

Patience commanded, reasons given	How to respond and why	1:2-12	<p>“...count it all joy when ye fall into divers temptations...”</p> <p>“Blessed is the man that endureth temptation...” Why? God’s promises</p>
	How NOT to respond and why	1:13-18	<p>“Let no man say when he is tempted, ‘I am tempted of God...”</p> <p>Why? God’s and man’s character</p>
How to be patient: (1:19-21 is the outline) “...let every man be swift to hear, slow to speak, slow to wrath...”	Swift to hear	1:22-2:26	<p>“But be ye doers of the word, and not hearers only, deceiving your own selves.”</p>
	Slow to speak	3:1-18	<p>“And the tongue is a fire, a world of iniquity...”</p> <p>“But the tongue can no man tame; it is an unruly evil, full of deadly poison.”</p>
	Slow to wrath	4:1-5:6	<p>“From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?”</p>
Command to be patient is reiterated	Wait for the coming of the Lord	5:7-20	<p>“Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”</p> <p>“Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.”</p>

Layout of 4:7-10

Summary: acknowledge Christ's lordship

Submit yourselves therefore to God.

Trading slavery to Satan for slavery to God...

Resist the devil, and he will flee from you.

Draw nigh to God, and he will draw nigh to you.

requires repentance from old actions and attitudes...

Cleanse your hands, ye sinners;

and purify your hearts, ye double minded.

which is *motivated* by a proper view of sin.

Be afflicted, and mourn, and weep:

let your laughter be turned to mourning,

and your joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Ceremonial Cleanliness Required

Exodus 30:17-21

¹⁷ And the LORD spake unto Moses, saying, ¹⁸ Thou shalt also make a laver *of* brass, and his foot *also of* brass, to wash *withal*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein. ¹⁹ For Aaron and his sons shall **wash their hands** and their feet thereat: ²⁰ When they go into the tabernacle of the congregation, they shall wash with water, **that they die not**; or when they come near to the altar to minister, to burn offering made by fire unto the LORD: ²¹ So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

Moral Cleanliness Required

Psalm 24:3-5

³ Who shall ascend into the hill of the LORD? or who shall stand in his holy place? ⁴ He that hath **clean hands**, and a **pure heart**; who hath not lifted up his soul unto vanity, nor sworn deceitfully. ⁵ He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

Separation Due to Immorality

Isaiah 59:2-3

² But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. ³ For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

Moral Cleanliness Required

1 Corinthians 11:27-32

²⁷ Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, **unworthily**, shall be guilty of the body and blood of the Lord. ²⁸ But let a man **examine himself**, and so let him eat of *that* bread, and drink of *that* cup. ²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. ³⁰ For this cause many *are* weak and sickly among you, and **many sleep**. ³¹ For if we would judge ourselves, we should not be judged. ³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

Wrong vs. Right view of Ourselves

Luke 18:9-14

⁹ And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: ¹⁰ Two men went up into the temple to pray; the one a Pharisee, and the other a publican. ¹¹ The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. ¹² I fast twice in the week, I give tithes of all that I possess. ¹³ And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. ¹⁴ I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Corinthians' Joy Turns to Mourning

1 Corinthians 5:1-2, 6 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. ² And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

⁶ Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

The Corinthians' Mourning Produces Fruit

2 Corinthians 7:7-11 ⁷ And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more. ⁸ For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season. ⁹ Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. ¹⁰ For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. ¹¹ For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.