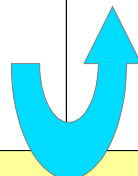


Integration of Isaiah 65-66

	Isaiah 65	Isaiah 66	
True Worship (from Gentiles)	1	1-2	18-23
False Worship from Israel	2-7	3-4	15-17
The Fate of the Wicked vs. God's Servants	8-16	5-6	14
Blessing on Jerusalem	17-25	7-13	



66:6 The Shout from the Temple

66:6 Hearken! A noise **from the city**, a voice **from the temple**, the voice of the LORD that rendereth recompence to his enemies.

Amo 1:2 And he said, The LORD will roar **from Zion**, and utter his voice **from Jerusalem**;

2:3 And many people shall go and say, Come ye, and let us go up to the **mountain** of the LORD, to the **house** of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of **Zion** shall go forth the law, and the word of the LORD from **Jerusalem**. 4 And he shall judge among the nations, and shall rebuke many people:

24:21 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. ... 23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount **Zion**, and in **Jerusalem**, and before his ancients gloriously.

Psa 2:5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon **my holy hill of Zion**. 7 I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. 8 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Revelation: Wrath from the Heavenly Temple

14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. 15 And another angel came **out of the temple**, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. 16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. 17 And another angel came **out of the temple which is in heaven**, he also having a sharp sickle. 18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. 19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

16:1 And I heard **a great voice out of the temple** saying to the seven angels, Go your ways, and pour out the vials of **the wrath of God** upon the earth.

16:17 And the seventh angel poured out his vial into the air; and there came **a great voice out of the temple of heaven**, from the throne, saying, It is done.

Jerusalem as a Woman in Isaiah

Six times “daughter Zion”

- 1:8; 10:32 bereaved and threatened
- 16:1; 37:22; 52:2; 62:11 redeemed and restored

49:14-50:3 bereft of her children and abandoned by her husband.

ch. 54 barren

ch. 60 Gentiles bring her children back

ch. 62 the Lord’s husbandly delight in Zion

66:7-13 bearing and nurturing children

Overview of ch. 49-57

The Lord and his Servant	49:1-13 Lord ↔ Servant	52:13-53:12 Lord ↔ People about the Servant
The Lord and the Woman	Mother Zion 49:14-50:3	Barren Sarah 54:1-17
The Lord and his Servant	50:4-9 Lord ↔ Servant	
The Lord and his People	50:10-51:8	55:1-57:21

51:9-52:12 The Watchman's Call

Arm of the Lord	51:9-16	52:10
Jerusalem	51:17-23	52:9
Zion	52:1-6	52:7-8

Overview of Isaiah 58-66

False vs. True Worship	58:1-14	66:1-24 65:1-25
Indictment (2pl)	59:1-15a	
Description (3s) & Confession (1pl)		63:7-64:12
The Redeemer	59:15b-21	63:1-7
Zion's Glory (2fs)	60:1-22	62:1-12
The Redeemer	61:1-11	

Two Themes

7 Before she travailed, she brought forth;
before her pain came, she was delivered of a man child.

8 Who hath heard such a thing?
who hath seen such things?

Shall a country be born in one day?
or shall a nation be born at once?
for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? **saith the LORD:**
shall I cause to bring forth, and shut *the womb*? **saith thy God.**

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her:
rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with her comforting breasts₁,
that ye may milk out, and be delighted with her heavy breast₂.

12 **For thus saith the LORD**, Behold, I will extend peace to her like a river,
and the glory of the Gentiles like a flooding wadi:
then shall ye suck,
ye shall be borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his mother comforteth, so will I comfort you;
and ye shall be comforted in Jerusalem.

Birth

Nurture

Some Verses to Compare

With v. 8:

49:21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had they been?*

With v. 11:

60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob.

Treasure Hunt

- How is the Revelation's description of the voice from the temple similar to Isaiah's? How is it different?
- What different feminine roles does Isaiah assign to Jerusalem throughout the book?
- What two things does a mother do for her children that Jerusalem does in our passage?
- What is unusual about the birth of the restored nation?
- What is the difference between the "river" and the "stream" in v. 12?