

# Treasure Hunt

- Who is speaking in Isaiah 62:1-7?
- To whom is this person speaking?
- Why should we let our light shine before unbelievers?
- What does it mean when God gives Zion a new name?
- What two names does God give her, and what do they mean?

# Overview of Isaiah 58-66

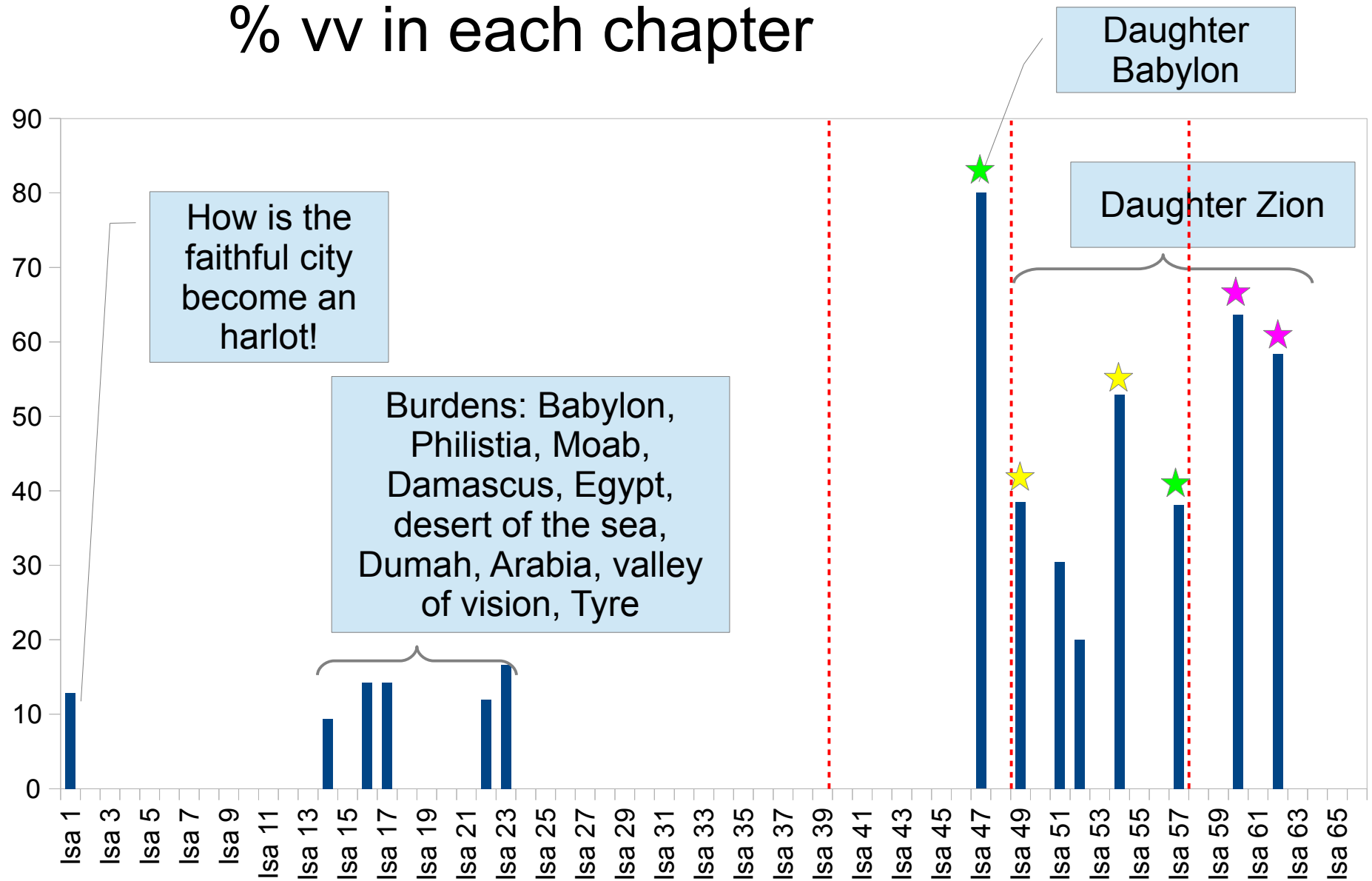
False vs. True Worship	58:1-14	66:1-24
Indictment & Confession	59:1-15a	63:7-65:25
The Redeemer	59:15b-21	63:1-7
Zion's Glory (2fs)	60:1-22	62:1-12
The Redeemer	61:1-11	

