

# Treasure Hunt

- For what does the Lord thank his Father that we might not consider a blessing?
- Why does God reveal himself only to some?
- What OT passage may lie behind the Lord's prayer?
- Where does Paul echo the teaching in the Lord's thanksgiving?
- What are the "all things" that the Father has delivered to the Son in v. 27?
- If no one knows the Son except the Father, how can John speak of knowing Christ?
- Whom is it easier to know—the Father or the Son?
- How does the last clause of v. 27 contrast with vv. 28-30?

# Our Lord's Prayer and Dan 4:35

Dan 4:35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

Matt 11	Dan 4:35
25 Lord of heaven and earth	...in the army of heaven and among the inhabitants of the earth
26 for so it seemed good in thy sight	He doeth according to his will...

# The principle of 11:25 in Paul

<p>Matt. 11:25 thou hast hid these things from the wise and prudent,</p>	<p>1 Cor. 1:26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, <i>are called</i>:</p>
<p>and hast revealed them unto babes.</p>	<p>27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:</p>
<p>26 Even so, Father: for so it seemed good in thy sight.</p>	<p>29 That no flesh should glory in his presence.</p>

# What has the Father “delivered” to the Son in 11:27?

The verb “deliver” παραδιδωμι

Mk. 7:13 Making the word of God of none effect through your tradition, which ye have **delivered**:

Lk. 1:1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, 2 Even as they **delivered** them unto us, which from the beginning were eyewitnesses, and ministers of the word;

Acts 6:14 For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses **delivered** us.

Compare:

Rev 1:1 The Revelation of Jesus Christ, **which God gave unto him**, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

“All things” = “Whatever I know,” not “everything”:

Mk. 13:32 But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, **neither the Son**, but the Father.

# Knowing the Son

Can we know him?

1 Jn. 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:  
2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of the whole world*. 3 And hereby we do know that **we know him**, if we keep his commandments.

When do we know him?

1 Jn. 2:13 ... I write unto you, **little children**, because **ye have known the Father**. 14 I have written unto you, **fathers**, because **ye have known him *that is from the beginning***. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Phil. 3:10 **That I may know him**, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; 11 If by any means I might attain unto the resurrection of the dead.

How do we know him? γινωσκω “know” (1 John) vs. επιγινωσκω “to recognize” (Matt 11:27).

Matt. 16:16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.