Treasure Hunt

- How many questions do the disciples ask the Lord, and what are they?
- Who is the Man Clothed in Linen in Daniel 10 and Daniel 12?
- How does Matt 24:3 reflect Daniel 12?
- What does that similarity imply about the Lord Jesus?
- What common event in all three records of the discourse helps us align them with each other?
- How are the Days of Vengeance in Luke and the Great Tribulation in Matthew distinguished from each other?
- How does Paul understand the sections about the Great Tribulation? The Appearing of the Son of Man?

Tell us: When shall these things be? Tell us: What shall be the sign of thy coming the end of the world [age]?

Jewish understanding of two worlds/ages **αιων** (Strong 165)

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Eph 1:20 Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

The world to come is

- The Day of the Lord
- The Messianic age
- The Millennium

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Dan 10:4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel [Tigris]; 5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: 6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Dan 12:5 Then I Daniel looked, and, behold, there stood **other two**, the one on this side of the bank of the river, and the other on that side of the bank of the river.

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The Two Questions in Daniel



Dan 12:6 And *one* said to **the man clothed in linen**, which *was* upon the waters of the river, **How long** *shall it be to* the end of these wonders?

Dan 12:8 And I heard, but I understood not: then said I, O my Lord, **what** *shall be* the **end** of these *things*?

Who is "the man clothed in linen"?

Daniel 10	Daniel 7	Ezekiel 1	Revelation 1
5 Then I lifted up mine eyes, and looked, and behold	9 the Ancient of days did sit,	1 as I <i>was</i> among the captives by the river of Chebar, I saw visions of God.	13 And in the midst of the seven candlesticks <i>one</i> like unto the Son of man,
a certain man clothed in linen,	a) whose garment <i>was</i> white as snow,		a) clothed with a garment down to the foot,
whose loins <i>were</i> girded with fine gold of Uphaz:			b) and girt about the paps with a golden girdle.
6 His body also <i>was</i> like the beryl ,		16 The appearance of the wheels and their work <i>was</i> like unto the colour of a beryl :	
and his face as the appearance of lightning , and his eyes as lamps of fire ,		27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward,	 d) and his eyes were as a flame of fire; g) 16 and his countenance was as the sun shineth in his strength.

"The man clothed in linen" (2)

Daniel 10	Daniel 7	Ezekiel 1	Revelation 1
and his arms and his feet like in colour to polished brass ,			e) 15 And his feet like unto fine brass , as if they burned in a furnace;
and the voice of his words like the voice of a multitude.		24 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty , the voice of speech, as the noise of an host: when they stood, they let down their wings.	f) and his voice as the sound of many waters.
	b) and the hair of his head like the pure wool:		c) 14 His head and <i>his</i> hairs were white like wool, as white as snow;

Overview of the Olivet Discourse

Period	Mt 24,25	Mk 13	Lk 21	Description
1. Beginning of Sorrows (Mt 24:8)	3-13	5-13	8-19	The NT period, before the fall of Jerusalem. Corresponds to the first four seals of Rev 6.
2. Days of Vengeance (Lk 21:22)	(Lacking)		20-24a	Desolation of Jerusalem under Titus, AD 70.
3. Times of the Gentiles (Lk 21:24)	14	10	24b	Jerusalem is subdued by the Gentiles (Luke) and the gospel goes forth throughout all the world (Matthew).
4. Great Tribulation (Mt 24:21)	15-28	14-23	(Lacking)	"The abomination of desolation" (Dan 9:27), at the middle of Daniel's seventieth week.
5. Appearing of Son of Man (Mt 24:30)	29-31	24-27	25-28	Cosmic signs, return of Christ in glory, gathering of his saints
(6. Interlude)	24:32- 25:30	28-37	29-36	Parables about, and exhortations to, watchfulness
7. Separation	25:31-46	(La	icking)	Final Judgment

Paul and the Olivet Discourse

Olivet Discourse	Paul	
Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place , (whoso readeth, let him understand:)	2Th 2:3 Let no man deceive you by any means: for <i>that day shall not come</i> , except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God , shewing himself that he is God.	
Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 31 And he shall send his angels with a great sound of a trumpet , and they shall gather together his elect from the four winds, from one end of heaven to the other.	1Th 4:15 For this we say unto you by the word of the Lord, 16 the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive <i>and</i> remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.	