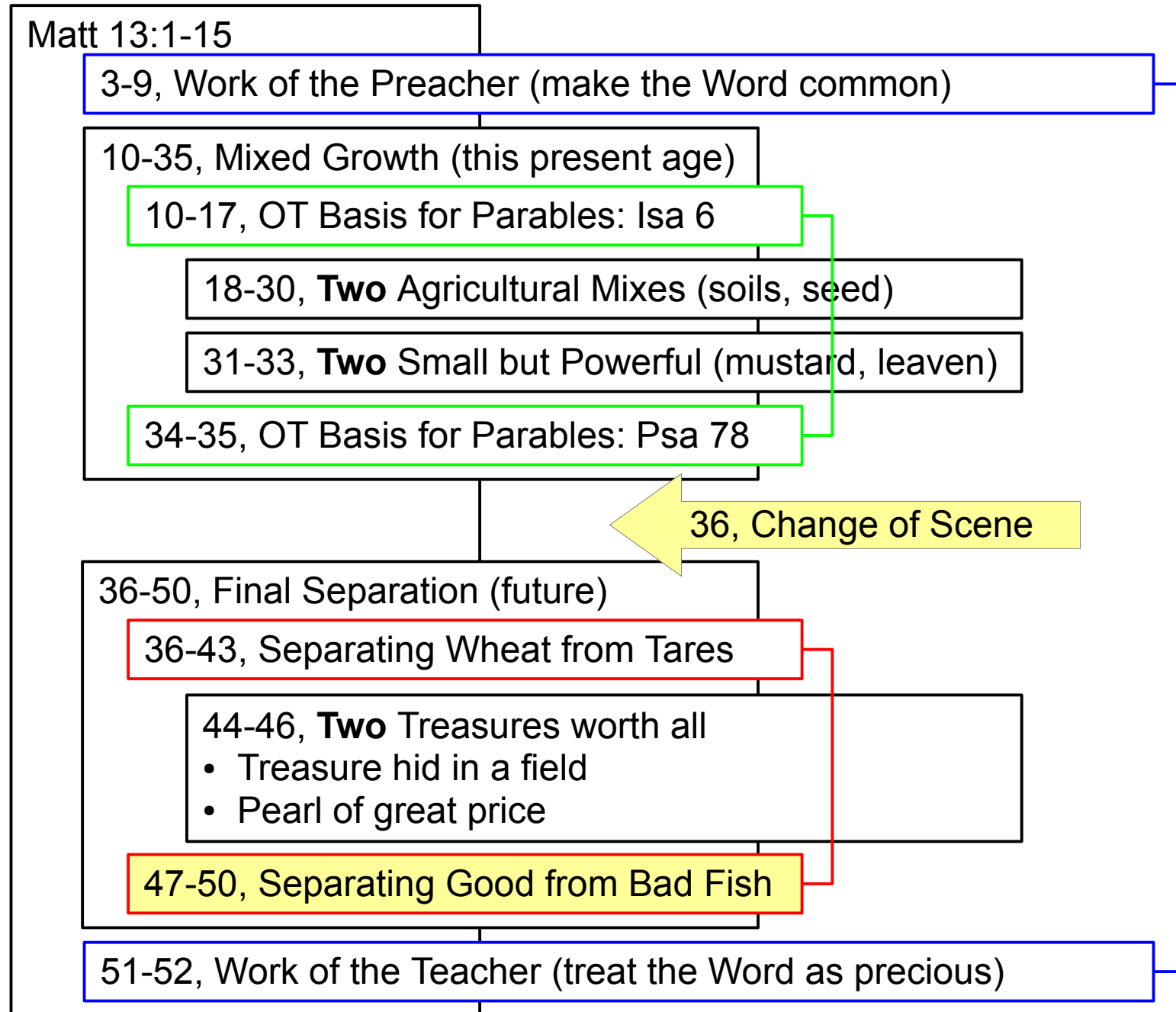


# Treasure Hunt

- What does the net represent?
- In what two ways does the Lord's question about understanding (v. 51) recall the earlier part of the chapter?
- What is the responsibility of those who have understood?
- Give two examples of godly scribes in the OT.
- To what noun is the verb "instructed" related?
- What is the purpose of instructing a scribe?
- How does v. 53 emphasize our Lord's similarity to Moses?
- Why were the people of Nazareth offended at the Lord's teaching?

