

Patience commanded, reasons given	How to respond and why	1:2-12	<p>“...count it all joy when ye fall into divers temptations...”</p> <p>“Blessed is the man that endureth temptation...” Why? God’s promises</p>
	How NOT to respond and why	1:13-18	<p>“Let no man say when he is tempted, ‘I am tempted of God...”</p> <p>Why? God’s and man’s character</p>
How to be patient: (1:19-21 is the outline) “...let every man be swift to hear, slow to speak, slow to wrath...”	Swift to hear	1:22-2:26	<p>“But be ye doers of the word, and not hearers only, deceiving your own selves.”</p>
	Slow to speak	3:1-18	<p>“And the tongue is a fire, a world of iniquity...”</p> <p>“But the tongue can no man tame; it is an unruly evil, full of deadly poison.”</p>
	Slow to wrath	4:1-5:6	<p>“From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?”</p>
Command to be patient is reiterated	Wait for the coming of the Lord	5:7-20	<p>“Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”</p> <p>“Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.”</p>

4:1-5:6 “Slow to Wrath”

	When we disobey God (4:1-10): Wrath conquered by humbly giving up lusts	When others disobey God (4:11-5:6): Wrath conquered by trusting God’s ability to judge
Source of conflict	4:1-4 Disregarding others as we seek to satisfy ourselves	4:11-12 Taking God’s place on the judgment seat
Turning point	4:5-6 Grace is offered if we will forsake pride	4:13-17 God gives warnings to those who are going the wrong direction
Solution	4:7-10 “Humble yourselves therefore in the sight of the Lord, and he shall lift you up.”	5:1-6 God is faithful to judge persistent sin

James 4:1 From whence *come* wars and fightings among you?
come they not hence, *even* of your lusts that war in your members?

² Ye lust, and **have not**:

ye kill, and desire to have, and **cannot obtain**:

ye fight and war, yet **ye have not**, because ye ask not.

³ **Ye ask, and receive not**, because ye ask amiss, that ye may consume *it* upon your lusts.

⁴ Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is **the enemy of God**.

⁵ Do ye think that the scripture saith in vain(?)

(Doth) the spirit that dwelleth in us lust to envy?

⁶ But he giveth more grace. Wherefore he saith,

God resisteth the proud, but **giveth grace unto the humble**.

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

⁸ Draw nigh to God, and **he will draw nigh to you**.

Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

⁹ Be afflicted, and mourn, and weep:

let your laughter be turned to mourning, and *your* joy to heaviness.

¹⁰ Humble yourselves in the sight of the Lord, and **he shall lift you up**.

Wrong actions and wrong motives

Wrong desires
cause conflict

From whence come wars and fightings among you?

come they not hence, even of your
lusts that war in your members?

God isn't fulfilling
these desires

Ye lust, and have not

ye kill, and desire to have, and cannot obtain

The reasons he
doesn't fulfill them

ye fight and war, yet ye have not, because ye ask not

Ye ask, and receive not, because ye ask amiss,
that ye may consume it upon your lusts

Progression of Pride

