

Treasure Hunt

- How does Matthew use Zechariah 9-11 in describing the Lord's last week in Jerusalem, and what contrast do these references evoke?
- Was 30 pieces of silver a lot to pay for a man's life?
- Who moves from the circle of the Lord's friends to his enemies, and why?
- On what basis does the Lord ask the unknown disciple for the use of his house?
- How does the language of v. 19 show that the supper the disciples are preparing will have special significance?
- How does Judas' response to the announcement of the betrayer differ from that of the disciples?
- What example does the announcement of the betrayer give us when we remember the Lord?

Contrasting Parties in Matt 26-28

	The Lord's Friends	Transition	The Lord's Enemies
Purpose: Jesus' Death	26:1-2 Fourth Announcement		26:3-5 Planning in the Palace
Preparation for Death	26:6-13 Anointing in Bethany		26:14-16 Contract with Judas
The Lord is betrayed /delivered	26:17-46 Jesus with the Disciples: Last Supper (Judas), Gethesemene (Peter)		
		26:47-56 from the Disciples to the Jews (Judas)	
			26:57-27:56 Jesus with the Jews: Trials (Peter, Judas), Crucifixion (women)
Preparation for Burial	27:57-61 Joseph of Arimathea		27:62-66 Sealing the Tomb
Responses to the Resurrection	28:1-10, 16-20 Spread the gospel		28:11-15 Deny the Resurrection

Zechariah's Parable of the Two Shepherds

War & Conquest	9:1-8	9:11-10:1	10:3b-11:2
Good Shepherd	9:9-10 (Mt 21:5)		11:4-7a Thus saith the LORD my God; Feed the flock of the slaughter; ... 11:7b-14 Zechariah acts out the good shepherd → 30 pieces of silver
Wicked Shepherds		10:2-3a	11:3-5 their own shepherds pity them not 11:15-17 And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd.

11:12 And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. 13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

Thirty Pieces of Silver

Zech 11:12 And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price **thirty pieces of silver**. 13 And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the **thirty pieces of silver**, and cast them to the potter in the house of the LORD.

Exo 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master **thirty shekels of silver**, and the ox shall be stoned.

Lev 27:2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons *shall be* for the LORD by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. 4 And if it *be* a female, then thy estimation shall be **thirty shekels**.

Preparation for the Supper

Motive

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Deu 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles:

The Anonymous Host

1Ki 19:14 I, *even* I only, am left; and they seek my life, to take it away. ... 18 Yet I have left *me* seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

Basis: "The Master Saith..."

Mat 10:24 The disciple is not above *his* master, nor the servant above his lord. 25 It is enough for the disciple that he be as his master, and the servant as his lord.

Joh 13:13 Ye call me Master and Lord: and ye say well; for so I am.

"My time is at hand..."

Joh 2:4 mine hour is not yet come

Joh 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again. 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

26:18 “I will keep the passover at thy house...”

Compare:

Luk 19:5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for **to day I must abide at thy house.**

Contrast:

Gen 18:2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he **ran to meet them** from the tent door, and bowed himself toward the ground, 3 And said, My Lord, if now I have found favour in thy sight, **pass not away**, I pray thee, from thy servant:

Gen 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* **rose up to meet them**; and he bowed himself with his face toward the ground; 2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and **tarry all night**, and wash your feet, and ye shall rise up early, and go on your ways.

Compare:

Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

v.19 as Jesus had appointed them

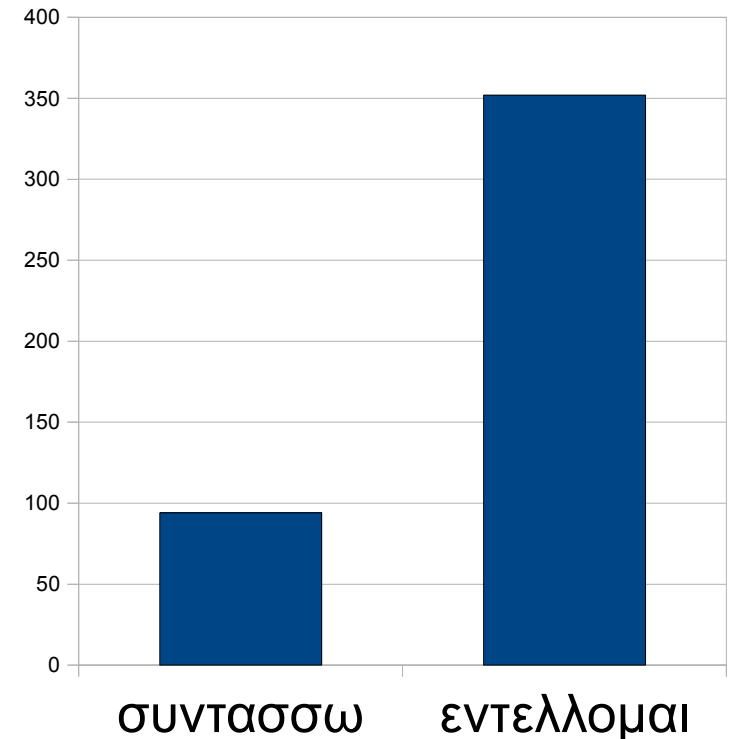
“Appointed” συντασσω (Strong 4929, “set in order, arrange, prepare”) is a specialized translation of η̅ϣ̅ (Strong 6680 “command”), usually rendered εντελλομαι (Strong 1781)

Where do we find this special translation?

Exo 36:1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, **according to all that the LORD had commanded.**

Lev 8:13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; **as the LORD commanded Moses.**

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did **as the LORD commanded Moses.**



LXX Translations of η̅ϣ̅
“command”

→ The Lord is sending the disciples to prepare the sanctuary for the worship of his church!

26:20-25, The Betrayer

24 “as it is written”

Psa 41:9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

25 “thou hast said”

Mat 26:63 And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64 Jesus saith unto him, **Thou hast said:**

Mat 27:11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**

The disciples, v. 22:

Lord [κυριος, 1320],
is it I?

Judas, v. 25:

Master [ραββι, 4461],
is it I?

NB: “master” in v. 18 is
διδασκαλος (1320).

Mat 23:7 they love ... greetings in the markets, and to be called of men, Rabbi, Rabbi.

Mat 23:8 But be not ye called Rabbi: for one is your Master καθηγητης 2519, *even* Christ; and all ye are brethren.