# Structure of Matt 13:1-52

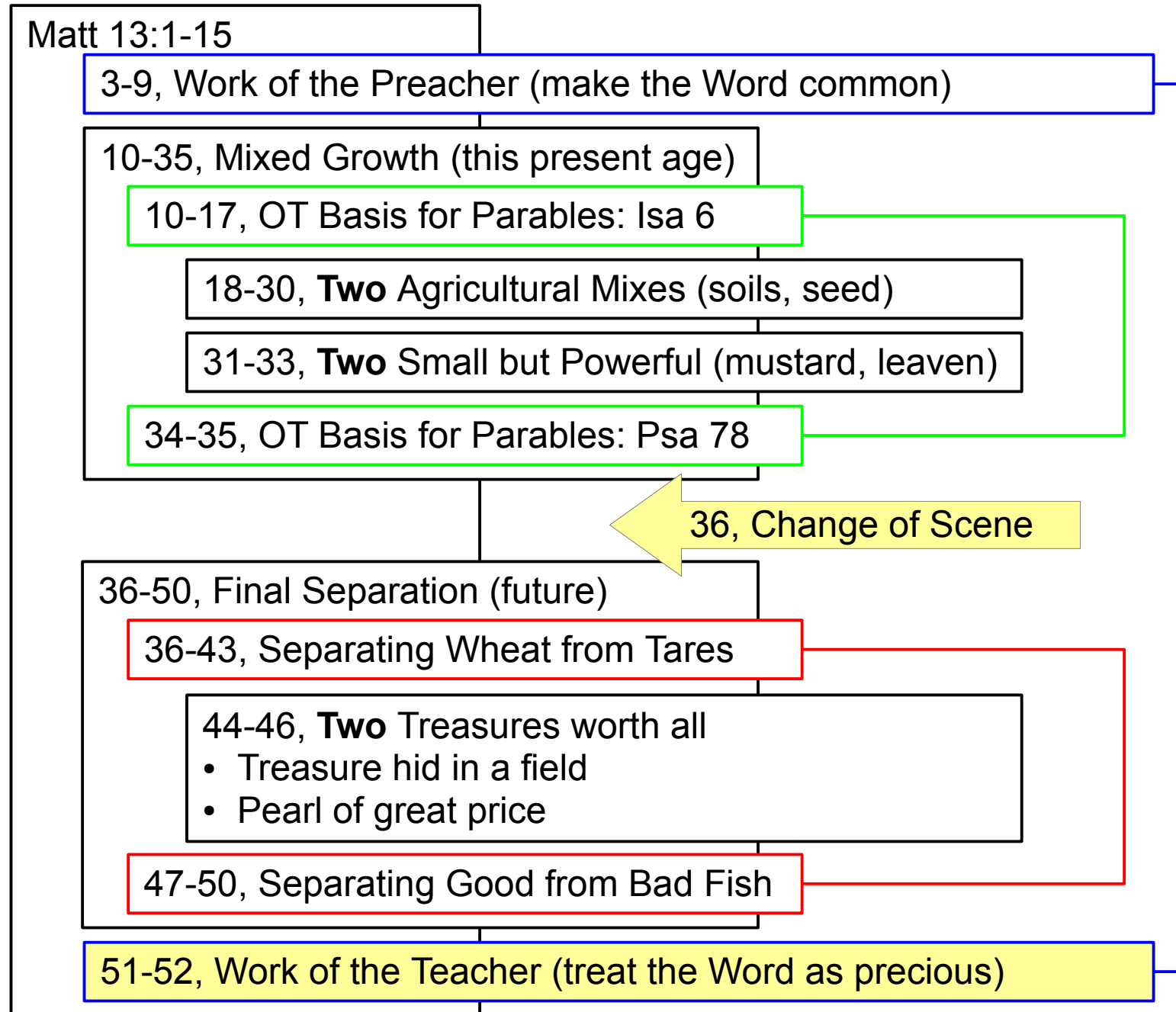


# Seine Fishing



[https://commons.wikimedia.org/wiki/File:PSM\\_V45\\_D083\\_Purse\\_seine\\_fishing.jpg](https://commons.wikimedia.org/wiki/File:PSM_V45_D083_Purse_seine_fishing.jpg)

