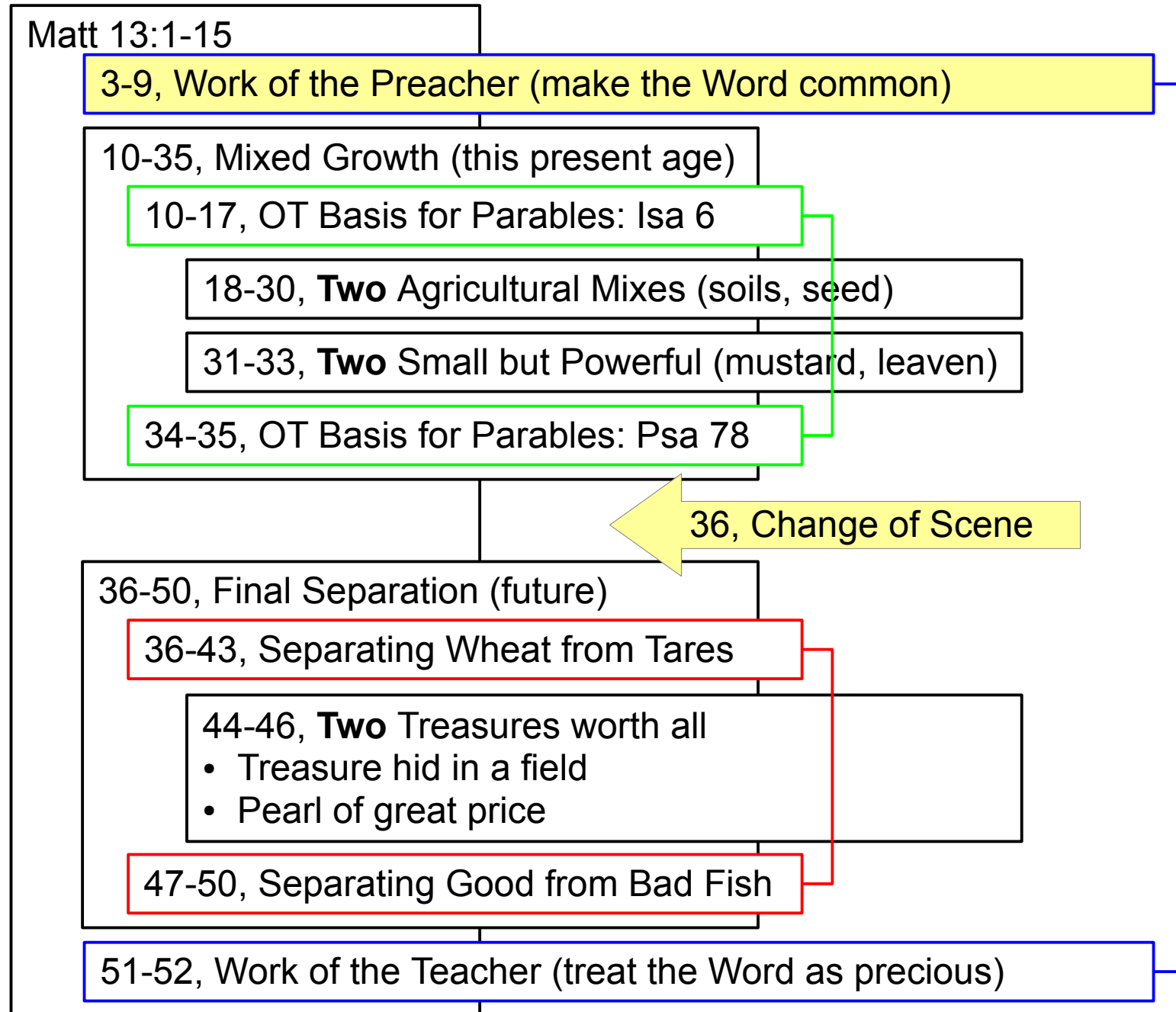


# Treasure Hunt

1. What verse from the Pentateuch lies behind v. 9 (and other verses in this chapter)?
2. What is the Hebrew word for “Hear”?
3. What two basic commands does it present?
4. Where do we first read that people can have ears and yet not hear?
5. What is the connection between violations of the two requirements of Deut 6:4?
6. Why does the Lord give more to those who have, and take from those who have not (v. 12)?
7. How does the Lord organize vv. 13-17, and why does he organize them this way?
8. According to Isa 6:10, what are the three organs of perception, and what are their respective functions?
9. Which one comes first, and why?

