

Alternation in Jeremiah 2
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Israel's leaders don't turn to God

2:4 Hear ye the word of the LORD, O house of Jacob, and all the families of the house of Israel: 2:5 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

2:6 Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? 2:7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

2:8 The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Plead (RYB)

2:9 Wherefore I will yet plead with you, saith the LORD,

Children

9b and with your children's children will I plead.

Amplification: Changed Gods

2:10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. 2:11 Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit. 2:12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. 2:13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Triple Title

2:14 Is Israel a servant? is he a homeborn slave? why is he spoiled?

False Protestation of Innocence

... 2:22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before

2:26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets. 2:27 Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us. 2:28 But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah.

2:29 Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD.

2:30 In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

2:31 O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? 2:32 Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number.

2:33 Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

me, saith the Lord GOD. 2:23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; 2:24 A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.

Egypt and Assyria

2:15 The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant. 2:16 Also the children of Noph and Tahapanes have broken the crown of thy head. 2:17 Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way? 2:18 And now what hast thou to do in the way of Egypt, to drink the waters of Sihor? or what hast thou to do in the way of Assyria, to drink the waters of the river?

Recounting their Wickedness

2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts. 2:20 For of old time [thou hast] broken thy yoke, and burst thy bands; and thou saidst, I will not [serve]; [for] upon every high hill and under every green tree thou wanderest, playing the harlot. 2:21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? ...

Invitation to Return to YHWH

2:25a Withhold thy foot from being unshod, and thy throat from thirst:

Stubborn Rejection

2:25b but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go.

2:34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.

2:35 Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

2:36 Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria. 2:37 Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.

3:1 [saying], If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers;

3:1b, Yet return again unto me, saith the LORD.

3:5b Behold, thou hast spoken and done evil things as thou couldest.

3:2 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. 3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed.

3:4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? 3:5a Will he reserve his anger for ever? will he keep it to the end?