusalem
8. Jn 3:22-23 baptizing in Judaea while John is at Aenon (in Samaria)
9. Jn 4:1 = **Mt 4:12** return to Galilee through Samaria
10. Jn 5:1 to Jerusalem, John's ministry is past
11. Jn 6 = **Mt 14**, feeding of 5000
12. Jn 7 = **Mt 19**, to Jerusalem for passion
13. Jn 21 = **Mt 28**, to Galilee after resurrection



From Nazareth to Capernaum, 4:13

Initial visit, Joh 2:12 After [the wedding in Cana] he **went down to Capernaum**, he, and his mother, and his brethren, and his disciples: and they continued there **not many days**.

Motive for moving, Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath, 29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. 30 But he passing through the midst of them went his way, 31 And **came down to Capernaum**, a city of Galilee, and taught them on the sabbath days.



The Principle: Mat 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. ... 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

v. 14 “that it might be fulfilled...”

Isa 9	Matt 4
1 Nevertheless the dimness <i>shall</i> not be such as was in her vexation, when at the first he lightly afflicted despised	
the land of Zebulun and the land of Naphtali,	15 The land of Zabulon, and the land of Nephthalim,
and afterward did more grievously afflict honor <i>her</i>	
<i>by the way of the sea, beyond Jordan, in Galilee of the nations.</i>	<i>by the way of the sea, beyond Jordan, Galilee of the Gentiles;</i>
2 The people that walked in darkness have seen a great light:	16 The people which sat in darkness saw great light;
they that dwell in the land of the shadow of death, upon them hath the light shined.	and to them which sat in the region and shadow of death light is sprung up.

Sitting in Darkness and the Shadow of Death

Isa 9:2	Isa 42:7	Psa 107:10	Matt 4:16
2 The people that walked in darkness have seen a great light:	<i>and</i> them that sit in darkness	Such as sit in darkness ...	16 The people which sat in darkness saw great light;
they that dwell in the land of the shadow of death , upon them hath the light shined.		and in the shadow of death ,	and to them which sat in the region and shadow of death light is sprung up.
	to bring out the prisoners אסיר from the prison , ... out of the prison house.	Being bound אסיר in affliction and iron ...	

Overview of Matthew

Gen 5:1 “This is the book of the generations of Adam”

- Genealogy

Matthew: The Gospel of the Kingdom

1:1-4:16 The Person of Jesus the King

1:1 “The book of the Generation of Jesus Christ”

- 1:1-17 Genealogy
- 1:18-25 Birth
- 2:1-23 Recognition & Preservation
- 3:1-17 Baptism
- 4:1-11 Temptation
- 4:12-16 Move to Capernaum (transition)

4:17-16:20 The Proclamation of Jesus the King

4:17 “From that time Jesus began to preach, ...”

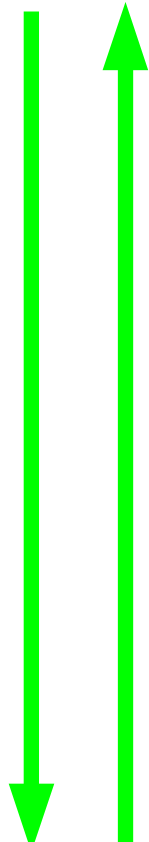
- 4:18-11:1 Preparation of the Twelve
- 11:2-16:20 Growing Opposition

16:21-28:20 The Passion of Jesus the King

16:21 “From that time forth began Jesus to shew unto his disciples, ...”

- 16:21-17:21 Principles of Discipleship
- 17:22-20:16 Life in the Kingdom
- 20:17-25:46 Controversy in Jerusalem
- 26:1-28:20 Death & Resurrection

4:18-11:1 Preparation of the Twelve

		10:5-11:1 Methods for Preaching	
Calling Disciples	4:18-22 the Four		9:36-10:4 the Twelve
Summary	4:23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.		9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
Detail	ch. 5-7 Content for Teaching		ch. 8-9 Examples of Healing

Jerusalem sends Barnabas to Antioch:

The Call to Dedicated Service in Acts

11:19 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. 20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. 21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. 22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and **they sent forth Barnabas**, that he should go as far as Antioch.

Barnabas in turn goes to get Saul to help him.

11:25 Then **departed Barnabas to Tarsus, for to seek Saul**: 26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people.

Antioch sends Barnabas and Saul with relief for the believers in Jerusalem

11:29 Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea: 30 Which also they did, and **sent it to the elders by the hands of Barnabas and Saul**.

Antioch sends Barnabas and Saul on the first missionary journey.

13:1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, **Separate me Barnabas and Saul** for the work whereunto I have called them.

Paul invites Timothy to join him, with the endorsement of the church.

Act 16:1 Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: 2 Which was **well reported of** by the brethren that were at Lystra and Iconium. 3 **Him would Paul have to go forth with him**; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.