

# Treasure Hunt

- How does God protect his son, and how does that encourage us?
- What OT villain does Matthew have in mind when he describes King Herod?
- With what OT hero does Matthew compare our Lord by his allusions in chapter 2?
- To what historical event does Hos 11:1 originally refer?
- To what historical event does Jer 31:15 originally refer?
- How can Matthew use these verses to describe the events of our Lord's early life?
- What lesson can we draw from these quotations?

# “That it might be fulfilled...”

1:18-25	2:1-12	2:13-15	2:16-18	2:19-23
Announcement to Joseph	Wise men to Bethlehem	Flight into Egypt	Slaughter of the Innocents	Return to Nazareth
22 Now all this was done, <b>that it might be fulfilled which was spoken of the Lord by the prophet, saying</b> , 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.	5 for <b>thus it is written by the prophet</b> , 6 And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	15 <b>that it might be fulfilled which was spoken of the Lord by the prophet, saying</b> , Out of Egypt have I called my son.	17 <b>Then was fulfilled that which was spoken by Jeremy the prophet, saying</b> , 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.	23 And he came and dwelt in a city called Nazareth: <b>that it might be fulfilled which was spoken by the prophets</b> , He shall be called a Nazarene.
Isa 7:14	Mic 5:2 (MT 1)	Hos 11:1	Jer 31:15	???



# Kings who Kill Babies

Matt 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Exo 1:15-16 And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: 16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them* upon the stools; if it *be* a son, then ye shall kill him: but if it *be* a daughter, then she shall live.

Targum Jonathan to Exo 1:15 And Pharoh ... had seen in his dream, and, behold, all the land of Egypt was placed in one scale of a balance, and a lamb ... was in the other scale; and the scale with the lamb in it overweighed. Forthwith he sent and called all the magicians of Egypt, and imparted to them his dream. ... Jannis and Jambres, the chief of the magicians, opened their mouth and answered Pharoh, "A certain child is about to be born in the congregation of Israel, by whose hand will be destruction to all the land of Egypt." Therefore did Pharoh, king of Egypt, give counsel to the Jewish midwives,... 16 "When you attend Jewish women, and see them bear, if it be a male child, you shall kill him; but if a daughter, you may let her live."

Ant 2:210 ... Amram, one of the nobler sort of the Hebrews, was afraid for his whole nation, lest it should fail, by the want of young men to be brought up hereafter, and was very uneasy at it, his wife being then with child, and he knew not what to do. 211 Hereupon he betook himself to prayer to God, ... 212 Accordingly God had mercy on him, .... He stood by him in his sleep, and exhorted him not to despair ... [God said,] 215 "...That child, out of dread of whose nativity the Egyptians have doomed the Israelite children to destruction, shall be this child of yours, and shall be concealed from those who watch to kill him: 216 and when he is brought up ..., he shall deliver the Hebrew nation from the distress they are under from the Egyptians. ...

# Our Lord and Moses

	<b>Exodus</b>	<b>Matthew</b>
Jealous king	Pharaoh	Herod
The rival	Moses	Baby
Source of information about rival	Dream (Targum, Josephus)	Wise men
Interpretation of the information	Magicians (Jannes & Jambres) (Targum, Josephus)	Chief Priests and Scribes
King's response	Kill all the male children	Kill all the children
Notification of (adoptive) father in a dream	Amram (Josephus)	Joseph
Deliverance of the rival	Adoption by Pharaoh's daughter	Adoption & protection by son of David

Deu 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

# Return from Exile

Hos 11:1 When Israel was a child, then I loved him, and called my son **out of Egypt**.

Mat 2:14-15 When he arose, he took the young child and his mother by night, and departed into Egypt: 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, **Out of Egypt** have I called my son.

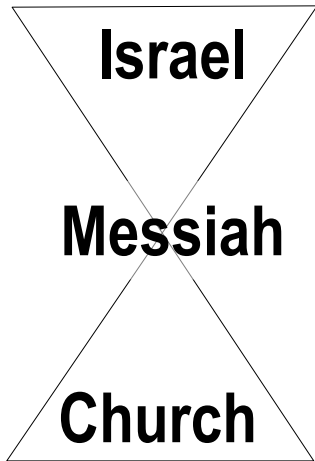
Gen 12:7 And the LORD appeared unto Abram, and said, **Unto thy seed will I give this land:**

Deu 6:21 We were Pharaoh's bondmen in Egypt; and **the LORD brought us out of Egypt with a mighty hand:**

Isa 48:20 **Go ye forth of Babylon**, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it *even* to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. 21 And they thirsted not *when* he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to **recover the remnant of his people**, which shall be left, **from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.** 12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah **from the four corners of the earth.**

# The Servant Hourglass



41:8-13  
 42:1-7  
 42:19  
 43:10  
 43:22-44:5  
 44:21-23  
 44:26  
 48:20  
 49:1-13  
 50:4-9  
 50:10  
 52:13-53:12

<b>Israel</b>	X		X		X	X	X	X	X			
<b>Messiah</b>	X	X		X					X	X	X	X
<b>Church</b>		X							X	X		X