Links of ch. 62 to context:

- “Righteousness and salvation” in 61:10; 62:1
- 2fs pronouns in ch. 60 and 62
- Parallel prologs in 60 and 62

# 2fs in Isaiah

## % vv in each chapter



# The Structure of Isaiah 62

1-12, Promises to Zion

1-7, The Redeemer Speaks to Zion

1-2a, Metaphors about **Light** (link to ch. 60)

2b-3, **Feudal** Metaphors

4-5, **Marriage** Metaphors

6-7, **Civil** Metaphors

8-12, The Lord answers the Watchmen  
and the Heralds

8-10, “The Lord hath sworn ...”  
Prepare for the **people** to return to Zion

11-12, “The Lord hath proclaimed ...”  
Prepare for the **Redeemer** to come to Zion

# Similar Prologs in Isaiah 60 & 62

60:1-3	62:1-2
<p>Isa 60:1-3 Arise, shine; for <b>thy light</b> is come, and the <b>glory</b> of the LORD is risen upon thee. 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his <b>glory</b> shall be seen <b>upon thee</b>.</p>	<p>Isa 62:1-2 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness <b>thereof</b> go forth as <b>brightness</b>, and the salvation <b>thereof</b> as <b>a lamp that burneth</b>.</p>
<p>3 And the <b>Gentiles</b> shall come to thy light, and <b>kings</b> to the brightness of thy rising.</p>	<p>2 And the <b>Gentiles</b> shall see thy righteousness, and all <b>kings</b> thy glory:</p>

# God's People as an Attractive Beacon

Isa 49:6 I will also give thee for a **light to the Gentiles**, that thou mayest be my salvation unto the end of the earth.

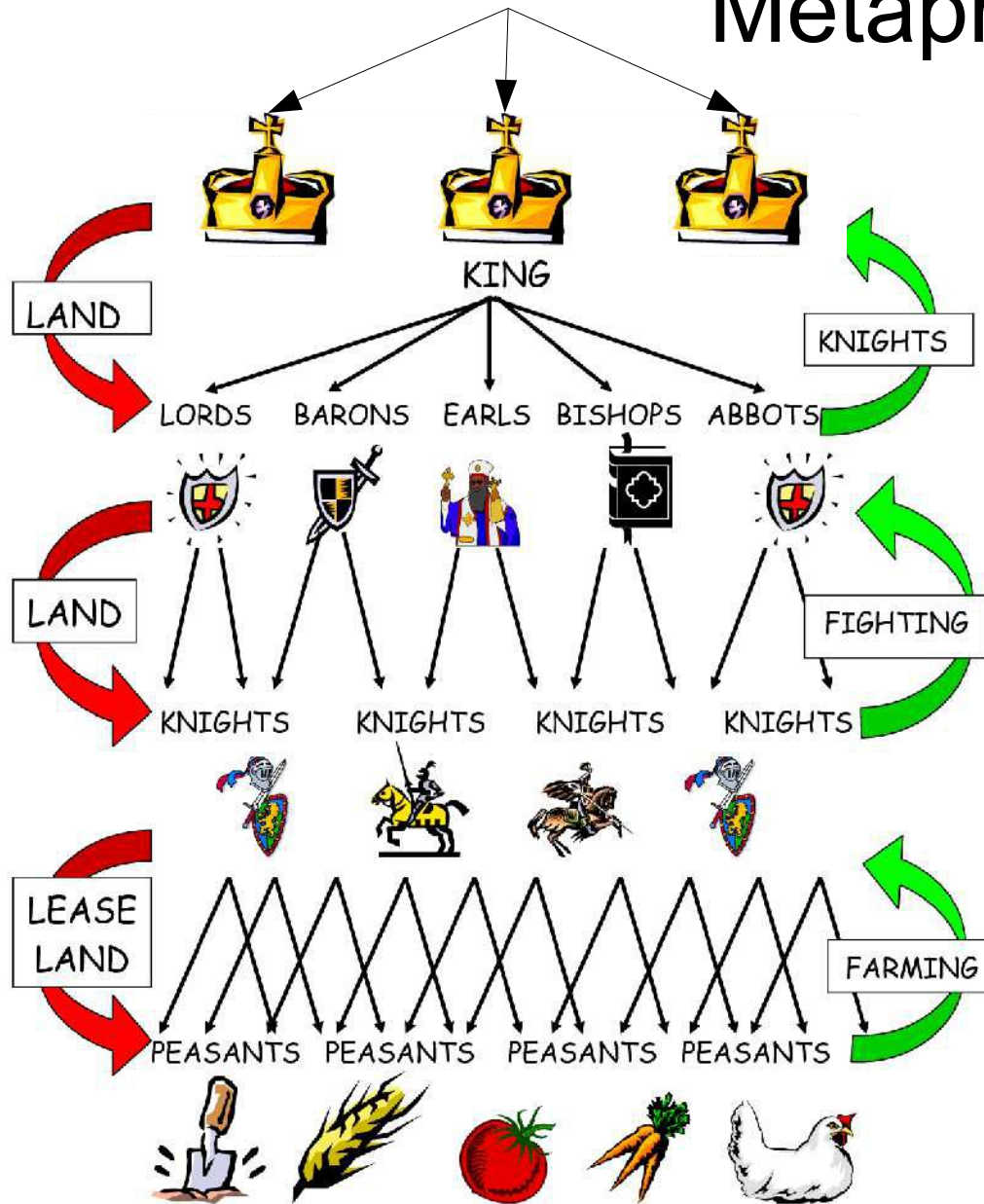
Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and **all the ends of the earth shall see** the salvation of our God.

