

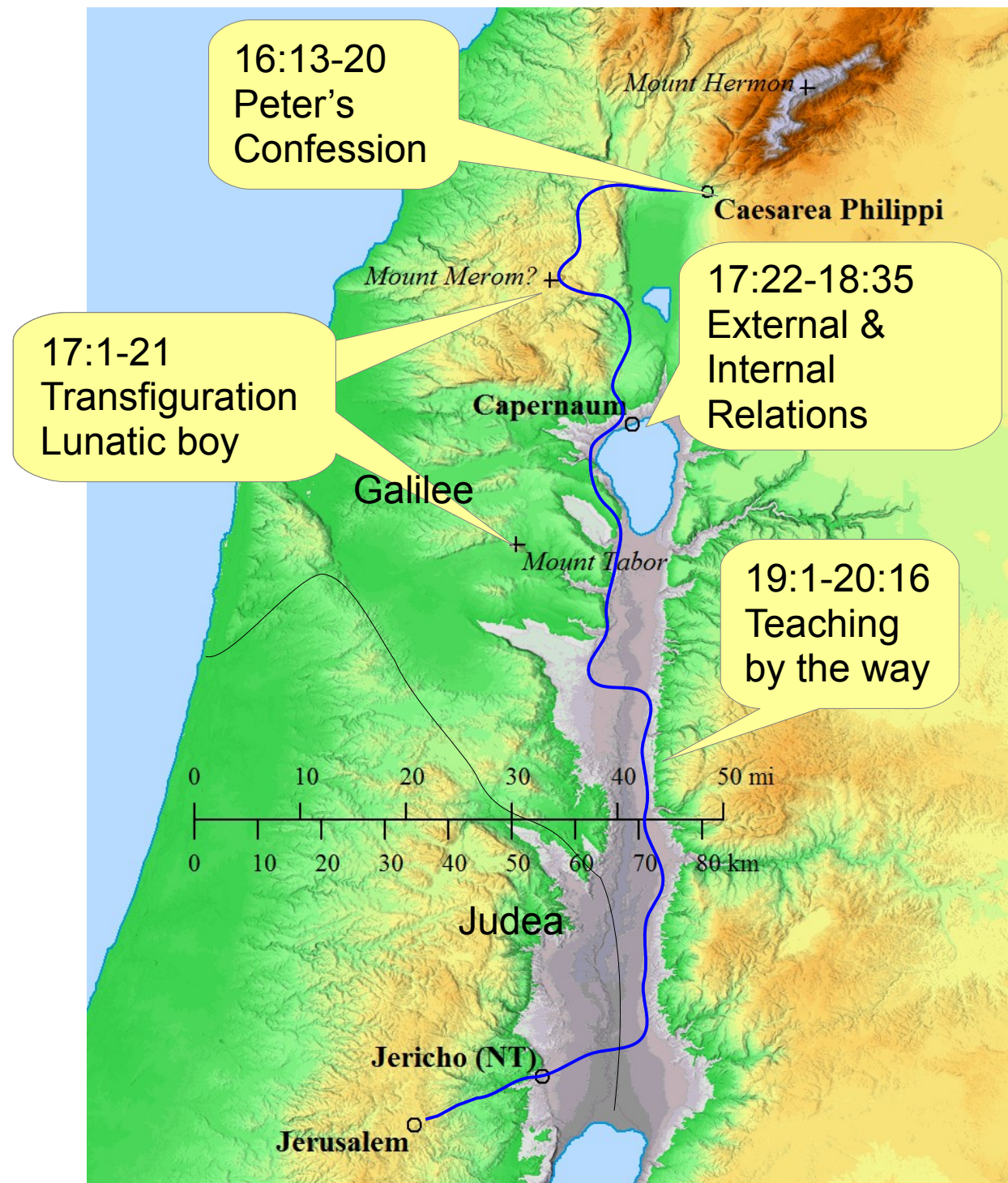
# Hymns

- **249** God in Mercy
- **12** When All Thy Mercies
- **498** I Need Thee Every Hour
- **289** God Loved the World

# Treasure Hunt

- Compare the central lessons for us in the first and second passion predictions.
- What new word does the Lord introduce in this passion prediction that was not in the first one?
- What double meaning does this word suggest about the Lord's coming death?
- Why does the Lord not need to pay the temple tax?
- Why does he tell Peter to go ahead and pay it anyway?
- How does Paul later echo his example?

