Treasure Hunt

- What is a scene?
- What two meanings does "betrayed" have in ch. 26-28, and what other translation is used for this Greek word (παραδιδωμι, Strong 3860)?
- Compare and contrast the plotting of vv. 3-4 with earlier statements about Jewish opposition to the Lord.
- Give some examples of how Matthew uses contrast to organize the scenes in these chapters.
- What attitude does the woman in v. 7 show toward the Lord?
- What attitude do the disciples show in v. 8?
- Which of these attitudes needs to come first?
- How is this priority illustrated in Deuteronomy 6 and Matthew 13?

Four Prophecies of the Passion

16:21-22	17:22-23	20:17-20	26:1-2
21 From that time forth began Jesus to shew unto his disciples,	22 And while they abode in Galilee, Jesus said unto them,	17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,	1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
how that he must go unto Jerusalem,		18 Behold, we go up to Jerusalem;	2 Ye know that after two days is <i>the feast</i> of the passover,
and suffer many things of the elders and chief priests and scribes,	The Son of man shall be betrayed into the hands of men:	and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, 19 And shall deliver him to the Gentiles	and the Son of man is betrayed
and be killed ,	23 And they shall kill him,	to mock, and to scourge, and to crucify <i>him</i> :	to be crucified.
and be raised again the third day.	and the third day he shall be raised again.	and the third day he shall rise again.	
22 Then Peter took him, and began to rebuke him,	And they were exceeding sorry.	20 Then came to him the mother of Zebedee's children with her sons,	(Anointing in the house of Simon the Leper)

26:3-4 resumes 12:14

12:14 Then the Pharisees	26:3 Then the chief priests, and the scribes, and the elders of the people,	
went out [of the synagogue],	assembled together unto the palace of the high priest, who was called Caiaphas,	
and held a council against him,	4 And consulted	
how they might destroy him.	that they might take Jesus by subtilty, and kill <i>him</i> .	

Contrasting Parties in Matt 26-28

	The Lord & Disciples	Transition	The Establishment
Purpose: Jesus' Death	26:1-2 Fourth Announcement		26:3-5 Planning in the Palace
Preparation for Death	26:6-13 Anointing in Bethany		26:14-16 Contract with Judas
The Lord is betrayed /delivered	26:17-46 Jesus with the Disciples: Last Supper, Gethesemene		
		26:47-56 from the Disciples to the Jews	
			26:57-27:56 Jesus with the Jews: Trials, Crucifixion
Preparation for Burial	27:57-61 Joseph of Arimathea		27:62-66 Sealing the Tomb
Responses to the Resurrection	28:1-10, 16-20 Spread the gospel		28:11-15 Deny the Resurrection

Who is Simon the Leper (v. 6)?

Mat 8:1 When he was come down from the mountain, great multitudes followed him. 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. 3 And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. 4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

Clueless Disciples

26:8 But when his disciples saw *it*, they had indignation, saying, To what purpose *is* this waste?

26:14 Then one of the twelve, called Judas Iscariot, went unto the chief priests, 15 And said *unto them*, What will ye give me, and I will deliver him unto you?

26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? ... 25 Then Judas, which betrayed him, answered and said, Master, is it I?

26:33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended. ... 35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? ... 43 And he came and found them asleep again: for their eyes were heavy. ... 45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

26:56 Then all the disciples forsook him, and fled.

26:69 Now Peter sat without in the palace: ... 70 But he denied before *them* all, saying, I know not what thou sayest. ... 72 And again he denied with an oath, I do not know the man. ... 74 Then began he to curse and to swear, *saying*, I know not the man.

Loving, Hearing, Serving in Deut 6: The Order Matters

1. Love the Lord:

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD: 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

2. Hear his word:

Deu 6:6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates.

3. Serve him:

Deu 6:13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

Service without Love:

Mat 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Service without Hearing:
Mat 22:29 Ye do err,
not knowing the
scriptures, nor the
power of God.