# Structure of Matt 13:1-52



# Who hath ears to hear, let him hear...

## *At the Exodus, 1400 BC:*

Deu 6:4 **Hear**, O Israel: The LORD our God *is* one LORD: 5 And thou shalt **love the LORD thy God** with all thine heart, and with all thy soul, and with all thy might.

## *At the Captivity, 600 BC:*

Jer 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which **have ears, and hear not:**

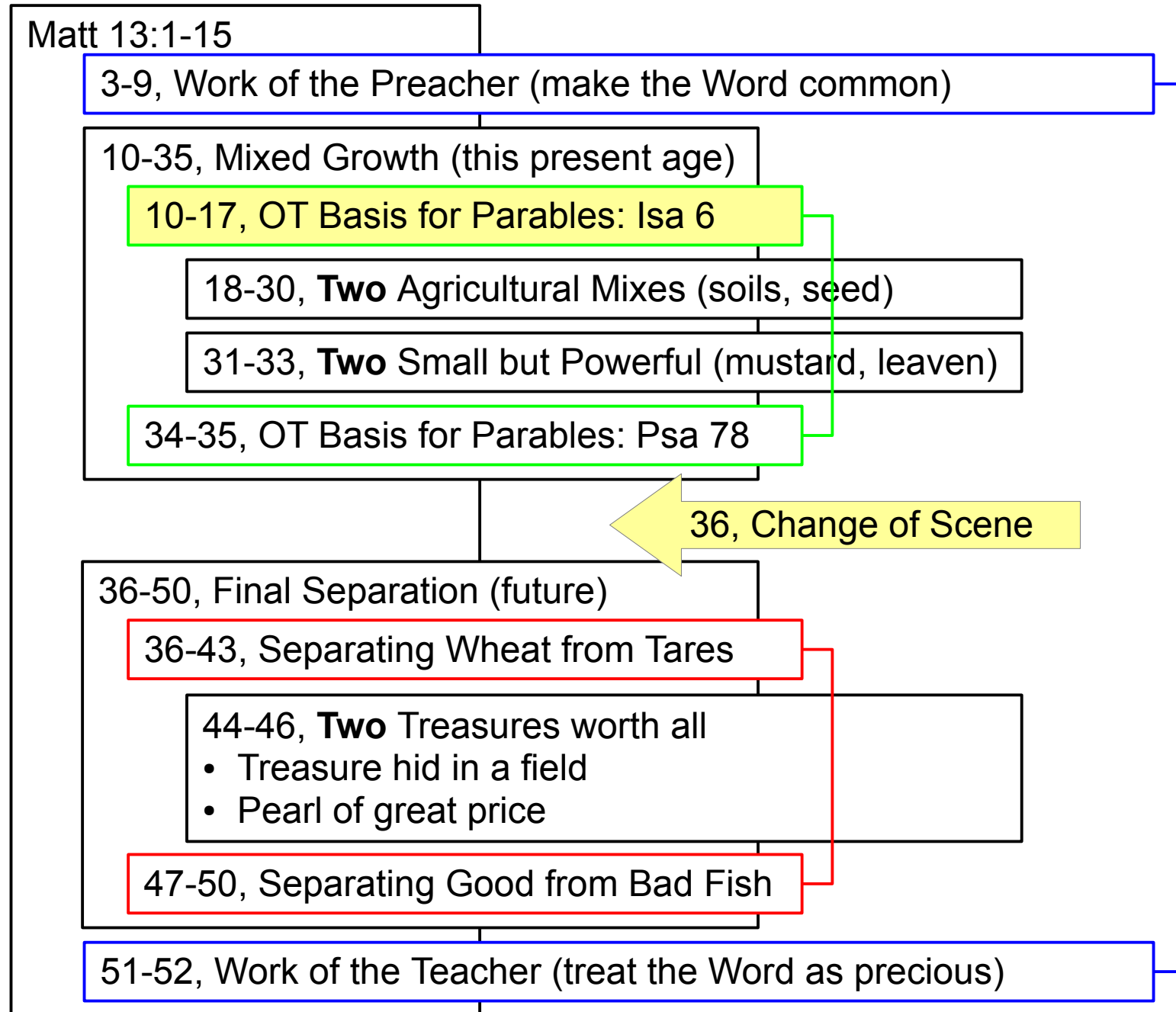
Eze 12:2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; **they have ears to hear, and hear not:** for they *are* a rebellious house.

