

Patience commanded, reasons given	How to respond and why	1:2-12	<p>“...count it all joy when ye fall into divers temptations...”</p> <p>“Blessed is the man that endureth temptation...” Why? God’s promises</p>
	How NOT to respond and why	1:13-18	<p>“Let no man say when he is tempted, ‘I am tempted of God...”</p> <p>Why? God’s and man’s character</p>
How to be patient: (1:19-21 is the outline) “...let every man be swift to hear, slow to speak, slow to wrath...”	Swift to hear	1:22-2:26	<p>“But be ye doers of the word, and not hearers only, deceiving your own selves.”</p>
	Slow to speak	3:1-18	<p>“And the tongue is a fire, a world of iniquity...”</p> <p>“But the tongue can no man tame; it is an unruly evil, full of deadly poison.”</p>
	Slow to wrath	4:1-5:6	<p>“From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?”</p>
Command to be patient is reiterated	Wait for the coming of the Lord	5:7-20	<p>“Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.”</p> <p>“Is any among you afflicted? Let him pray. Is any merry? Let him sing psalms.”</p>

OT passages using κατα + λαλεω

Numbers 12:1-2 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. ² And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard *it*.

OT passages using καταλαλεω

Numbers 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread.

OT passages using καταλαλεω

Psalm 50:20 Thou sittest *and* speakest against thy brother; thou slanderest thine own mother's son.

Psalm 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.

NT passages using καταλαλεω

Romans 1:29-30 ²⁹ Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **Backbiters...**

2 Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, **backbitings**, whisperings, swellings, tumults:

1 Peter 2:1 ¶ Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all **evil speakings**,

Context of “Love thy neighbor”

Leviticus 19:14-18 ¹⁴ Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I *am* the LORD. ¹⁵ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: *but* in righteousness shalt thou judge thy neighbour. ¹⁶ Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD. ¹⁷ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. ¹⁸ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

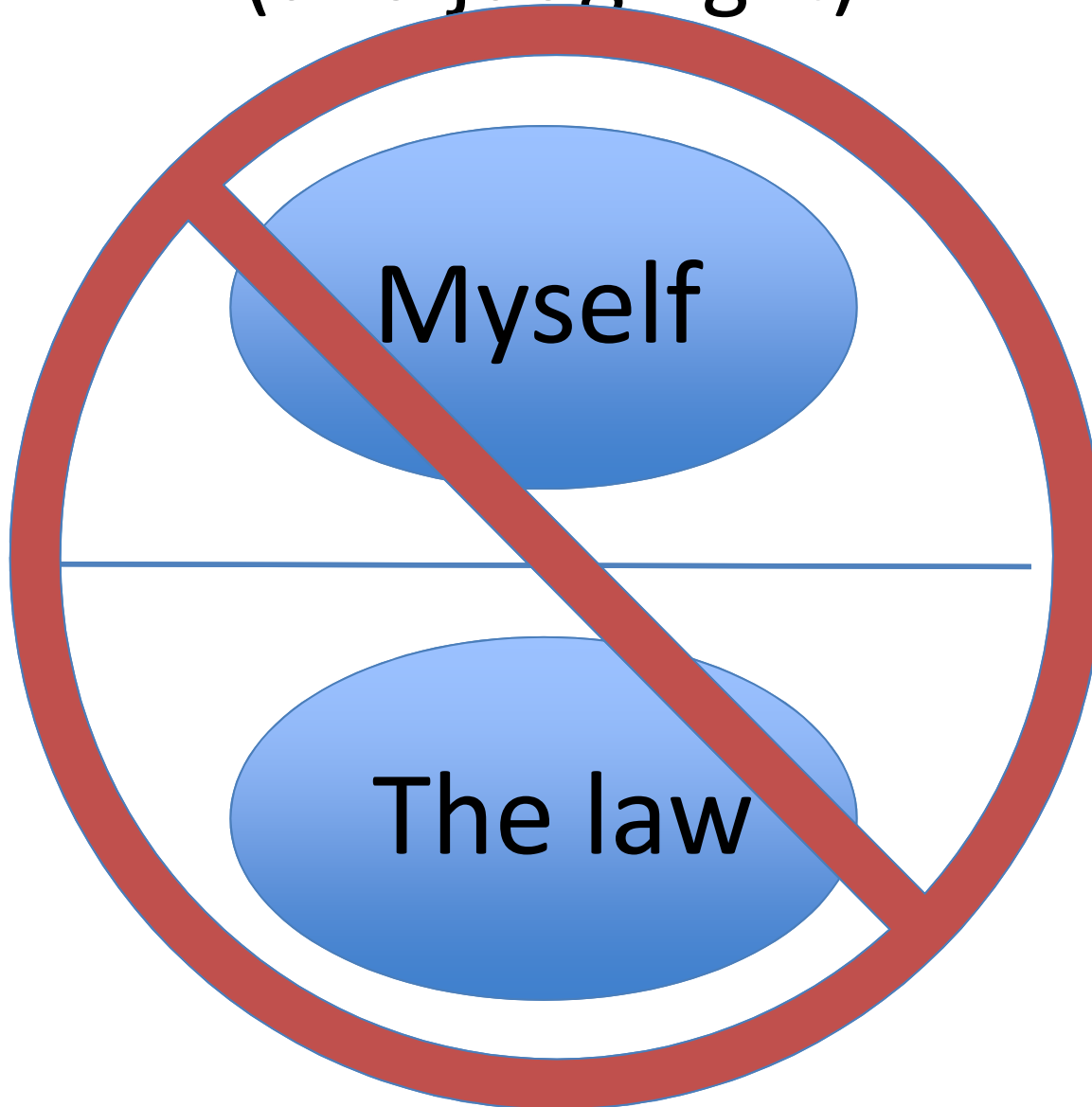
Me putting myself above the law
(and judging it)

Myself



The law

Me putting myself above the law
(and judging it)



Me subjugated to the law
(being a doer)

The law



Myself