“Servant” is  
 Mostly **Israel**

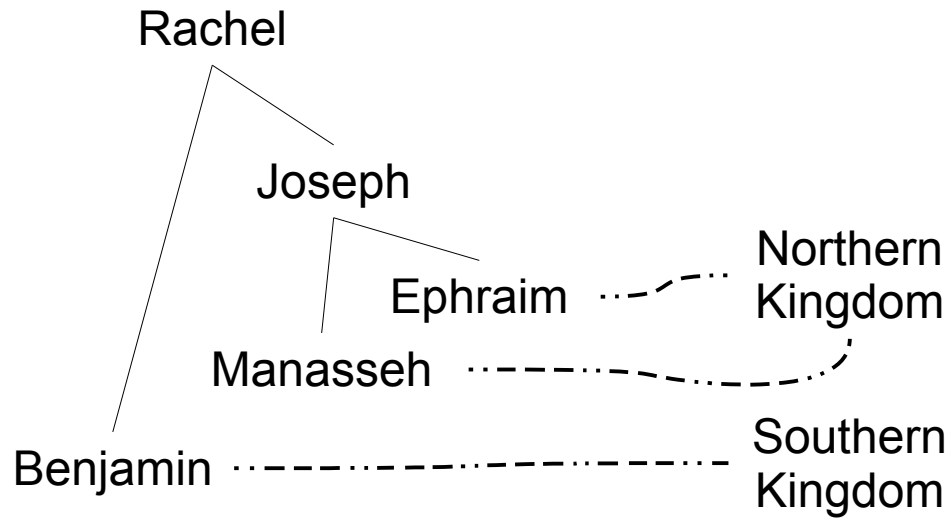
“Servant” is  
 Mostly **Messiah**

In ch. 58-66

- “Servant” becomes “Servants”
- Messianic prophecies emphasize **Deity**

# Historical Background of Jer 31:15

Jer 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, *and* bitter weeping; **Rahel weeping for her children** refused to be comforted for her children, because they were not.



<http://zoroastrian.angelfire.com/assyriancaptivity.jpg>

← [http://www.lifeintheholylan.com/images/Bethlehem\\_Rachel%27s\\_Tomb,\\_cf12-26.jpg](http://www.lifeintheholylan.com/images/Bethlehem_Rachel%27s_Tomb,_cf12-26.jpg)

# Jacob, Rachel, and the Slaughter of the Innocents

Genesis	Jer 31:15	Matt 2:6
<p>37:35 [Jacob] <b>refused to be comforted</b>; and he said, For I will go down into the grave unto <b>my son</b> mourning. Thus his father <b>wept</b> for him. 42:36 And Jacob their father said unto them, Me have ye bereaved of my children: <b>Joseph is not</b>, and Simeon <b>is not</b>, and ye will take <b>Benjamin</b> away: all these things are against me.</p>	<p>Thus saith the LORD; A voice was heard in Ramah, lamentation, <i>and</i> bitter weeping; <b>Rahel weeping</b> for <b>her children [sons]</b> <b>refused to be comforted</b> for <b>her children [sons]</b>, because they <b>were not</b>.</p>	<p>18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, <b>Rachel weeping</b> for <b>her children</b>, and <b>would not be comforted</b>, because they <b>are not</b>.</p>

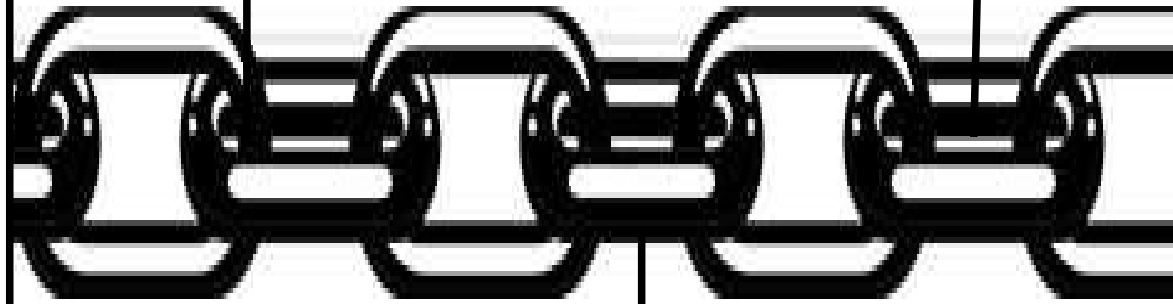


# Gentile Oppression of Israel

Gen 37:35 [Jacob] **refused to be comforted**; and he said, For I will go down into the grave unto my son mourning. Thus his father **wept** for him.  
42:36 And Jacob their father said unto them, Me have ye bereaved of my children: **Joseph is not**, and Simeon **is not**, and ye will take **Benjamin** away: all these things are against me.

Mat 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

Gen 12:3 And I will bless them that bless thee, and **curse him that curseth thee**: and in thee shall all families of the earth be blessed.



Jer 31:15 Thus saith the LORD; A voice was heard in Ramah, lamentation, *and* bitter weeping; **Rahel weeping for her children refused to be comforted** for her children, because they **were not**.

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and **cause that as many as would not worship the image of the beast should be killed**.