

Treasure Hunt

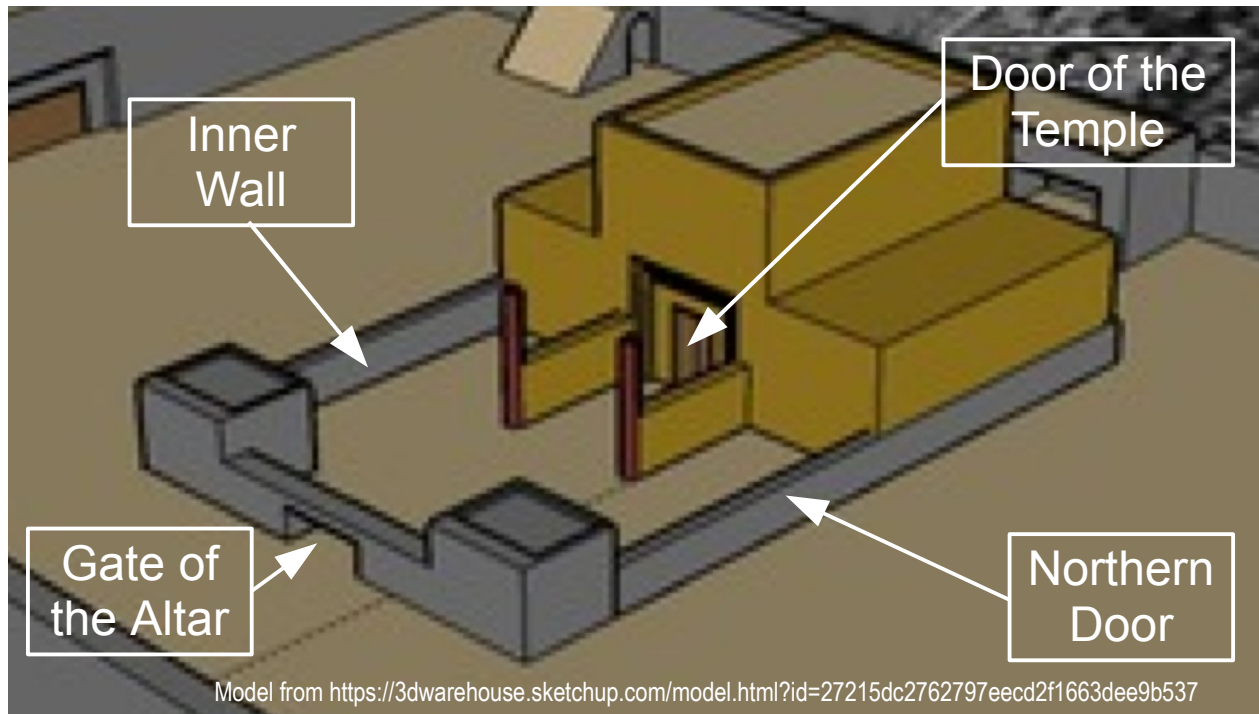
- What event in the OT does the Lord's entry into the temple retrace in reverse?
- What OT prophecies does his return fulfill?
- What is the purpose of God's house?
- How had the Jews perverted that purpose?
- How is that error often repeated in the church?
- Who tried to cleanse the temple in the OT, and how was he received?
- What two things offended the Jewish leaders, and what lesson should we learn from that?
- What can we learn from our Lord's frequent visits to Bethany?

Structure of 20:17-25:45

| | | Genre | |
|--------------|----------------|--|-------------------------------|
| | | Narrative | Exposition |
| Participants | Disciples | 20:17-34 Final Ascent | Ch. 24-25 Olivet Discourse |
| | Jewish Leaders | 21:1-17 Triumphal Entry Cleansing the Temple | 21:18-23:39 Great Debate |

Ezekiel 8, Pollution of the Temple

10 So I went in and saw; and behold **every form of creeping things, and abominable beasts, and all the idols** of the house of Israel, pourtrayed **upon the wall** round about. ...



16 And he brought me into **the inner court** of the LORD'S house, and, behold, **at the door of the temple** of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and **they worshipped the sun** toward the east.

8:5 behold northward at the **gate of the altar** this **image of jealousy** in the entry.

14 Then he brought me to **the door of the gate of the LORD'S house which was toward the north**; and, behold, there sat **women weeping for Tammuz**.

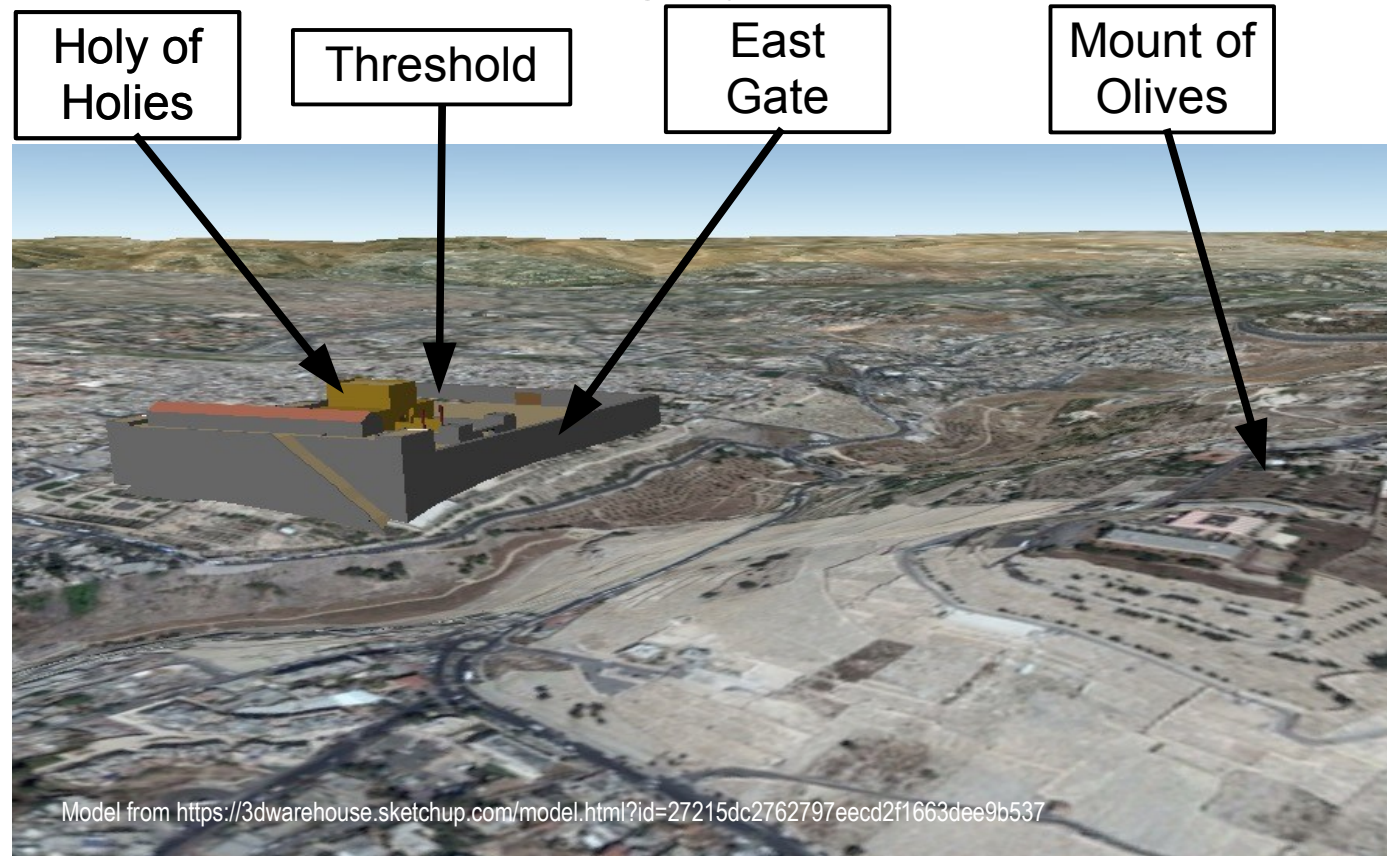
Ezekiel 10-11, The Glory Departs

Eze 10:4 Then the glory of the LORD went up **from the cherub** [of the ark in the Holy of Holies},

*and stood over the **threshold** of the house; ... 18 Then the glory of the LORD departed **from off the threshold** of the house,*

*and stood **over the cherubims**. 19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: ... and *every one* stood at **the door of the east gate** of the LORD'S house; and the glory of the God of Israel was over them above.*

Eze 11:22 Then did the cherubims lift up their wings, ... and the glory of the God of Israel was over them above. 23 And the glory of the LORD went up from the midst of the city, and stood **upon the mountain** which *is* on the east side of the city [the Mount of Olives].



Matthew 21, The Glory Returns

Hag 2:9 **The glory of this latter house shall be greater than of the former,** saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and **the Lord, whom ye seek, shall suddenly come to his temple,** even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.



