

Treasure Hunt

- In the OT, which came first, the Sin Offering or the Burnt Offering, and why?
- How does the order of the elements at the last supper differ, and why?
- What does the verb “is” mean in the statements, “This is my body” and “This is my blood”?
- Where else in the Bible does it have this meaning?
- Why did the Father give his Son a body, according to Heb 10:5-7?
- What difference does the obedience of Christ make to us?
- What did the blood of OT sacrifices do to sin?
- What does the blood of the Lord Jesus do to our sin?
- What does it do to the sins of people in the OT?
- What hymn did they probably sing in v. 30?

OT Sacrifices and the Lord's Table

Restoration
to Fellowship

Commitment
in Fellowship

General	Lv 4, Sin Offering (Priest)	Lv 1, Whole Burnt Offering (Priest gets skin & meal offering)
Specific Instance	Lv 5:14, Trespass Offering (Priest)	Lv 3, Peace Offering (Offerer)

“This is my blood ...
for the remission of
sins.”

“This is my body”

*Our sin imputed to
Christ:*
“[God] hath made
him to be sin for us,
who knew no sin...”

*Christ's righteousness
imputed to us:*
“...that we might be made
the righteousness of God
in him” 2 Cor 5:21

The Order of the Sacrifices (1)

Instructions for the Sin offering

Lev 5:7 then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. 8 And he shall bring them unto the priest, **who shall offer that which is for the sin offering first**, ... 10 And he shall **offer the second for a burnt offering**, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Day of atonement:

Lev 16:3 Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering. ... 9 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. ... 11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and **shall kill the bullock of the sin offering which is for himself**: ... 15 Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: ... 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and **offer his burnt offering, and the burnt offering of the people**, and make an atonement for himself, and for the people.

The Order of the Sacrifices (2)

Leprosy:

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and **afterward** he shall kill the burnt offering:

Rededication of the temple under Hezekiah:

2Ch 29:20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. 21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, **for a sin offering** for the kingdom, and for the sanctuary, and for Judah. And **he commanded the priests the sons of Aaron to offer *them*** on the altar of the LORD. 22 So they killed the bullocks, and the priests received the blood, and sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. 23 And they brought forth the he goats *for* the sin offering before the king and the congregation; and they laid their hands upon them: 24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel. ... 27 **And Hezekiah commanded to offer the burnt offering upon the altar.** And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel. 28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished.

26 “This is my body ...”

“Is” = “Represents

Gen 41:26 The seven good kine *are* seven years; and the seven good ears *are* seven years: [the copula is explicit in the LXX]

Luk 8:11 The seed **is** the word of God.

Mat 13:38 The field **is** the world

Christ = passover sacrifice

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Meaning of his Body

Heb 10:5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me**: 6 In burnt offerings and *sacrifices* for sin thou hast had no pleasure. 7 Then said I, Lo, **I come** (in the volume of the book it is written of me,) **to do thy will**, O God.

Phi 2:5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was **made in the likeness of men**: 8 And being found in fashion as a man, he humbled himself, and **became obedient unto death**, even the death of the cross.

Eph 1:6 he hath made us accepted in the beloved.

27-28 “Drink ye all ... this is my blood ... ”

Lev 17:10 And whatsoever man *there* be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. 11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul. 12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Act 15:19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: 20 But that we write unto them, that they abstain from pollutions of idols, and *from* , and *from* strangled, and *from* . 21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

28 “blood of the new testament ... remission of sins”

Lev 17:11 For the life of the flesh *is* in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it *is* the blood *that* maketh an atonement for the soul.

Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Rom 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission **passing over** παρεσις 3929 of sins that are past, through the forbearance of God;

Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

The Structure of Psa 118

Psa 118

1 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

2 Let Israel now say, that *his mercy endureth for ever.*

3 Let the house of Aaron now say, that *his mercy endureth for ever.*

4 Let them now that fear the LORD say, that *his mercy endureth for ever.*

5-18 Israel confesses God's mercy

Israel: 19 Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:
House of Aaron: 20 This gate of the LORD, into which the righteous shall enter.
Israel: 21 I will praise thee: for thou hast heard me, and art become my salvation.

22-27 The House of Aaron confesses God's mercy

28 Israel confesses God's mercy

29 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*