

Treasure Hunt

- How does the structure of Matthew 5-10 help us understand the differences between teaching and preaching?
- How do teaching and preaching relate to shepherding and harvesting? To the different gifted men in the church?
- How is the end of v. 8 illustrated in Acts?
- How can you explain the differences between the instructions of 10:9-10 and those in Mark and Luke?
- Does Luke 22:35-36 replace these instructions?
- Compare the end of v. 10 with the end of v. 8. How can the disciples “freely give” if they are expecting to be paid as workmen?

The “Call/Commissioning” Form

Section	Moses, Exodus 3-4	The Disciples, Matt 9-11
Introduction	3:1, Moses is herding sheep	9:35-36, The Lord is ministering and observing “sheep without a shepherd”
Confrontation	3:2-6, God speaks from the burning bush	9:37-10:4, The Lord presents the need and calling the twelve
Commissioning	3:7-10, God sends Moses back to Egypt to deliver the people	10:5-15, The Lord sends the Twelve out to preach and heal
Difficulty/Objection	3:19 Pharaoh will not let you go <ul style="list-style-type: none"> • 3:11 Whom am I? • 3:13 Who are you? • 4:1 They will not believe • 4:10 I am not eloquent 	10:16-23 The Lord promises persecution Note v. 19 “take no thought how or what ye shall speak”
Reassurance	God answers each objection	10:24-42 “Fear not”; promises of reward
Conclusion	4:18-20 Moses prepares to return to Egypt	ch. 11:1, The Lord continues to minister

Preach κηρυσσω vs. Teach διδασκω

4:23 And Jesus went about all Galilee, **teaching** in their synagogues, and **preaching** the gospel of the kingdom, and **healing** all manner of sickness and all manner of disease among the people.

9:35 And Jesus went about all the cities and villages, **teaching** in their synagogues, and **preaching** the gospel of the kingdom, and **healing** every sickness and every disease among the people.

Mat 11:1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to **teach** and to **preach** in their cities.

	Teach	Preach	Heal	Kingdom
4:23 (Summary)	1	1	1	1
5:1-7:28	4	0	0	7
8:1-9:34	0	0	3	1
9:35 (Summary)	1	1	1	1
10:1-42	0	2	2	1
11:1 (Summary)	1	1	0	0

Preaching and Teaching

Preaching	Teaching
10:7 as ye go, preach...	5:1 his disciples came unto him: 2 And he opened his mouth, and taught them,
9:37 harvesting	9:36 shepherd
Eph 4:11 evangelists	Eph 4:11 pastors and teachers

v. 8 Freely ye have received, freely give

Negative example: Simon

Act 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money, 19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. 20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Positive example: Paul

1Co 9:18 What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

vv. 9-10, How should they go?

Matt 10:9-10	Mark 6:8-9	Luke 9:3
9 Provide ... for your journey	take nothing for <i>their</i> journey,	Take nothing for <i>your</i> journey,
	8c no bread,	3c neither bread,
neither gold, nor silver, nor brass in your purses,	8d no money in <i>their</i> purse:	3d neither money;
10 Nor scrip [bag, knapsack]	8b no scrip	3b nor scrip,
neither two coats,	9b and not put on two coats.	3e neither have two coats apiece.
neither shoes,	9a But <i>be shod with sandals;</i>	
nor yet staves	8a <i>save a staff only;</i>	3a neither staves,

Luke 22: A dispensational change?

Luk 22:35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. 36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one. 37 For I say unto you, that this that is written [Isa 53:12] must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. 38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

But consider the context: our Lord

- Accuses Judas (21-23)
- Rebukes strife among the disciples (24-30)
- Warns of Peter's denial (31-34)
- Then delivers this paragraph.

Payment for the gospel?

Instructions	7 preach, saying, The kingdom of heaven is at hand. 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils:	9 Provide neither gold, nor silver, nor brass in your purses, 10 Nor scrip for <i>your</i> journey, neither two coats, neither shoes, nor yet staves:
Payment	freely ye have received, freely give.	for the workman is worthy of his meat.