“A House of Prayer”

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in **my house of prayer**: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for **mine house shall be called an house of prayer** for all people[s].

1Ki 8:28 Yet have thou respect unto the **prayer** of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the **prayer**, which thy servant **prayeth** before thee to day: 29 That thine eyes may be open toward this house night and day, *even* toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the **prayer** which thy servant shall make toward this place. 30 **And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.**

Exo 25:8 And let them make me a sanctuary; **that I may dwell among them.**

Eph 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22 In whom ye also are builded together for an **habitation of God** through the Spirit.

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, **to offer up spiritual sacrifices**, acceptable to God by Jesus Christ.

Heb 13:15 By him therefore let us offer the **sacrifice of praise** to God continually, that is, the fruit of *our* lips giving thanks to his name.

Act 20:33 I have coveted no man's silver, or gold, or apparel. 34 Yea, ye yourselves know, that **these hands have ministered unto my necessities**, and to them that were with me. 35 I have shewed you all things, how that **so labouring ye ought to support the weak**, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

ABBA Structure of Isa 56:3-7

Isa 56:3 Neither let the **son of the stranger** **בן נכר**, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people:

neither let the **eunuch** say, Behold, I *am* a dry tree.

4 For thus saith the LORD unto the **eunuchs** that keep my sabbaths, and choose *the things* that please me, and take hold of my covenant; 5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the **sons of the stranger**, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer **for all people**.

Deu 23:1 He that is **wounded in the stones, or hath his privy member cut off**, shall not enter into the congregation of the LORD.

Exo 12:43 And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no **[son of a] stranger בן נכר** eat thereof :

“A den of thieves”

Jer 7:1 The word that came to Jeremiah from the LORD, saying, 2 **Stand in the gate of the LORD'S house**, and proclaim there this word, and say, Hear the word of the LORD, all *ye of Judah*, that enter in at these gates to worship the LORD. 3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. ... 9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; 10 And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? 11 Is this house, which is called by my name, become **a den of robbers** in your eyes? Behold, even I have seen *it*, saith the LORD.

Jer 26:8 Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded *him* to speak unto all the people, that **the priests and the prophets and all the people took him, saying, Thou shalt surely die.**

The Reaction of the Priests

15 And when the chief priests and scribes saw

- the **wonderful things** that he did,

- and **the children** crying in the temple, and saying, Hosanna to the Son of David;

they were sore displeased,

14 And the blind and the lame came to him in the temple; and he healed them.

Isa 35:5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

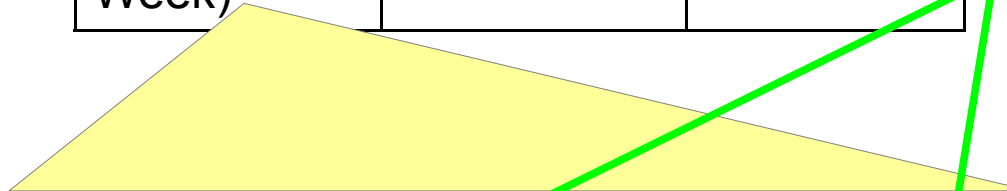
Psa 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Our Lord's Visits to Bethany

AD 32

| | | |
|---|------------------|--|
| <i>Nisan</i> (Mar-Apr) Passover | <i>Iyyar</i> | <i>Siwan</i> Weeks |
| <i>Tammuz</i> | <i>Ab</i> | <i>Elul</i> |
| <i>Tishri</i> Trumpets Atonement Tabernacles (John 7) | <i>Marheswan</i> | <i>Kislev</i> Dedication (John 10) |
| <i>Tabet</i> | <i>Shebat</i> | <i>Adar</i> |
| <i>Nisan</i> Passover (Passion Week) | <i>Iyyar</i> | <i>Siwan</i> |

AD 33



| <i>Sun</i> | <i>Mon</i> | <i>Tues</i> | <i>Weds</i> | <i>Thrs</i> | <i>Fri</i> | <i>Sat</i> |
|------------|------------|-------------|-------------|-------------|------------|------------|
| Mar 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| Mar 29 | 30 | 31 | Apr 1 | 2 | 3 | 4 |

Luk 10:41 Mary, ... sat at Jesus' feet, and heard his word. 40 But Martha was cumbered about much serving,

Joh 11:1 Now a certain *man* was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

Joh 12:1 Then Jesus six days before the passover came to Bethany, ... 3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus,

Mat 21:17 And he left them, and went out of the city into Bethany; and he lodged there.

Mat 26:6 Now when Jesus was in Bethany, in the house of Simon the leper, 7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.