

Treasure Hunt

- How does v. 19 show the special significance of the last supper?
- How does Judas' response to the announcement of the betrayer differ from that of the disciples?
- What example does the announcement of the betrayer give us when we gather to remember the Lord?
- What were the four kinds of animal sacrifice in the OT?
- What is the meaning of the whole burnt offering and peace offering?
- What is the meaning of the sin offering and trespass offering?
- Which does each element of the Lord's Table recall?
- How does the order differ from the OT, and why?
- How does 2 Cor 5:21 summarize the meaning of the elements?

Contrasting Parties in Matt 26-28

	The Lord's Friends	Transition	The Lord's Enemies
Purpose: Jesus' Death	26:1-2 Fourth Announcement		26:3-5 Planning in the Palace
Preparation for Death	26:6-13 Anointing in Bethany		26:14-16 Contract with Judas
The Lord is betrayed /delivered	26:17-46 Jesus with the Disciples: Last Supper (Judas), Gethesemene (Peter)		
		26:47-56 from the Disciples to the Jews (Judas)	
			26:57-27:56 Jesus with the Jews: Trials (Peter, Judas), Crucifixion (women)
Preparation for Burial	27:57-61 Joseph of Arimathea		27:62-66 Sealing the Tomb
Responses to the Resurrection	28:1-10, 16-20 Spread the gospel		28:11-15 Deny the Resurrection

v.19 as Jesus had appointed them

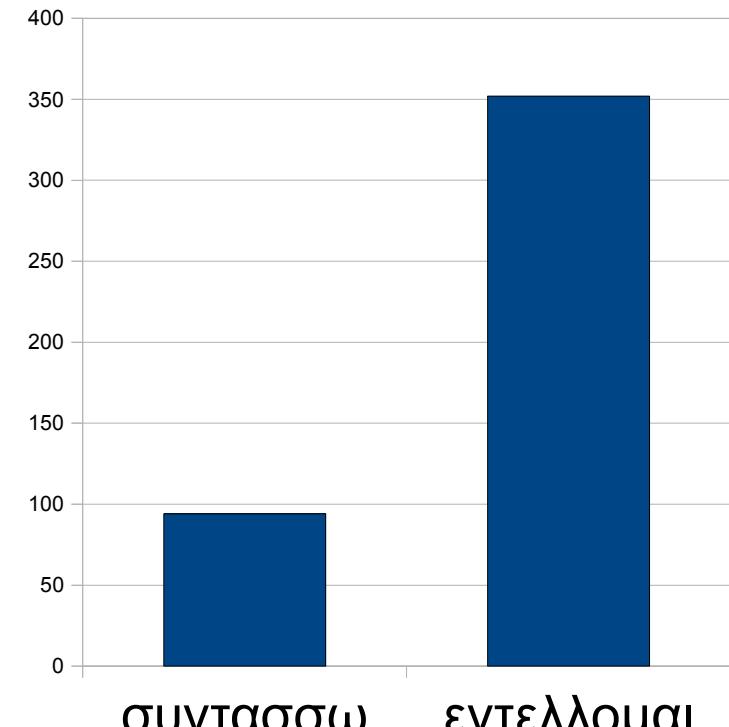
“Appointed” συντασσω (Strong 4929, “set in order, arrange, prepare”) is a specialized translation of צוֹה (Strong 6680 “command”), usually rendered εντελλομαι (Strong 1781)

Where do we find this special translation?

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, **according to all that the LORD had commanded.**

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; **as the LORD commanded** Moses.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did **as the LORD commanded** Moses.



LXX Translations of צוֹה
“command”

→ The Lord is sending the disciples to prepare the sanctuary for the worship of his church!

26:20-25, The Betrayer

24 “as it is written”

Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

The disciples, v. 22:

Lord [κύριος, 1320], is it I?

Judas, v. 25:

Master [ραββί, 4461], is it I?

NB: “master” in v. 18 is διδασκαλος (1320).

Mat 23:7 they love ... greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master καθηγητης 2519, even Christ; and all ye are brethren.

25 “thou hast said”

Mat 26:63 And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64 Jesus saith unto him, **Thou hast said:**

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**

OT Sacrifices and the Lord's Table

	Restoration to Fellowship	Commitment in Fellowship
General	Lv 4, Sin Offering (Priest)	Lv 1, Whole Burnt Offering (Priest gets skin & meal offering)
Specific Instance	Lv 5:14, Trespass Offering (Priest)	Lv 3, Peace Offering (Offerer)

“This is my blood ...
for the remission of
sins.”

*Our sin imputed to
Christ:*
“[God] hath made
him to be sin for us,
who knew no sin...”

“This is my body”

*Christ’s righteousness
imputed to us:*
“...that we might be made
the righteousness of God
in him” 2 Cor 5:21

The Order of the Sacrifices (1)

Instructions for the Sin offering

Lev 5:7 then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. 8 And he shall bring them unto the priest, **who shall offer that which is for the sin offering first**, ... 10 And **he shall offer the second for a burnt offering**, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

Day of atonement:

Lev 16:3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. ... Lev 16:5-9 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. ... 11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and **shall kill the bullock of the sin offering which is for himself**: ... 15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: ... 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and **offer his burnt offering, and the burnt offering of the people**, and make an atonement for himself, and for the people.

The Order of the Sacrifices (2)

Leprosy:

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and **afterward** he shall kill the burnt offering:

Rededication of the temple under Hezekiah:

2Ch 29:20 Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD. 21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, **for a sin offering** for the kingdom, and for the sanctuary, and for Judah. And **he commanded the priests the sons of Aaron to offer them** on the altar of the LORD. 22 So they killed the bullocks, and the priests received the blood, and sprinkled *it* on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar. 23 And they brought forth the he goats *for* the sin offering before the king and the congregation; and they laid their hands upon them: 24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded *that* the burnt offering and the sin offering *should be made* for all Israel. ... 27 **And Hezekiah commanded to offer the burnt offering upon the altar.** And when the burnt offering began, the song of the LORD began *also* with the trumpets, and with the instruments *ordained* by David king of Israel. 28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished.