

Treasure Hunt

- In ch. 8b-35, which nations does God condemn?
- In ch. 8b-35, how does each section end?
- In ch. 40-66, how does each section end?
- In ch. 40-48, how do we know that God is superior to the gods of Babylon?
- In ch. 49-57, what two metaphors for the nation Israel does Isaiah use?
- What happens to these images in 58-66?
- What NT verse summarizes the book of Isaiah?

1-5, **Oracles**: Introductory Themes
Sin, Judgment, &
God's exaltation

6, Isaiah's Call by "the King"

6-8a, **History**

8b-35, **Oracles**: Assurance
in the threat of Assyria

- 8b-12, Judah: Four Wraths & promised Messiah
- 13-27, All Nations: Ten Burdens
- 28-35, Israel: Six Woes

7-8a, King Ahaz: Assyria is coming

Each ends with **Singing by
the Righteous**

36-37, King Hezekiah: Assyria destroyed

36-39, **History**

40-66, **Oracles**: Comfort in
captivity in Babylon

- 40-48, YHWH & the Gods of Babylon
- 49-57, Servant's Suffering & Glory
- 58-66, The Redeemer Restores Zion

38-39, King Hezekiah: Babylon Tempted

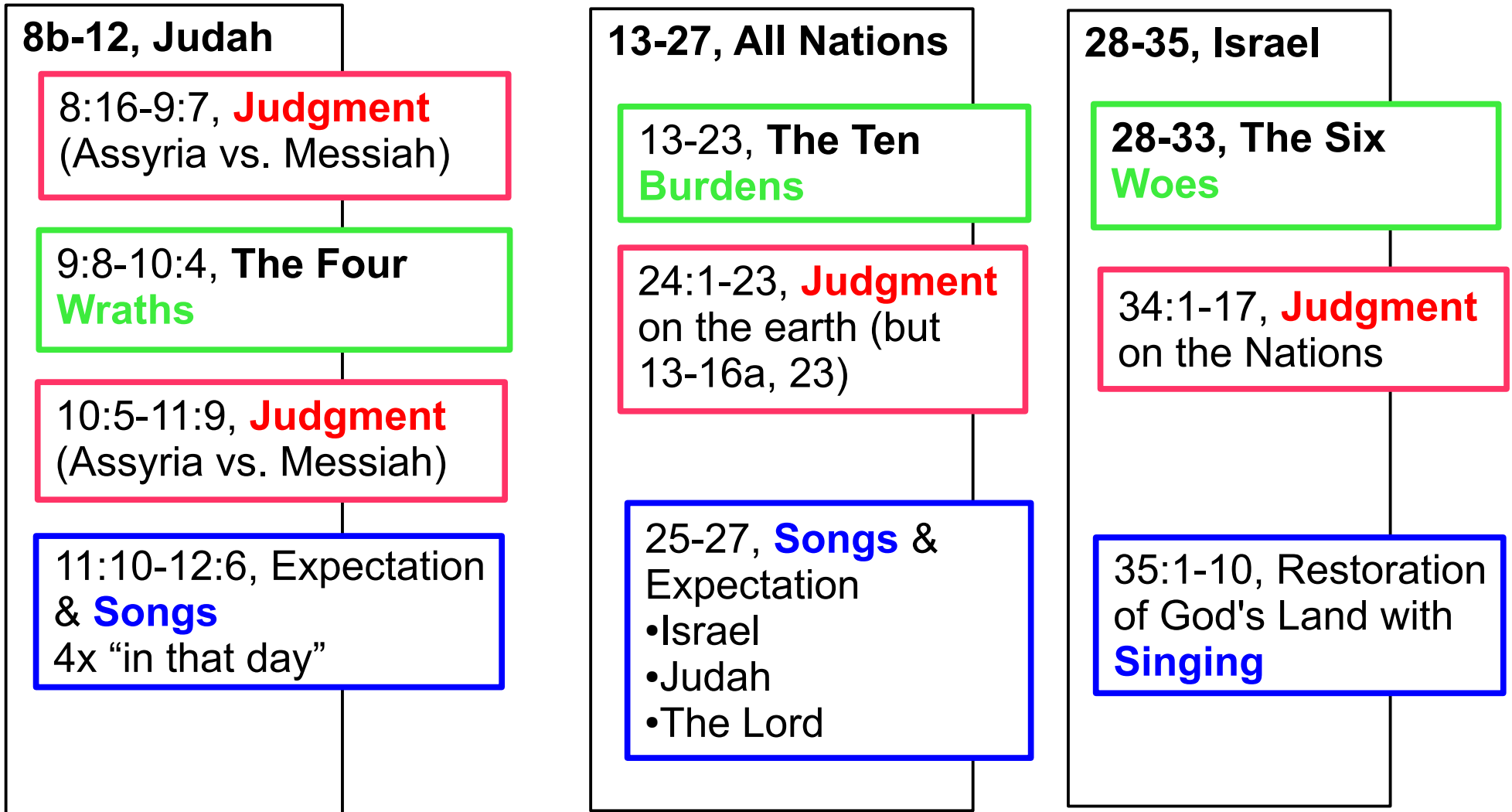
Each ends with **Wrath on the Wicked**