# Structure of Matt 13:1-52



# Our Lord Expands Isaiah's Chiasm

See ... Hear	13b because they <b>seeing</b> see not; and <b>hearing</b> they hear not, neither do they <b>understand</b> .		.. to <b>see</b> <i>those things</i> which ye see, and have not seen <i>them</i> ; and to <b>hear</b> <i>those things</i> which ye hear, and have not heard <i>them</i> . (???)
Prophecy	14 And in them is <b>fulfilled</b> the <b>prophecy</b> of Esaias, which saith,		17 For verily I say unto you, That many <b>prophets</b> and righteous <i>men</i> have <b>desired</b> ...
Hear	By <b>hearing</b> ye shall hear, and shall not understand;		and your ears, for they <b>hear</b> .
See	and <b>seeing</b> ye shall see, and shall not perceive:		16 But blessed <i>are</i> your eyes, for they <b>see</b> :
Heart	15 For this people's <b>heart</b> is waxed gross,		and should <b>understand</b> with <i>their heart</i> , and should be converted, and I should heal them.
Ears	and <i>their ears</i> are dull of hearing,		and <b>hear</b> with <i>their ears</i> ,
Eyes	and their <b>eyes</b> they have closed;		lest at any time they should <b>see</b> with <i>their eyes</i> ,

Isa 6:9

Isa 6:10

# v. 51 “Have ye understood ...?”

## Uses of συνιημι in Matt 13

- Chiastic explanation (vv. 13, 14, 15)
- v. 51
- Start and end of the interpretation of the sower:

Mat 13:19 When any one heareth the word of the kingdom, and **understandeth** it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Mat 13:23 But he that received seed into the good ground is he that heareth the word, and **understandeth it**; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

# Godly Scribes

Baruch, the writer of Jeremiah, before the captivity

Jer 36:4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

Jer 36:26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take **Baruch the scribe** and Jeremiah the prophet: but the LORD hid them.

Jer 36:32 Then took Jeremiah another roll, and gave it to **Baruch the scribe**, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

Ezra the priest, after the captivity:

Ezr 7:6 This Ezra went up from Babylon; and he was a **ready scribe** in the law of Moses, which the LORD God of Israel had given:

Ezr 7:11 Now this is the copy of the letter that the king Artaxerxes gave unto **Ezra the priest, the scribe**, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel.

# “...instructed unto the kingdom”

Rom 1:1 Paul, a servant of Jesus Christ, called *to be* an apostle, **separated unto** the gospel of God,

Act 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work **whereunto** I have **called** them.

1Co 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up [oneself], but charity edifieth [others].

