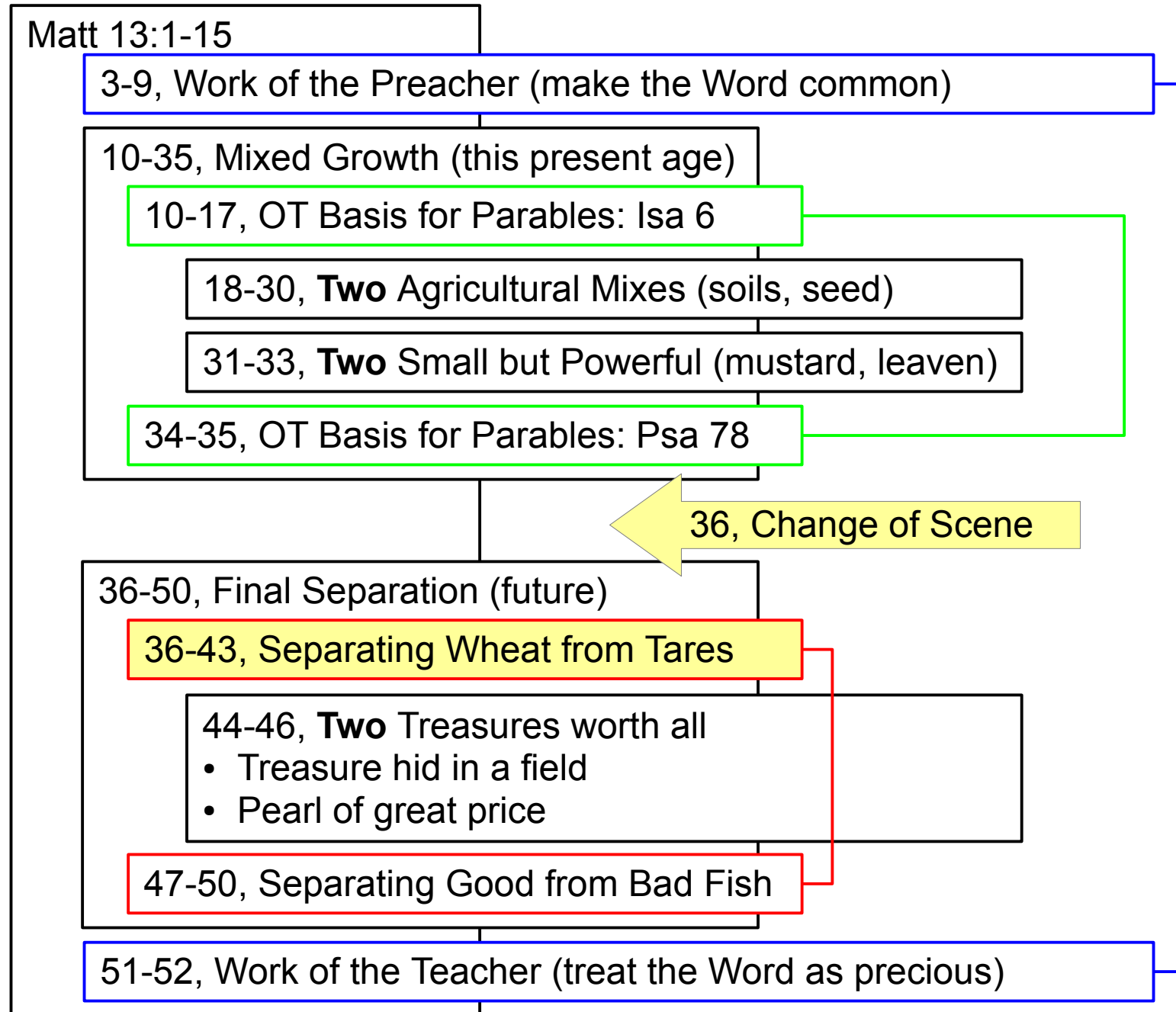


Treasure Hunt

- What is the difference between weeping (or wailing), and gnashing of teeth?
- How do the judgment of the wicked (vv. 41-42) and the shining of the righteous (v. 43) align with Daniel 12 and Revelation 20-21?
- How do the parables of the treasure and the pearl differ from each other?
- What does each of them represent?
- What is the relation between these two actions?
- What does the net represent?