Overview of Isaiah

Overall Summary

6-8a, 36-39 (History)	Kings: Uzziah, Ahaz, Rezin, Pekah, Assyria, Hezekiah, Sennacherib, Merodach-Baladan, the Lord Responses: repentance and obedience vs. rejection
1, 3, 5	The Lord will chasten his sinful, hypocritical people and be exalted over all the earth
2, 4	
8b-35	
8b-35 (refrains)	
40-66	
40-66 (refrains)	

God's Sovereignty over the Nations, Isa 8b-35



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8b-35	The Lord will subdue all the kings of the earth and bring joy to his servants
8b-35 (refrains)	
40-66	
40-66 (refrains)	

Comparing 7-37 and 38-66

	ch. 7-37	ch. 38-66
International Focus	Assyria	Babylon
Time	During Isaiah's life (8 th & 7 th century BC)	After Isaiah (6 th century BC)
Threat to Judah	Fear of major powers	Fact of Captivity
Israel's Role	Peer among Nations	Servant of the Lord
Messianic Role	Deity Coming King	Humanity Redeemer

Isa 40-66

Progress of the Text

YHWH vs. the Idols

Servant's Suffering & Glory

Sinful vs. Faithful Israel

Ch. 40-48

48:22 *There is no peace*, saith the LORD, unto the **wicked**.

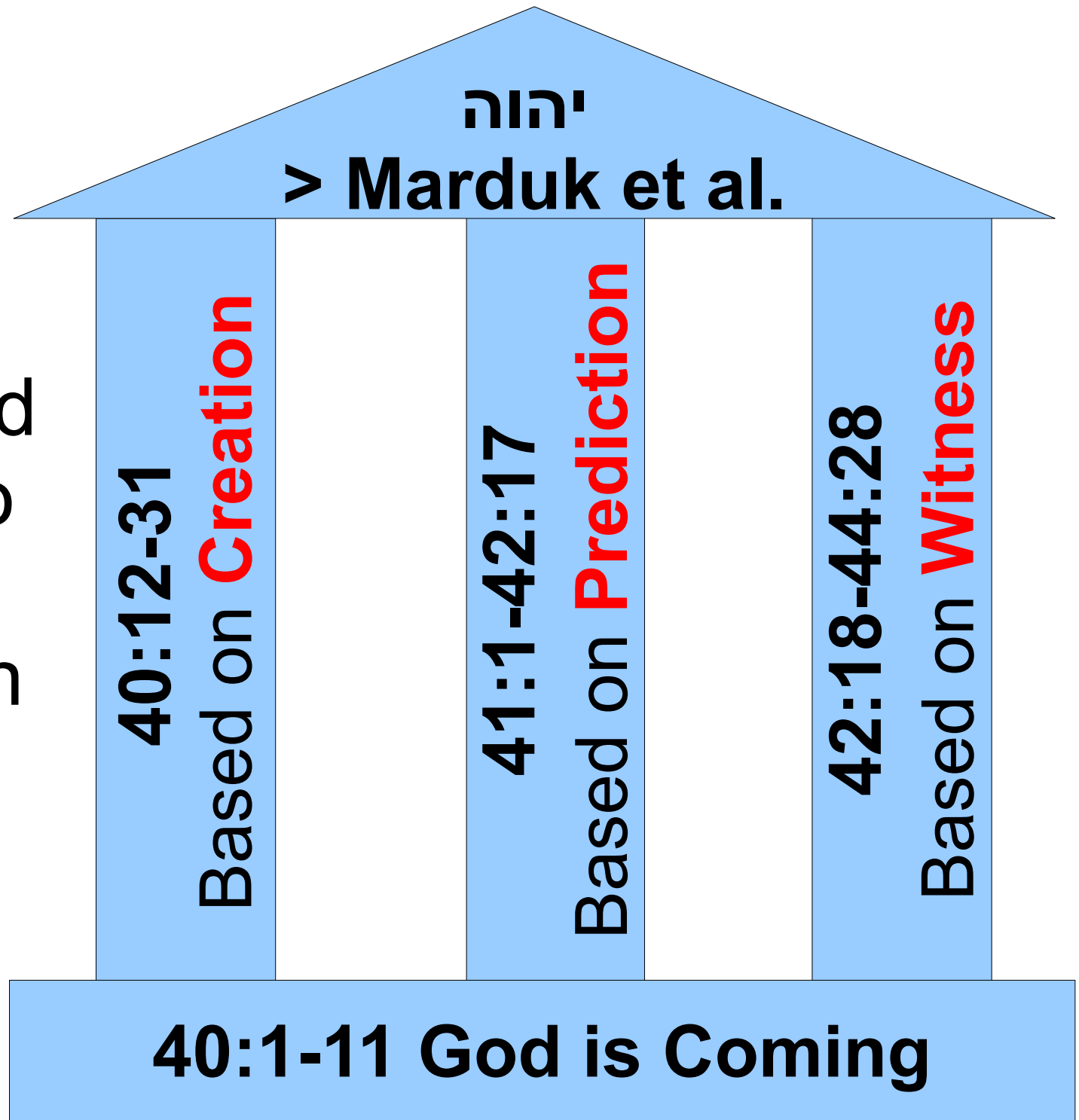
Ch. 49-57

57:21 *There is no peace*, saith my God, to the **wicked**.

Ch. 58-66

66:23-24 the men that have **transgressed** against me: ... their worm **shall not die**, **neither** shall their fire be **quenched**

ch. 40-44,
Why is God
superior to
the
Babylonian
gods?



ch. 45-48, **How** will God dominate the Babylonian gods?

	45:1-10 10 vv	45:11-48:13 56 vv		48:14-22 9 vv
Cyrus	1-7	45:11-13		14-16
Blessing	8	Israel Called 46:1-13	Israel Blessed 48:1-13	20-21
Judgment	9-10	Gentiles Called 45:14-25	Babylon Doomed 47:1-15	17-19, 22

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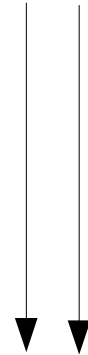
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Overview of ch. 49-57

The Lord and his Servant	49:1-13 Lord ↔ Servant
The Lord and the Woman	Mother Zion 49:14-50:3
The Lord and his Servant	50:4-9 Lord ↔ Servant
The Lord and his People	50:10-51:8

