

Treasure Hunt

- Why don't Abraham and Israel recognize Israel in 63:16?
- What two things does God do for his people as their Father, according to Deut 32:6?
- What is the relation between God's Servant and God's Servants?
- When did the mountains flow down (64:3)?

Overview of Isaiah 58-66

False vs. True Worship	58:1-14	66:1-24
Indictment & Confession	59:1-15a	63:7-65:25
The Redeemer	59:15b-21	63:1-7
Zion's Glory (2fs)	60:1-22	62:1-12
The Redeemer	61:1-11	

Chiastic Confession, 63:15-64:12

<p>God's Habitation</p> <ul style="list-style-type: none"> •Why don't you deliver us? 	<p>63:15, <i>Heavenly Habitation</i></p>	<p>64:10-12, <i>Earthly House</i></p>
<p>God's People</p> <ul style="list-style-type: none"> •God our Father •His creative power •Imperative request •Titles of relationship 	<p>63:16-19</p>	<p>64:8-9</p>
<p>God's Wrath</p> <ul style="list-style-type: none"> •His presence/face •Judgment as melting/shaking 	<p>64:1-3 Wrath against the <i>nations</i></p>	<p>64:5b-7 Wrath against his <i>people</i></p>
<p>God's Expectation</p> <ul style="list-style-type: none"> •Wait for him •Rejoice •Work Righteousness •Remember him 	<p>64:4-5a</p>	

63:1-19; 64:8-9, God's People

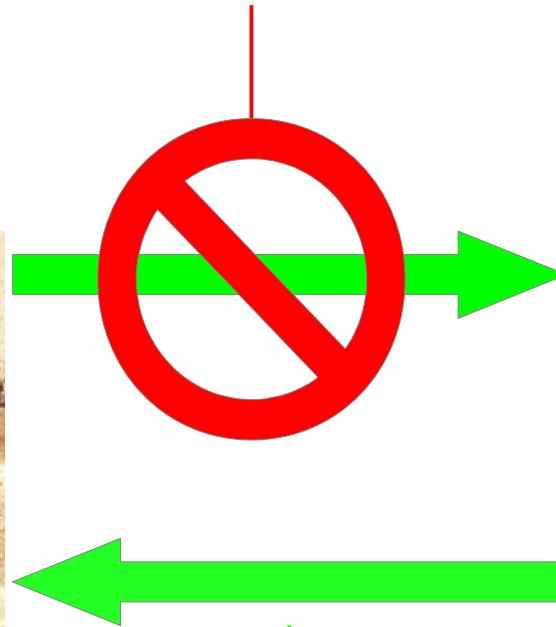
<p>16 Doubtless for thou <i>art</i> our father, though for Abraham he is ignorant of us, and Israel acknowledges us not: thou, O LORD, <i>art</i> our father, “our redeemer from everlasting” is thy name.</p>	<p>64:8 But now, O LORD, thou <i>art</i> our father;</p>
<p>17 O LORD, why hast thou made us to err from thy ways, <i>and</i> hardened our heart from thy fear?</p>	<p><i>we are</i> the clay, and thou our potter; and we all <i>are</i> the work of thy hand.</p>
<p>Return</p>	<p>9 Be not wroth very sore, O LORD, neither remember iniquity for ever:</p>
<p>for thy servants' sake, the tribes of thine inheritance. 18 The people of thy holiness [thy holy people] have possessed <i>it</i> but a little while: our adversaries have trodden down thy sanctuary. 19 We are thine: thou never barest rule over them; they were not called by thy name.</p>	<p>behold, see, we beseech thee, we are all thy people.</p>

63:16 Relation to Abraham and Israel

“For Abraham is ignorant of us,
and Israel does not acknowledge us”



The Patriarchs in the Land, 1800 BC
<http://www.geolocation.ws/v/P/10243935/bedouin-tents-1974/en>



Judah in Babylon, 580 BC
<http://www.tumblr.com/tagged/ishtar%20gate>

“Look unto Abraham your father,
and unto Sarah *that* bare you” (51:12)

God as Israel's Father

Isa 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up **children**, and they have rebelled against me.

Deu 32:6 Do ye thus requite the LORD, O foolish people and unwise? *is not he thy father*

- *that* hath **bought/created** קנה thee?
- hath he not **made** thee,
- and **established** thee?

“**Bought** thee” → 63:16 “our **redeemer** גואל from everlasting” is thy name”

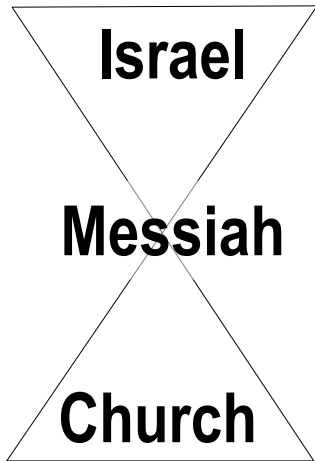
“**Created/made/established** thee” → 64:8 “we *are* the clay, and thou our **potter** יוצר; and we all *are* the **work of thy hand.**”

- 29:16; 41:25; 45:9
- Concept from Gen 2:7, “the Lord God **formed** יצר man of the dust of the ground.”

63:1-19; 64:8-9, God's People

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The Servant Hourglass



41:8-13 42:1-7 42:19 43:10 43:22-44:5 44:21-23 44:26 48:20 49:1-13 50:4-9 50:10 52:13-53:12

Israel	X		X		X	X	X	X	X			
Messiah	X	X		X					X	X	X	X
Church		X							X	X		X

Servant Mostly
Israel

Servant Mostly
Messiah

In ch. 58-66

- “Servant” becomes “Servants”
- Messianic prophecies emphasize **Deity**

God's Servants in Isaiah