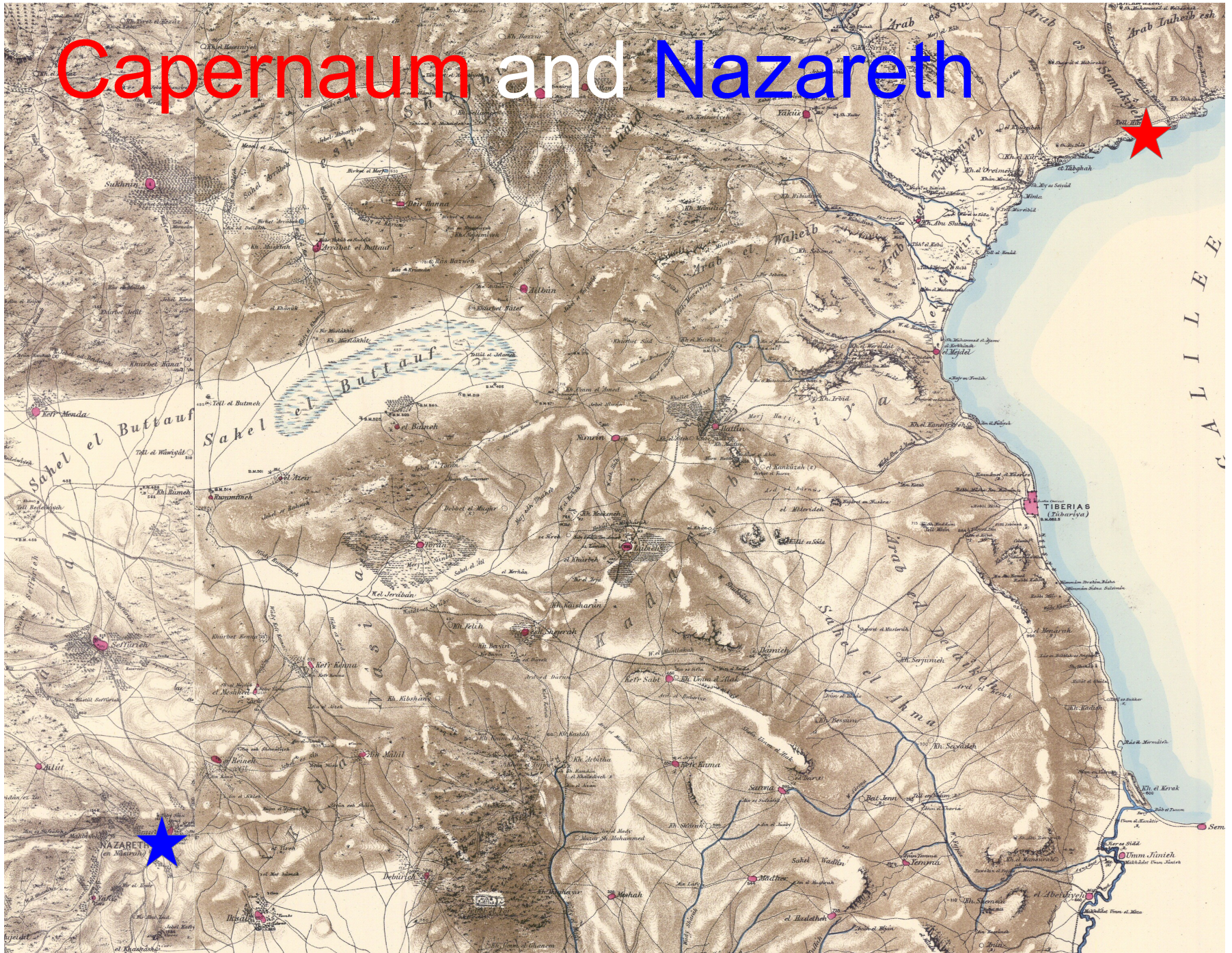
Mat 12:35 A good man out of the good treasure of the heart **bringeth forth** good things: and an evil man out of the evil treasure **bringeth forth** evil things.



# The Lord's Five Discourses

5-7, Sermon on the Mount	7:28-29 <b>And it came to pass, when Jesus had ended these sayings</b> , the people were astonished at his doctrine: 29 For he taught them as <i>one</i> having authority, and not as the scribes.
10, Missionary Discourse	11:1 <b>And it came to pass, when Jesus had made an end of commanding</b> his twelve disciples, he departed thence to teach and to preach in their cities.
13, Parables	13:53-54 <b>And it came to pass, that when Jesus had finished these parables</b> , he departed thence. 54 And when he was come into his own country, he taught them in their synagogue
18, Life in the Body	19:1 <b>And it came to pass, that when Jesus had finished these sayings</b> , he departed from Galilee, and came into the coasts of Judaea beyond Jordan;
24-25, Olivet Discourse	26:1-2 <b>And it came to pass, when Jesus had finished all these sayings</b> , he said unto his disciples, 2 Ye know that after two days is <i>the feast of the passover</i> , and the Son of man is betrayed to be crucified.

# Capernaum and Nazareth



# Chiasm in 13:54-57

54 <b>he taught</b> them in their synagogue,	But <b>Jesus said</b> unto them, A prophet is not without honour, save in his own country, and in his own house.
insomuch that <b>they were astonished</b> , and said,	57 And <b>they were offended</b> in him.
<b>Whence hath this <i>man</i></b> this wisdom, and <i>these</i> mighty works?	<b>Whence then hath this <i>man</i></b> all these things?
55 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? 56 And his sisters, are they not all with us?	

# Overview of Matthew 12-13

*The Invitation:* Mat 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke *is* easy, and my burden is light.

## *The Decision:*

	Ch. 12	Ch. 13
Public Rejection	1-45, the Pharisees <b>reject the Lord</b>	1-52, the Lord <b>rejects unbelievers</b> (by hiding his teaching in parables)
Private Rejection	46-50, the Lord <b>rejects his family</b>	53-58, his home town <b>rejects the Lord</b>