

Treasure Hunt

- What hymn did the Lord and the disciples probably sing in v. 30?
- How would that hymn have encouraged the Lord?
- How were the disciples like the people of Nazareth, and the Pharisees?
- How does the Lord's quotation of Zech 13:7 fit into Matthew's previous quotations from Zechariah 9-11?
- Why did the Lord want to gather the disciples back in Galilee after his resurrection?
- What do Peter, Moses, and Isaiah teach us about the attitude we should have in serving the Lord?
- What does the disciples' nap show about their emotional engagement with the approaching trial?
- How does the Lord's statement about the spirit and the flesh lay the foundation for Paul's later teaching?

Psa 118

1 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

2 Let Israel now say, that *his mercy endureth for ever.*

3 Let the house of Aaron now say, that *his mercy endureth for ever.*

4 Let them now that fear the LORD say, that *his mercy endureth for ever.*

5-18 Israel confesses God's mercy

Israel: 19 Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:

House of Aaron: 20 This gate of the LORD, into which the righteous shall enter.

Israel: 21 I will praise thee: for thou hast heard me, and art become my salvation.

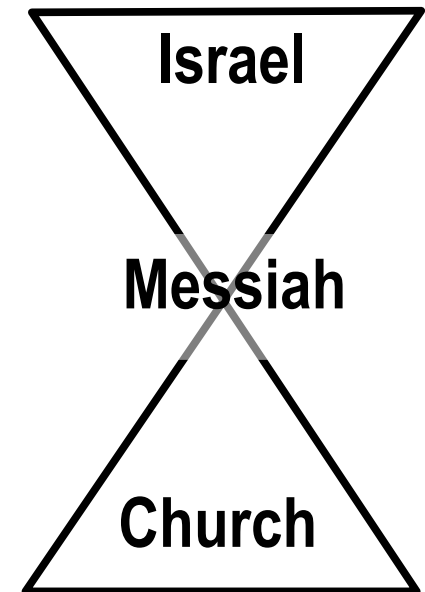
22-27 The House of Aaron confesses God's mercy

28 Israel confesses God's mercy

29 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

The Structure of Psa 118

The "Servant of the Lord"



Contrasting Parties in Matt 26-28

	The Lord's Friends	Transition	The Lord's Enemies
Purpose: Jesus' Death	26:1-2 Fourth Announcement		26:3-5 Planning in the Palace
Preparation for Death	26:6-13 Anointing in Bethany		26:14-16 Contract with Judas
The Lord is betrayed /delivered	26:17-46 Jesus with the Disciples: Last Supper (Judas), Gethesemene (Peter)		
		26:47-56 from the Disciples to the Jews (Judas)	
			26:57-27:56 Jesus with the Jews: Trials (Peter, Judas), Crucifixion (women)
Preparation for Burial	27:57-61 Joseph of Arimathea		27:62-66 Sealing the Tomb
Responses to the Resurrection	28:1-10, 16-20 Spread the gospel		28:11-15 Deny the Resurrection

31 “All ye shall be offended...”

13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is **offended**.

24:10 And then shall many be **offended**, and shall betray one another, and shall hate one another.

13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works? 55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? 56 And his sisters, are they not all with us? Whence then hath this *man* all these things? 57 And they were **offended** in him.

15:10 And he called the multitude, and said unto them, Hear, and understand: 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were **offended**, after they heard this saying?

Zechariah's Parable of the Two Shepherds

War & Conquest	9:1-8	9:11-10:1	10:3b-11:2
Good Shepherd	9:9-10 (Mt 21:5)		11:4-7a Thus saith the LORD my God; Feed the flock of the slaughter; ... 11:7b-14 Zechariah acts out the good shepherd → 30 pieces of silver
Wicked Shepherds		10:2-3a	11:3-5 their own shepherds pity them not 11:15-17 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

Zec 13:7 Awake, O sword, against my **shepherd**, and against the man *that is* my fellow, saith the LORD of hosts: smite the **shepherd**, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Zec 11:4 Thus saith the LORD my God; **Feed the flock of the slaughter**; ← *responsibility of the Good Shepherd*
5 Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and **their own shepherds pity them not**. ← *evil shepherds*

32 Appointment in Galilee

28:7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into **Galilee**; there shall ye see him: lo, I have told you.

28:10 Be not afraid: go tell my brethren that they go into **Galilee**, and there shall they see me.

4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 15 The land of Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan,* **Galilee of the Gentiles**; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Recall

- 8:10-12, centurion (I have not found so great faith, no, not in Israel)
- 15:22-28, Canaanite woman
- 21:43, warning to Jews (The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof)

Peter's Overconfidence

Compare with Hazael:

2Ki 8:13 But what, *is* thy servant a dog, that he should do this great thing?

The principle:

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall.

Pro 16:18 Pride goeth before destruction, and an haughty spirit before a fall.

The other extreme:

Exo 4:10 And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue. 11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. 13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send. 14 And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. 15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. 16 And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

The right balance:

Isa 6:5 Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. 6 Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar: 7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. 8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.

Who failed the Lord?

Judas, 26:14

- Outsider among the Twelve
- “Iscaiot” may mean “man of Keriot,” a city of Judah (Josh 15:25), not Galilee

Peter, 26:34: the recognized leader

Peter, James, John, 26:36-46

- First called (with Andrew), 4:18-21
- Witnessed raising of Jairus’ daughter, Mark 5:37
- On Mount of Transfiguration, Matt 17:1
- Preeminent after ascension:

Act 1:13 And when they were come in, they went up into an upper room, where abode both **Peter, and James, and John**, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alphaeus, and Simon Zelotes, and Judas *the brother* of James.

Gal 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also. 9 And when **James, Cephas, and John**, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that *we should go* unto the heathen, and they unto the circumcision.

→ Examples chosen to show that nobody is immune!

41 “the spirit is willing, but the flesh is weak”

Gal 5:16 *This* I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the **flesh**. 17 For the **flesh** lusteth against the **Spirit**, and the **Spirit** against the **flesh**: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law.

Gen 6:3 My **spirit** shall not always strive [?? abide?] with man, for that he also *is* **flesh**: yet his days shall be an hundred and twenty years.

Eze 36:27 And I will put my **spirit** within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for **he dwelleth with you, and shall be in you**.