Structure of Matt 13:1-52



Wailing/weeping and gnashing of teeth

Common in Matthew: 8:12; 13:42, 50; 22:13; 24:51; 25:30

Wailing/weeping (both κλαυθμος ← κλαιω): personal discomfort

Lam 1:1-2 How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary! 2 She **weepeth sore** in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

Joe 1:5 Awake, ye drunkards, and **weep**; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

Gnashing (βρυγμος ← βρυχω): raging anger against someone else

Act 7:54 When [the Sanhedrin] heard these things, they were cut to the heart, and they **gnashed on him** with their teeth.

Psa 37:12 The wicked plotteth against the just, and **gnasheth upon him with his teeth**.

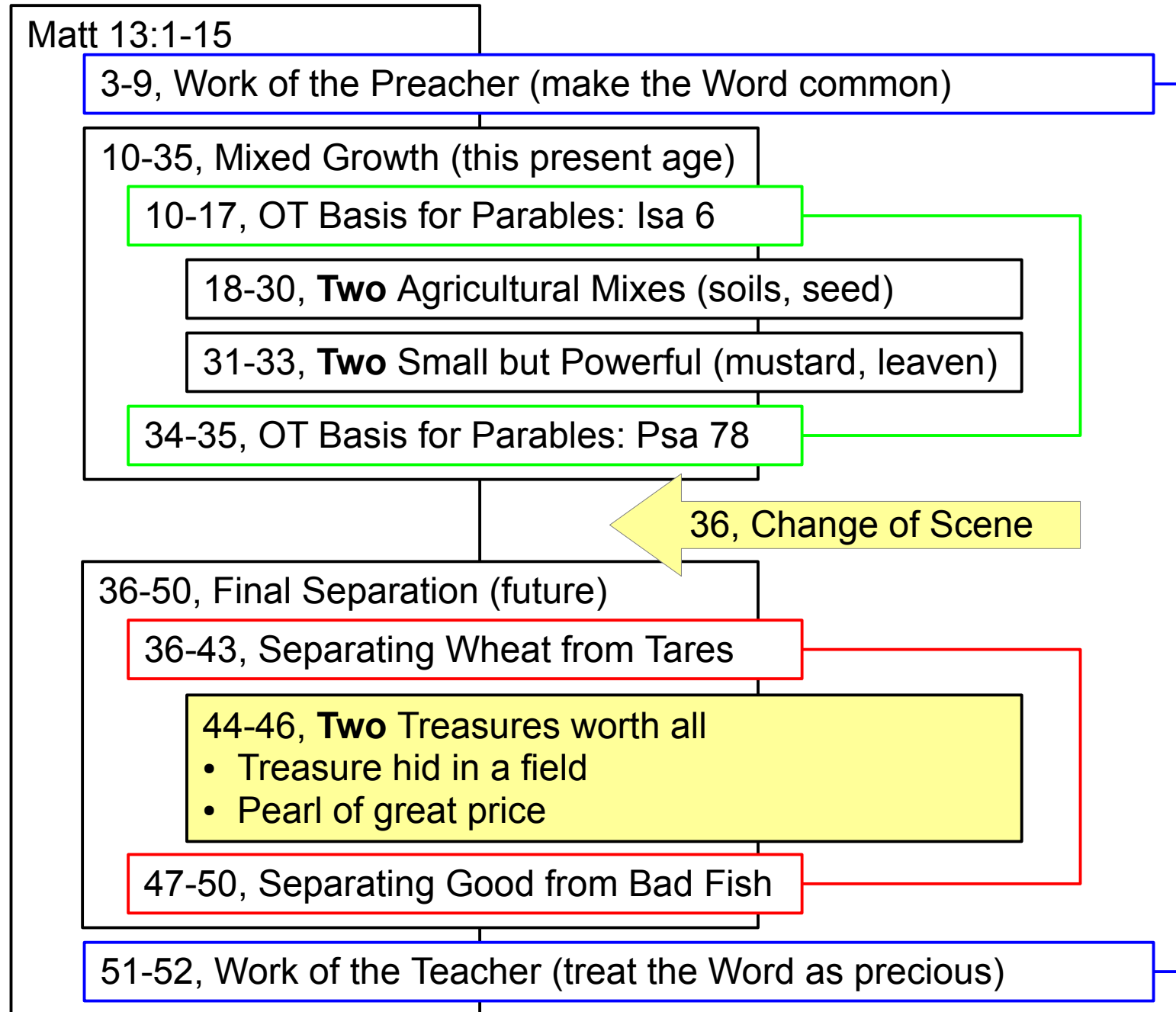
Wailing and Gnashing in the Tribulation

	Matt 13:42	Rev 16	
Judgment	Angels ... shall cast them into a furnace of fire	8 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.	10 And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness;
Suffering	There shall be wailing ...	9 And men were scorched with great heat,	and they gnawed their tongues for pain,
Anger	... and gnashing of teeth	and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.	11 And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds.

Then shall the righteous shine ...

	Matt 13	Revelation	Daniel 12
Rule of Antichrist		ch. 12-18	1 And at that time shall Michael stand up , the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation <i>even</i> to that same time:
Return of Christ		ch. 19	and at that time thy people shall be delivered, every one that shall be found written in the book.
First resurrection		20:4-5	2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life,
