

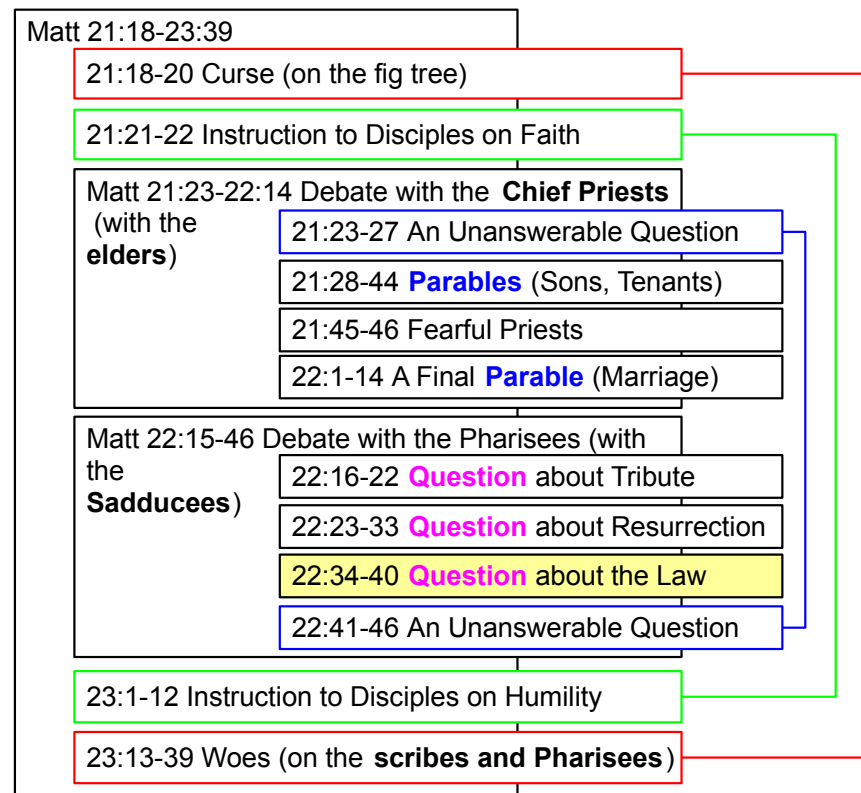
# Treasure Hunt

- How does the Jewish preoccupation with “the great commandment in the law” contrast with the attitude that the Lord commands?
- What two OT texts does the Lord use to summarize the law?
- Why does the Lord give two commandments when the lawyer asked only for one?
- Which single commandment do Hillel, Akiba, Paul, and James use to summarize the law?
- Why do they omit the other one that the Lord mentions?
- What OT prophecies may the Pharisees have in mind in their answer to the Lord’s question in v. 42?
- What alternative answer do some of those prophecies suggest, that would have resolved the paradox of Psa 110?

# Background to the Third Question

Mat 5:19 Whosoever therefore shall break **one of these least commandments**, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

Deu 6:4 Hear, O Israel: The LORD our God *is* one LORD: 5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might [muchness, abundance].



Deut 6:5	Soils, Matt 13	Going to Jer., Matt 19-20
All thine heart	19 Wayside: sown in the heart	19:13-15, Humility of a little child
All thy soul/life	21 Stony: offended by persecution & tribulation	19:3-12, Divorce
All thy muchness	22 Thorns: care of this world, deceitfulness of riches	19:16-20:15, Riches

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

# Another Case of Completing the Pair

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? 17 And he said unto him, Why callest thou me good? *there is none good but one, that is, God*: but if thou wilt enter into life, keep the commandments. 18 He saith unto him, **Which?**

Search for “the great commandment”

Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, 19 Honour thy father and *thy* mother: and, **Thou shalt love thy neighbour as thyself**. 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Love thy neighbor  
(Lev 19:18)

21 Jesus said unto him, If thou wilt be perfect, go *and* **sell that thou hast**, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me. 22 But when the young man heard that saying, he went away sorrowful: for he had **great possessions**.

Love the Lord thy  
God with all thine  
abundance (Deut 6:5)

# Other Summaries of the Law

Shammai (50 BC – AD 30) and Hillel (110 BC – AD 10)

On another occasion it happened that a certain heathen came before Shammai and said to him, 'Make me a proselyte, on condition that you teach me the whole Torah while I stand on one foot.' Thereupon he repulsed him with the builder's cubit which was in his hand. When he went before Hillel, he said to him, '**What is hateful to you, do not to your neighbour: that is the whole Torah**, while the rest is the commentary thereof; go and learn it.' (B. Shabbat 31a)

Akiba (AD 40-137)

Rabbi Akiba taught: "**Love your neighbor as yourself.**" (Leviticus, 19) This is the **most important rule** in the Torah." (Jerusalem Talmud, Nedarim 30B)

