

Treasure Hunt

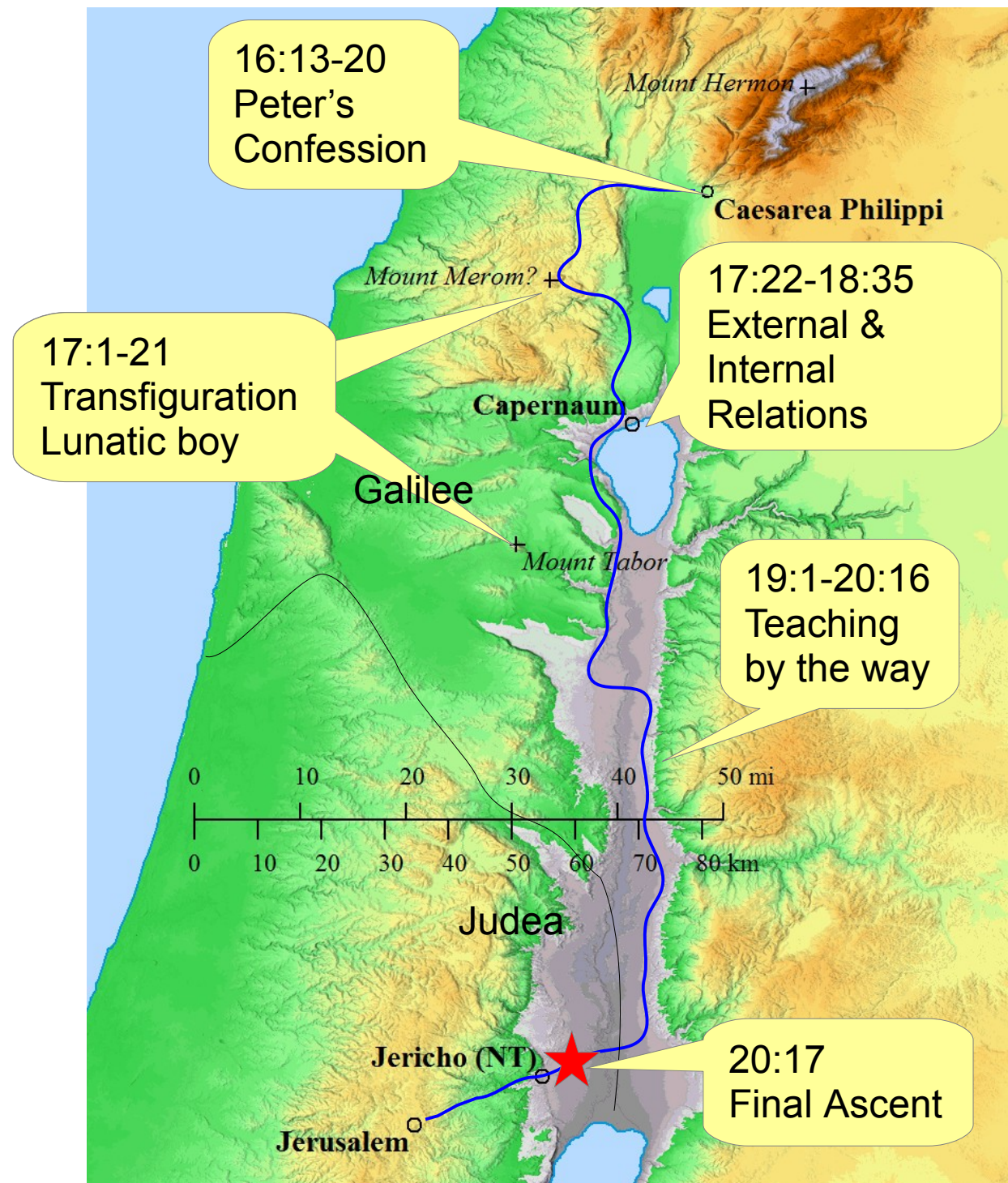
- How does this passion prediction differ from the earlier two?
- What lesson can we learn from the difference?
- What part of the prediction did the mother of James and John hear, and what did she not hear?
- What is the meaning of “the cup” throughout Scripture, and in 20:22?
- What is the meaning of “baptism” in 20:22?
- How does the crucifixion illustrate the Lord’s response to James and John?
- Discuss the response of James and John at the end of v. 22. Is it an example for us? Why or why not?