Second resurrection, Great White Throne	vv. 41-42	20:11-15	and some to shame <i>and</i> everlasting contempt.
New heavens and new earth	v. 43	ch. 21-22	3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Structure of Matt 13:1-52



Giving All for the Lord

Mat 19:21 If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

Luk 14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

Phi 3:7 But what things were gain to me, those I counted loss for Christ. 8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

Differences Between the Parables

	Treasure	Pearl
The kingdom is like ...	The treasure	The finder
How found?	Accident	Sought
Value paid	A “steal”	Great price
Verb tenses	Present: ongoing, repeated	Past (perfect and aorist): completed
Verb for “going”	Υπαγω	Απερχομαι < απο “from”
Verb for “sell”	Πωλεω	Πιπρασκω

Contrast the Lord’s love for repeated phrases:

- Wailing and gnashing of teeth 8:12; 13:42, 50; 22:13; 24:51; 25:30
- He that hath ears to hear, let him hear 11:15; 13:9, 43

Repetitions are identical in Greek (though not in English)

How is the Treasure Found?

The man discovers an **unexpected** treasure:

Mat 11:25 At that time Jesus answered and said, I thank thee,

O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Mat 13:11 it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

The merchant **seeks** pearls:

Luk 19:10 For the Son of man is come to **seek** and to save that which was lost.

Mat 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and **seeketh** that which is gone astray?

	Treasure	Pearl
The kingdom is like ...	The treasure	The finder
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Different verbs for “sell”