# Going up to Jerusalem



# Life in the Kingdom

## 17:22-20:16 Life in the Kingdom

### 17:22-18:35 Final Lessons in Galilee

17:22 while they abode in Galilee, Jesus said ...

**Private instruction** to the disciples

Common theme: **offense to others**

**17:22-23 Second passion prediction**

**17:24-27 The disciple and the Temple**

**18:1-35 Relations with other disciples**

### 19:1-20:16 Teaching by the way

19:1 Jesus ... departed from Galilee, and came into the coasts of Judaea beyond Jordan

**Public instruction**, involving the multitudes (v.2)

Common theme: **ruling ourselves**

**19:3-12 Divorce: Lust of the Flesh**

**19:13-15 Little Children: Pride of Life**

**19:16-20:15 Riches: Lust of the Eyes**

# Four Prophecies of the Passion

16:21-22	17:22-23	20:17-20	26:1-2
21 From that time forth began Jesus to shew unto his disciples,	22 And <b>while they abode in Galilee</b> , Jesus said unto them,	17 And Jesus <b>going up to Jerusalem</b> took the twelve disciples apart in the way, and said unto them,	1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,
how that he must go unto Jerusalem,		18 Behold, we go up to Jerusalem;	2 Ye know that after two days is <i>the feast of the passover</i> ,
and suffer many things of <b>the elders and chief priests and scribes</b> ,	The Son of man shall be <b>betrayed</b> into the hands of men:	and the Son of man shall be <b>betrayed</b> unto <b>the chief priests and unto the scribes</b> , and they shall condemn him to death, 19 And shall <b>deliver</b> him to the Gentiles	and the Son of man is <b>betrayed</b>
and be <b>killed</b> ,	23 And they shall kill him,	to mock, and to scourge, and to <b>crucify him</b> :	to be crucified.
and be <b>raised</b> again the third day.	and the third day he shall be <b>raised</b> again.	and the third day he shall <b>rise</b> again.	
22 Then Peter took him, and began to rebuke him, ...	And they were exceeding sorry.	20 Then came to him the mother of Zebedee's children with her sons, ...	(Anointing in the house of Simon the Leper)

# “Betray/Deliver” παραδιδωμι in the Bible

Gal 2:19 the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and **gave himself** for me.

Rom 4:25 **Who was delivered** for our offences, and was raised again for our justification.

Rom 8:32 He that spared not his own Son, but **delivered him up** for us all, how shall he not with him also freely give us all things?

Eph 5:2 And walk in love, as Christ also hath loved us, and hath **given himself** for us an offering and a sacrifice to God for a sweetsmelling savour.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and **gave himself** for it;

1Co 11:23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was **betrayed** took bread:

Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath **laid** on him the iniquity of us all. (LXX “The Lord delivered him up for our sins”)

Isa 53:12 Therefore will I divide him a *portion* with the great, and he shall divide the spoil with the strong; because he hath **poured out** his soul unto death: (LXX: “his soul was delivered to death”) and he was numbered with the transgressors; and he bare the sin of many, and **made intercession** for the transgressors. (LXX: “**was delivered because of their iniquities**”)

# Who “betrayed/delivered” our Lord to death?

Gen 50:20 But as for you, ye thought evil against me; *but* **God meant it unto good**, to bring to pass, as *it is* this day, to save much people alive.

Psa 76:10 Surely the wrath of man shall **praise thee**: the remainder of wrath shalt thou restrain.

Mat 26:23 And he answered and said, He that dippeth *his* hand with me in the dish, the same shall betray me. 24 The Son of man goeth **as it is written of him**: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

Act 2:23 Him, being delivered **by the determinate counsel and foreknowledge of God**, ye have taken, and by wicked hands have crucified and slain:

Act 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do **whatsoever thy hand and thy counsel determined before** to be done.

