

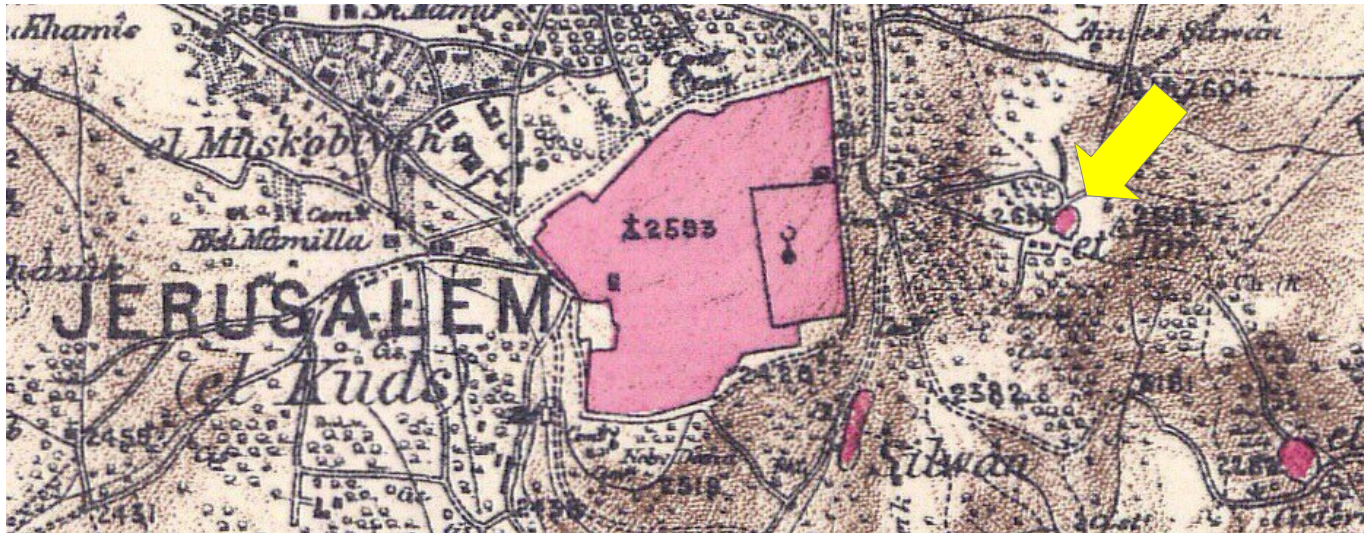
Treasure Hunt

- Why was the owner of the ass and her colt willing to let the disciples take them?
- What lessons can we learn from his generosity?
- How does Matthew change Zech 9:9, and why?
- What is the source of the greeting that the people utter in 21:9?
- Who utters this greeting in its original context?
- What is the significance of the difference in speakers between the Psalm and Matthew?

Structure of 20:17-25:45

		Genre	
		Narrative	Exposition
Participants	Disciples	20:17-34 Final Ascent	Ch. 24-25 Olivet Discourse
	Jewish Leaders	21:1-17 Triumphal Entry Cleansing the Temple	21:18-23:39 Great Debate

Bethphage and the Temple



Arrow marks summit of the Mt of Olives (At-Tur, likely location of Bethphage), directly opposite the eastern gate of the temple.
← View from east
↓ View from north



Provision Along the Way, 21:1

Mat 26:17 Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? 18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. 19 And the disciples did as Jesus had appointed them; and they made ready the passover.

2Ki 4:8 And it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And so it was, *that* as oft as he passed by, he turned in thither to eat bread. 9 And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually. 10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

1Sa 25:10 And Nabal answered David's servants, and said, Who *is* David? and who *is* the son of Jesse? there be many servants now a days that break away every man from his master. 11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give *it* unto men, whom I know not whence they *be*?

Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

The roots of Matt 21:5

Matt 21:5 **Tell ye the daughter of Sion,**

Behold, thy King cometh unto thee,

<<??>>

mEEK, and sitting upon an ass, and a colt the foal of an ass.

Isa 62:11 Behold, the LORD hath proclaimed unto the end of the world, **Say ye to the daughter of Zion**, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Zec 9:9 Rejoice greatly, O **daughter of Zion**; shout, O daughter of Jerusalem:

behold, thy King cometh unto thee:

he *is* just, and having salvation [saved, victorious];

lowly, and riding upon an ass, and upon a colt the foal of an ass.

Why not “Just and Having Salvation”?

	Just	Having Salvation (“Saved”)
OT Usage	<p>Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.</p> <p>Isa 32:1 ... a king shall reign in righteousness,</p>	<p>Num 10:9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.</p>
First Advent	<p>Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.</p> <p>Joh 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.</p>	<p>Mat 27:41 Likewise also the chief priests mocking <i>him</i>, with the scribes and elders, said, 42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. 43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.</p>
Second Advent	<p>Joh 5:26 ...the Father... 27 ... hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.</p>	<p>Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.</p>

Messiah's Mounts:

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and **riding upon an ass, and upon a colt the foal of an ass.** 10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and **he shall speak peace unto the heathen:** and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Rev 19:11 And I saw heaven opened, and behold **a white horse**; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. 12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. 13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies *which were* in heaven followed him **upon white horses**, clothed in fine linen, white and clean. 15 **And out of his mouth goeth a sharp sword, that with it he should smite the nations:** and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

The Structure of Psa 118

Psa 118

1 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

2 Let Israel now say, that *his mercy endureth for ever.*

3 Let the house of Aaron now say, that *his mercy endureth for ever.*

4 Let them now that fear the LORD say, that *his mercy endureth for ever.*

5-18 Israel confesses God's mercy

Israel: 19 Open to me the gates of righteousness: I will go into them, *and* I will praise the LORD:

House of Aaron: 20 This gate of the LORD, into which the righteous shall enter.

Israel: 21 I will praise thee: for thou hast heard me, and art become my salvation.

22-27 The House of Aaron confesses God's mercy

28 Israel confesses God's mercy

29 O give thanks unto the LORD; for *he is good: because his mercy endureth for ever.*

25 **Save now, † we beseech thee הושיעה נא**, O LORD: O LORD, † we beseech thee, send now prosperity.
26 **Blessed be he that cometh in the name of the LORD:** we have blessed you out of the house of the LORD.