	Treasure	Pearl
The kingdom is like ...	The treasure	The finder
How found?	Accident	Sought
Value paid	A “steal”	Great price
Verb tenses	Present: ongoing, repeated	Past (perfect and aorist): completed
Verb for “going”	Υπαγω	Απερχομαι < απο “from”
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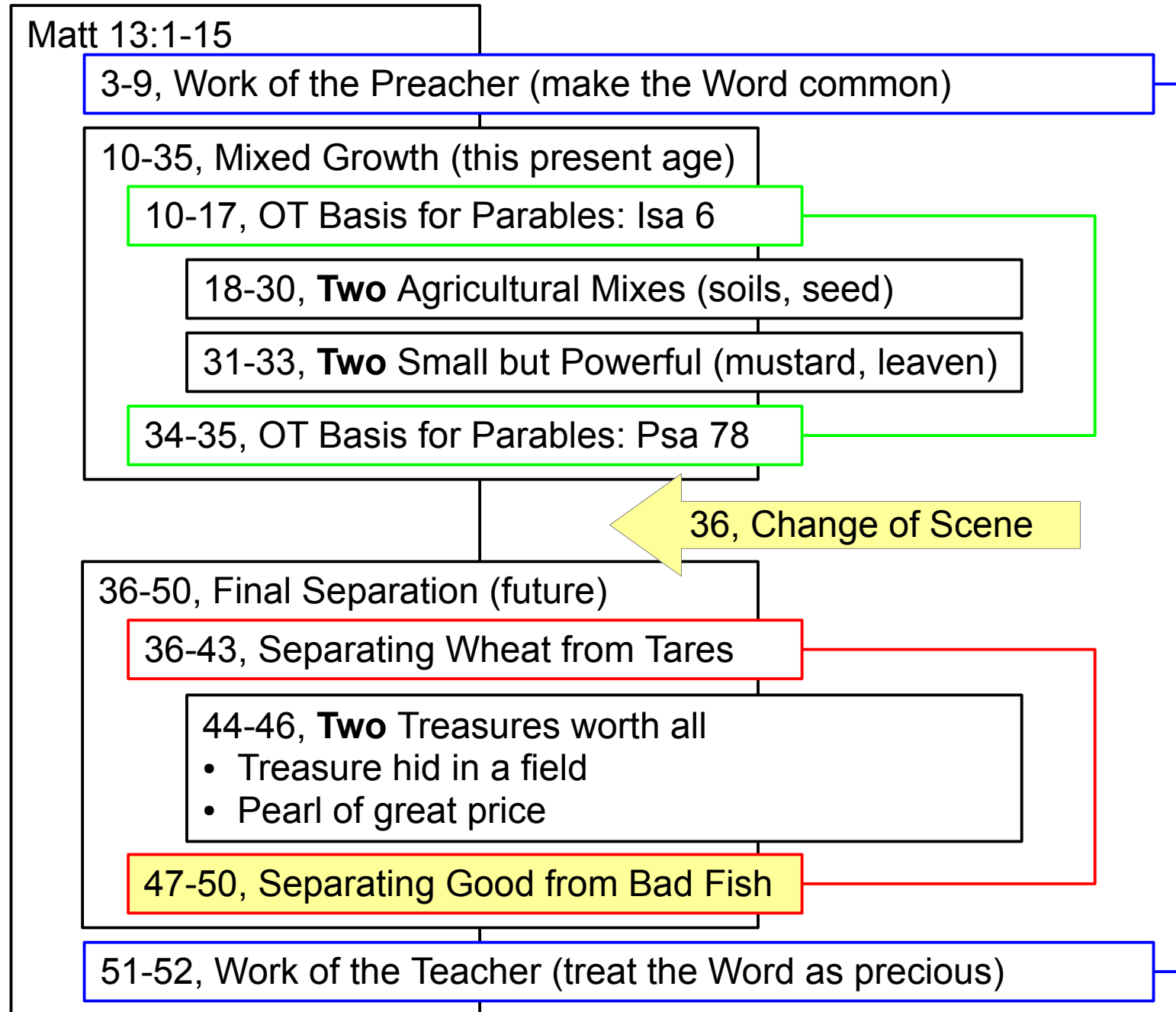
Πωλεω: required of the rich young man

Mat 19:21 If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Πιπρασκω: punishment for the debtor:

Mat 18:25 But forasmuch as he had not to pay, his lord commanded him to be **sold**, and his wife, and children, and all that he had, and payment to be made.

Structure of Matt 13:1-52



Seine Fishing



https://commons.wikimedia.org/wiki/File:PSM_V45_D083_Purse_seine_fishing.jpg