52:13-53:12 Lord ↔ People about the Servant
Barren Sarah 54:1-17
55:1-57:21

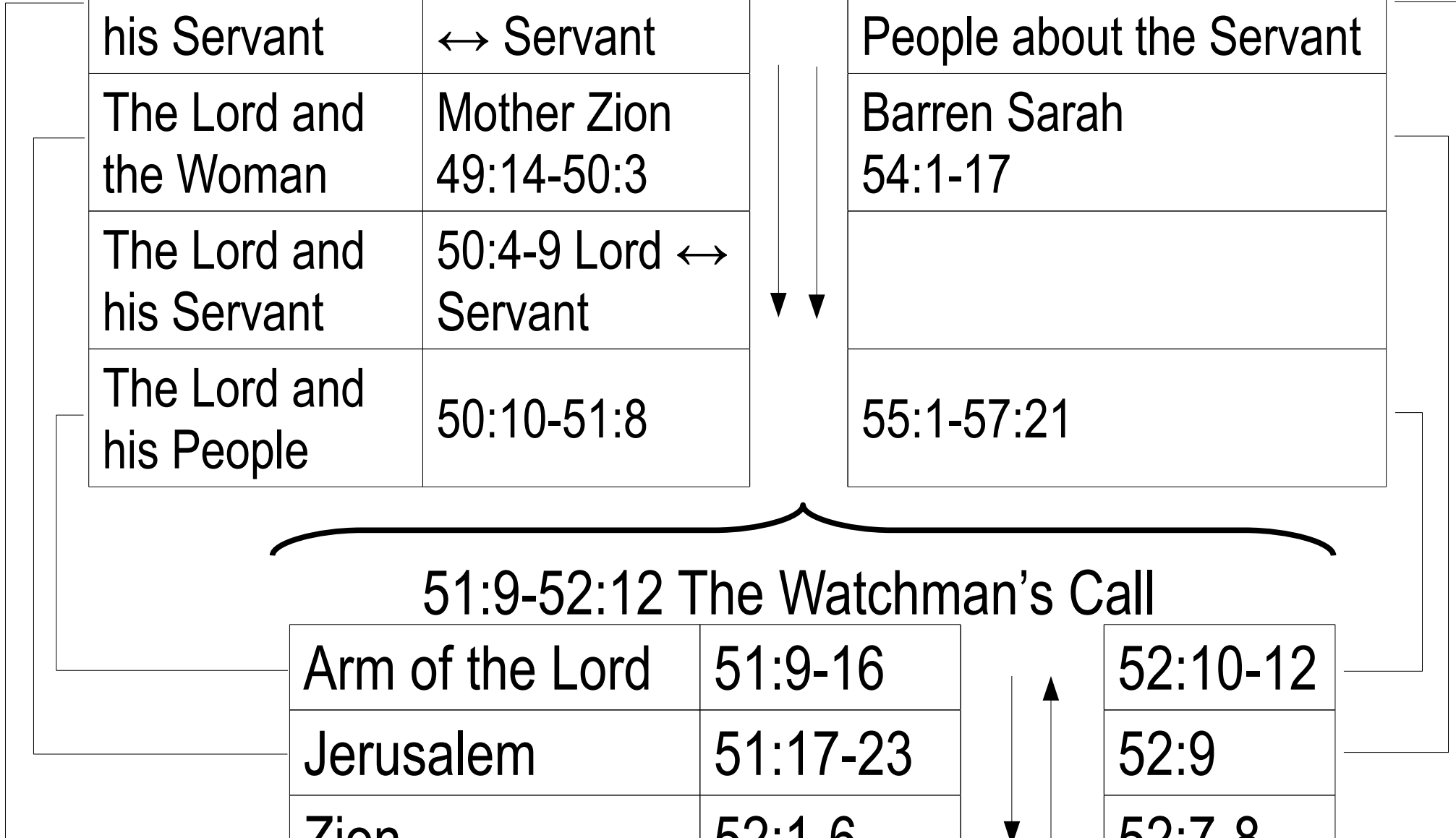


51:9-52:12 The Watchman's Call

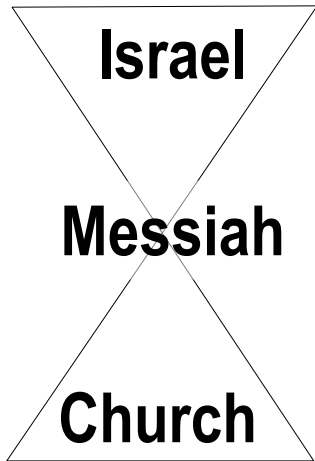
Arm of the Lord	51:9-16
Jerusalem	51:17-23
Zion	52:1-6



52:10-12
52:9
52:7-8



The Servant Hourglass



41:8-13
42:1-7
42:19
43:10
43:22-44:5
44:21-23
44:26
48:20
49:1-13
50:4-9
50:10
52:13-53:12