Paul:

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and **if there be any other commandment**, it is briefly comprehended in this saying, namely, **Thou shalt love thy neighbour as thyself.**

Gal 5:14 For **all the law** is fulfilled in one word, even in this; **Thou shalt love thy neighbour as thyself.**

James:

Jam 2:8 If ye fulfil the royal law according to the scripture, **Thou shalt love thy neighbour as thyself**, ye do well:

John:

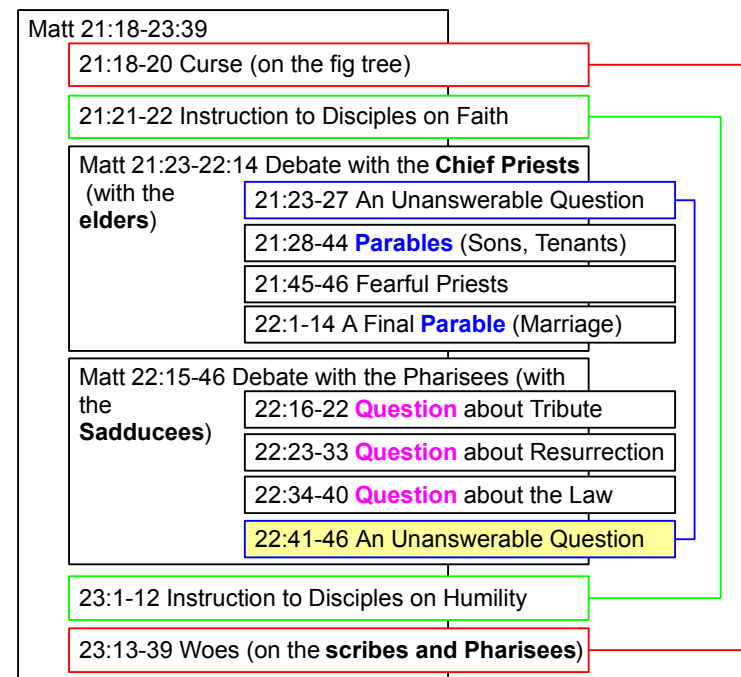
1Jo 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. 8 He that loveth not knoweth not God; for God is love. ... 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

# An Earlier Conversation

Tabernacles, AD 32	Passover, AD 33
<p>Luk 10:25 And, behold, a certain <b>lawyer</b> stood up, and tempted him, saying, <b>Master</b>, what shall I do to inherit eternal life?</p>	<p>Mat 22:35 Then one of them, <i>which was a lawyer</i>, asked <i>him a question</i>, tempting him, and saying, 36 <b>Master</b>,</p>
<p>26 He said unto him, What is written <b>in the law</b>? how readest thou?</p>	<p>which <i>is</i> the great commandment <b>in the law</b>?</p>
<p>27 And he answering said, Thou shalt <b>love the Lord thy God</b> with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind;</p>	<p>37 Jesus said unto him, Thou shalt love the <b>Lord thy God</b> with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment.</p>
<p>and <b>thy neighbour as thyself</b>.</p>	<p>39 And the second <i>is</i> like unto it, Thou shalt <b>love thy neighbour as thyself</b>.</p>
<p>28 And he said unto him, Thou hast answered right: this do, and thou shalt live.</p>	<p>40 On these two commandments hang all the law and the prophets.</p>

# Whose Son is the Christ?

	Son of David	Son of God
2 Sam 7	<p>12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up <b>thy seed</b> after thee, which shall proceed out of thy bowels, and I will establish his kingdom.</p> <p>13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.</p>	<p>14 I will be his father, and <b>he shall be my son.</b></p>
Psa 2		<p>7 I will declare the decree: the LORD hath said unto me, <b>Thou art my Son</b>; this day have I begotten thee.</p>
Psa 89	<p>29 <b>His [David]'s seed</b> also will I make <i>to endure</i> for ever, and his throne as the days of heaven.</p>	<p>26 He shall cry unto me, <b>Thou art my father</b>, my God, and the rock of my salvation. 27 Also I will make him <i>my firstborn</i>, higher than the kings of the earth.</p>



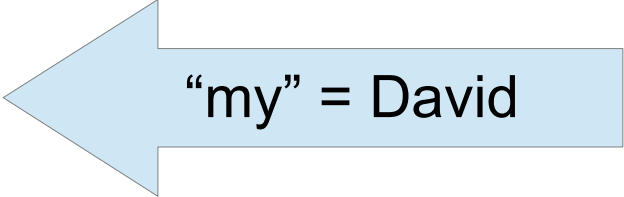
# David calls Messiah his Lord

Psa 110:1 <A Psalm of **David**.>



David is speaking

The LORD said unto **my** Lord,  
Sit thou at my right hand,  
until I make thine enemies thy  
footstool.



"my" = David