Jer 16:10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? ... 11 Then shalt thou say unto them, Because your fathers have **forsaken me**, saith the LORD, and have **walked after other gods**, and have served them, and have worshipped them, ... 13 Therefore will I cast you out of this land into a land that ye know not, *neither* ye nor your fathers; and **there shall ye serve other gods** day and night; ...

## *After the Captivity, 500 BC:*

Psa 115:4 Their idols *are* silver and gold, the work of men's hands. 5 They have mouths, but they speak not: eyes have they, but they see not: 6 **They have ears, but they hear not:** noses have they, but they smell not: 7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. 8 **They that make them are like unto them; so is every one that trusteth in them.**

# Structure of Matt 13:1-52




# 13:12 Whosoever hath, to him shall be given

Luk 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few *stripes*. **For unto whomsoever much is given, of him shall be much required:** and to whom men have committed much, of him they will ask the more.

Mt 13:12	Whosoever hath	→	to him shall be <b>given</b>
Lk 12:48			Unto whomsoever much is <b>given</b> → of him shall much be <b>required</b>

Matt 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I say unto you, It shall be **more tolerable for Tyre and Sidon at the day of judgment, than for you.** 23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. 24 But I say unto you, That it shall be **more tolerable for the land of Sodom in the day of judgment, than for thee.**

# The Chiasm of Isa 6:10

Heart	For the <b>heart</b> of this people has become gross,		and <b>understand</b> with their <b>heart</b> ,
Ears	and their <b>ears</b> are dull of hearing,		and <b>hear</b> with their <b>ears</b> ,
Eyes	and their <b>eyes</b> have they closed;		lest they should <b>see</b> with their <b>eyes</b> ,

(Note supplementation of the second half)

# Our Lord Expands Isaiah's Chiasm

See ... Hear	13b because they <b>seeing</b> see not; and <b>hearing</b> they hear not, neither do they <b>understand</b> .		... to <b>see</b> <i>those things</i> which ye see, and have not seen <i>them</i> ; and to <b>hear</b> <i>those things</i> which ye hear, and have not heard <i>them</i> . (???)
Prophecy	14 And in them is <b>fulfilled</b> the <b>prophecy</b> of Esaias, which saith,		17 For verily I say unto you, That many <b>prophets</b> and righteous <i>men</i> have <b>desired</b> ...
Hear	By <b>hearing</b> ye shall hear, and shall not understand;		and your ears, for they <b>hear</b> .
See	and <b>seeing</b> ye shall see, and shall not perceive:		16 But blessed <i>are</i> your eyes, for they <b>see</b> :
Heart	15 For this people's <b>heart</b> is waxed gross,		and should <b>understand</b> with <i>their heart</i> , and should be converted, and I should heal them.
Ears	and <i>their ears</i> are dull of hearing,		and <b>hear</b> with <i>their ears</i> ,
Eyes	and their <b>eyes</b> they have closed;		lest at any time they should <b>see</b> with <i>their eyes</i> ,

Isa 6:9

Isa 6:10

# The Heart comes First in Isa 6:10

See ... <b>Hear</b>	13b because they <b>seeing</b> see not; and <b>hearing</b> they <b>hear</b> not, neither do they understand.		... to <b>see</b> <i>those things</i> which ye see, and have not seen <i>them</i> ; and to <b>hear</b> <i>those things</i> which ye <b>hear</b> , and have not <b>heard</b> <i>them</i> .
Prophecy	14 And in them is <b>fulfilled</b> the <b>prophecy</b> of Esaias, which saith,		17 For verily I say unto you, That many <b>prophets</b> and righteous <i>men</i> have <b>desired</b> ...
<b>Hear</b>	By <b>hearing</b> ye shall <b>hear</b> , and shall not understand;		and your ears, for they <b>hear</b> .
See	and <b>seeing</b> ye shall see, and shall not perceive:		16 But blessed <i>are</i> your eyes, for they <b>see</b> :
<b>Heart</b>	15 For this people's <b>heart</b> is waxed gross,		and should understand with <i>their</i> <b>heart</b> , and should be converted, and I should heal them.
Ears	and <i>their</i> <b>ears</b> are dull of <b>hearing</b> ,		and <b>hear</b> with <i>their</i> <b>ears</b> ,
Eyes	and their <b>eyes</b> they have closed;		lest at any time they should see with <i>their</i> <b>eyes</b> ,

Deu 6:4 **Hear**, O Israel: The LORD our God *is* one LORD: 5 And thou shalt love the LORD thy God

- with all thine **heart**,
- and with all thy soul,
- and with all thy might.