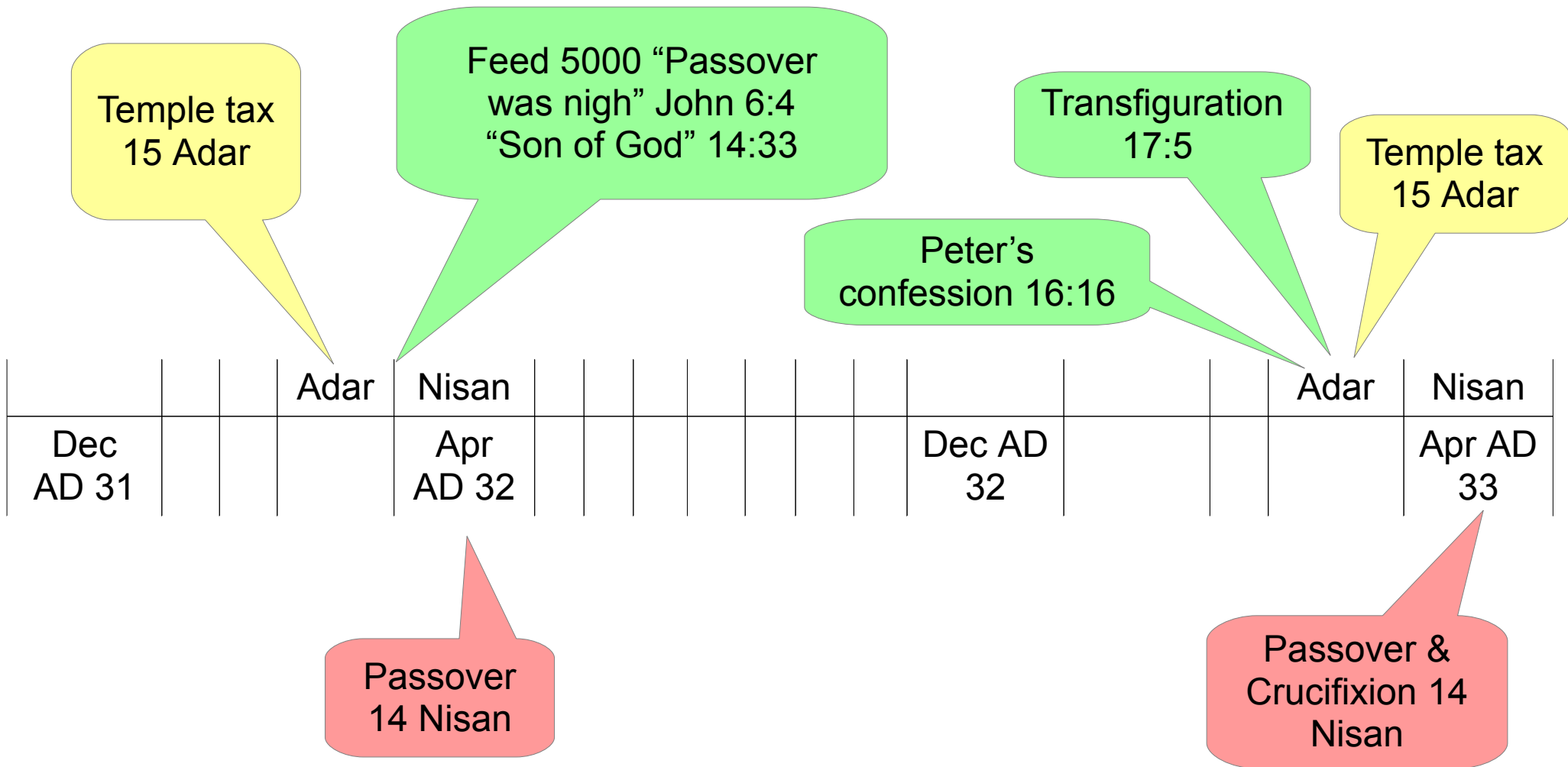
# Background of the Temple Tax

Exo 30:11 And the LORD spake unto Moses, saying, 12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when *thou* numberest them. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel *is* twenty gerahs:) an half shekel *shall be* the offering of the LORD.

Neh 10:32 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God; 33 For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy *things*, and for the sin offerings to make an atonement for Israel, and *for* all the work of the house of our God.



# Chronology of the Temple Tax



# Temple = God's House

Mat 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.(cf. John 2:16 “my Father’s house”).

# Avoiding Offense

Rom 14:21 *It is good* neither to eat flesh, nor to drink wine, nor *any thing* whereby thy brother stumbleth, or is **offended**, or is made weak.

1Co 8:13 Wherefore, if meat make my brother to **offend**, I will eat no flesh while the world standeth, lest I make my brother to offend.