Israel	X		X		X	X	X	X	X			
Messiah	X	X		X					X	X	X	X
Church		X							X	X		X

“Servant” is
Mostly **Israel**

“Servant” is
Mostly **Messiah**

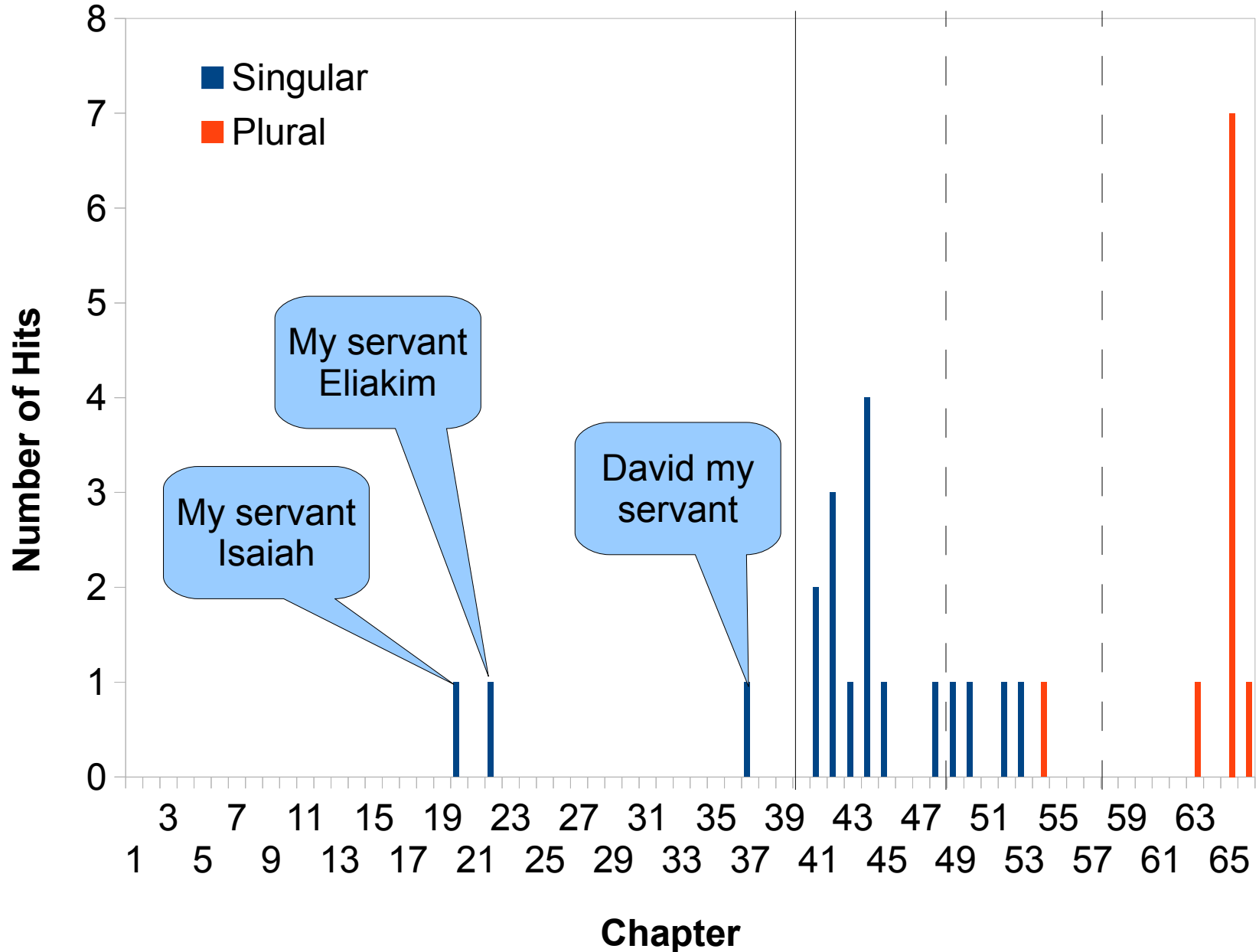
In ch. 58-66

- “Servant” becomes “Servants”
- Messianic prophecies emphasize **Deity**

Overview of Isaiah 58-66

False vs. True Worship	58:1-14	66:1-24 65:1-25
Indictment (2pl)	59:1-15a	
Description (3s) & Confession (1pl)		63:7-64:12
The Redeemer	59:15b-21	63:1-7
Zion's Glory (2fs)	60:1-22	62:1-12
The Redeemer	61:1-11	

God's Servants in Isaiah



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2, 4	
8b-35	The Lord will subdue all the kings of the earth and bring joy to his servants
8b-35 (refrains)	
40-66	The Lord will restore his sinful & chastised people and bring everlasting suffering to his enemies
40-66 (refrains)	

The Lord will subdue all the kings of the earth (8b-35) and restore (40-66) his penitent and obedient people (6-8a, 36-39) from their sin and chastisement (1, 3, 5) to be exalted as king (6-8a, 36-39) over every rival (2, 4), bringing joy to his servants (8b-35 refrains) but everlasting suffering to his enemies (40-66 refrains).

Rev 11:15 The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.