Structure of 20:17-25:45

		Genre	
		Narrative	Exposition
Participants	Disciples	20:17-34 Final Ascent	Ch. 24-25 Olivet Discourse
	Jewish Leaders	21:1-17 Triumphal Entry	21:18-23:39 Great Debate

Going up to Jerusalem

Mat 20:17-18 And Jesus **going up to Jerusalem** took the twelve disciples apart in the way, and said unto them, 18 Behold, we **go up to Jerusalem;**



Four Prophecies of the Passion

16:21-22	17:22-23	20:17-20	26:1-2
21 From that time forth began Jesus to shew unto his disciples,	22 And while they abode in Galilee , Jesus said unto them,	17 And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,	1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
how that he must go unto Jerusalem,		18 Behold, we go up to Jerusalem;	2 Ye know that after two days is <i>the feast of the passover</i> ,
and suffer many things of the elders and chief priests and scribes ,	The Son of man shall be betrayed into the hands of men:	and the Son of man shall be betrayed unto the chief priests and unto the scribes , and they shall condemn him to death, 19 And shall deliver him to the Gentiles	and the Son of man is betrayed
and be killed ,	23 And they shall kill him,	to mock, and to scourge, and to crucify him :	to be crucified.
and be raised again the third day.	and the third day he shall be raised again.	and the third day he shall rise again.	
22 Then Peter took him, and began to rebuke him, ...	And they were exceeding sorry.	20 Then came to him the mother of Zebedee's children with her sons, ...	(Anointing in the house of Simon the Leper)

“Betray/Deliver” παραδιδωμι in the Bible

Paul:

Rom 4:25 Who **was delivered** for our offences, and was raised again for our justification.

Rom 8:32 He that spared not his own Son, but **delivered him up** for us all, how shall he not with him also freely give us all things?

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was **betrayed** took bread:

Isaiah:

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath **laid** on him the iniquity of us all. (LXX “The Lord **delivered** him up for our sins”)

Isa 53:12 Therefore will I divide him a *portion* with the great, and he shall divide the spoil with the strong; because he hath **poured out** his soul unto death: (LXX: “his soul was **delivered** to death”) and he was numbered with the transgressors; and he bare the sin of many, and **made intercession** for the transgressors. (LXX: “was **delivered** because of their iniquities”)

The Privileged Position of James and John

Mat 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, 2 And was transfigured before them:

Mat 26:36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. 37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

Do they know what they ask?

Matt 20:21 Grant that these my two sons may sit, **the one on thy right hand, and the other on the left**, in thy **kingdom**.

Mat 27:38 Then were there two thieves **crucified** with him, **one on the right hand, and another on the left**.

Images of Suffering: The Cup

Psa 11:6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be **the portion of their cup**. (Job 21:10; Psa 60:3; 75:8)

Isa 29:9 Stay yourselves, and wonder; cry ye out, and cry: **they are drunken**, but not with wine; they stagger, but not with strong drink. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD **the cup of his fury**; thou hast drunken the dregs of the **cup of trembling**, and wrung them out. (v. 22)

Jer 25:15 For thus saith the LORD God of Israel unto me; Take the **wine cup of this fury** at my hand, and cause all the nations, to whom I send thee, to drink it. (Ezek 23:31)

Rev 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand, 10 The same shall **drink of the wine of the wrath of God**, which is poured out without mixture into the **cup of his indignation**; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Images of Suffering: Baptism

The word:

Isa 21:4 My heart panted, fearfulness affrighted me: [LXX lawlessness **baptized** me, overwhelmed me] the night of my pleasure hath he turned into fear unto me.

The Idea:

Psa 69:2 I sink in deep mire, where *there is* no standing: I am come into deep waters, where the floods **overflow** me.

Jon 2:3 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves **passed over me**.

Isa 43:2 When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not **overflow** thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

Commonly used in Josephus to describe drowning, sinking ships, and the general destruction of a city.

v. 22b, We are able...

Mat 26:33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

Mar 9:23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth. 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.