

# Treasure Hunt

- How does the reassurance of vv. 19-20 reinforce the parallel between the commission of the disciples and that of Moses?
- How was it demonstrated after the Lord's resurrection?
- How does the difficulty of vv. 21-22a go beyond that discussed in 16-18?
- What does it mean to “endure to the end” (v. 22b)?
- To what event does the “coming of the Son of Man” in v. 23 probably refer?
- What general tactic of the adversary does v. 25 describe?
- What examples of this tactic can you recall from Scripture, in addition to our Lord's own experience?

# The “Call/Commissioning” Form

Section	Moses, Exodus 3-4	The Disciples, Matt 9-11
Introduction	3:1, Moses is herding sheep	9:35-36, The Lord is ministering and observing “sheep without a shepherd”
<b>Confrontation</b>	3:2-6, God speaks from the burning bush	9:37-10:4, The Lord presents the need and calling the twelve
<b>Commissioning</b>	3:7-10, God sends Moses back to Egypt to deliver the people	10:5-15, The Lord sends the Twelve out to preach and heal
<b>Difficulty/Objection alternating with Reassurance (4x)</b>	3:11 Whom am I? → 12 I will be with thee 3:13 Who are you? → 14 I AM 4:1 They will not believe → 2-9 three signs 4:10 I am not eloquent → 11-12 I will teach thee	16-18 councils and kings → 19-20 take no thought how or what ye shall speak 21-22a family and all men → 22b-23 salvation and the Son of Man 24-25 false accusation → 26-33 fear not (3x) 34-38 family (3x worthy of me) → 39-42 reward (3x)
Conclusion	4:18-20 Moses prepares to return to Egypt	ch. 11:1, The Lord continues to minister

# God-Given Words

**The Promise:** 19 But when they deliver you up, take no thought how or what ye shall speak: for **it shall be given you** in that same hour **what ye shall speak**.

**Anticipated:** Exo 4:12 Now therefore go, and **I will be with thy mouth, and teach thee what thou shalt say**.

**Fulfilled:** Act 4:5 And it came to pass on the morrow, that their rulers, and elders, and scribes, 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole; 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. 11 This is the stone which was set at nought of you builders, which is become the head of the corner. 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved. 13 Now when they saw the boldness of Peter and John, and **perceived that they were unlearned and ignorant men**, they marvelled; and they took knowledge of them, that they had been with Jesus.

Repeated in the Olivet Discourse:

# 22b, enduring unto the end

Mat 24:9 and ye shall be hated of all nations for my name's sake. ... 13 But **he that shall endure unto the end, the same shall be saved.**

“Endure” = “survive”? That would be trivial.

Better: remain faithful to the Lord in the face of persecution

Rom 12:12 Rejoicing in hope; **patient** in tribulation; continuing instant in prayer;

2Ti 2:10 Therefore I **endure** all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2Ti 2:12 If we **suffer**, we shall also reign with *him*: if we deny *him*, he also will deny us:

Heb 12:2-3 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him **endured** the cross, despising the shame, and is set down at the right hand of the throne of God. 3 For consider him that **endured** such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Jam 1:12 Blessed *is* the man that **endureth** temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

1Pe 2:20 For what glory *is it*, if, when ye be buffeted for your faults, ye shall **take it patiently?** but if, when ye do well, and suffer *for it*, ye **take it patiently**, this *is* acceptable with God.

Compare

Heb 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm **unto the end.** ... 14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast **unto the end;**

# When does he come? 23, til the Son of Man be come

Joh 20:19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, **came** Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus **came**.

Joh 20:26 And after eight days again his disciples were within, and Thomas with them: *then came* Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

Joh 21:13 Jesus then **cometh**, and taketh bread, and giveth them, and fish likewise.

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. 17 And when they saw him, they worshipped him: but some doubted. 18 And Jesus **came** and spake unto them, saying, **All power εξουσια** is given unto me in heaven and in earth.

## How does he come?

Dan 7:13 I saw in the night visions, and, behold, *one* like ~~the~~ a Son of man came with the clouds of heaven, and **came** to the Ancient of days, and they brought him near before him. 14 And there was given him **dominion εξουσια**, and glory, and a kingdom, that all people, nations, and languages, should serve him: his **dominion εξουσια** is an everlasting **dominion εξουσια**, which shall not pass away, and his kingdom *that* which shall not be destroyed.