Isa 61:9 And their seed shall be **known among the Gentiles**, and their offspring among the people: **all that see them shall acknowledge them**, that they are the seed which the LORD hath blessed.

Mat 5:14 Ye are the **light of the world**. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 **Let your light so shine before men**, that they may see your good works, and glorify your Father which is in heaven.



# The Feudal Metaphor



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1-12, Promises to Zion
1-7, The Redeemer Speaks to Zion
1-2a, Metaphors about <b>Light</b> (link to ch. 60)
<b>2b-3, Feudal Metaphors</b>
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Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered *their meat* under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, ...

Eze 26:7 I will bring upon Tyrus Nebuchadrezzar king of Babylon, a **king of kings**, from the north,

Rev 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is **Lord of lords, and King of kings:**

# Called by a New Name, 62:2

A sign of Adam's authority over creation:

Gen 1:26 dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen 2:20 And **Adam gave names** to all cattle, and to the fowl of the air, and to every beast of the field;

To establish feudal relation:

2Ki 23:34 (608 BC) And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, **and turned his name** to Jehoiakim

2Ki 24:17 (597 BC) And the king of Babylon made Mattaniah his father's brother king in his stead, **and changed his name** to Zedekiah.



## Samaria in the midst of its “Fat Valley”

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, ... which are on **the head of the fat valleys** of them that are overcome with wine!



# The Ultimate Crown

Isa 62:3 **Thou shalt also be**  
a **crown** of glory עטרת תפארת in the hand of the  
LORD,  
and a royal diadem צניף מלוכה in the hand of thy God.

Isa 28:5 In that day **shall the LORD of hosts be**  
for a **crown** of glory עטרת צבי,  
and for a diadem of beauty צפירה תפארה,  
unto the residue of his people,

Gen 1:26 And God said, Let us make man in our image,  
after our likeness:

# Reversing Wifely Tragedies

- 1-12, Promises to Zion
- 1-7, The Redeemer Speaks to Zion
- 1-2a, Metaphors about **Light** (link to ch. 60)
- 2b-3, **Feudal** Metaphors
- 4-5, Marriage** Metaphors
- 6-7, **Civil** Metaphors
- 8-12, The Lord answers the Watchmen and the Heralds
- 8-10, "The Lord hath sworn ..."  
Prepare for the **people** to return to Zion
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Prepare for the **Redeemer** to come to Zion

Isa 49:14 But Zion said, The LORD hath **forsaken עזב** me, and my Lord hath forgotten me.

Isa 54:1 Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the **desolate שמים** than the children of the **married wife בעולה**, saith the LORD.

Isa 62:4 Thou shalt no more be termed **Forsaken עזב**;

neither shall thy land any more be termed **Desolate שמים**:

but thou shalt be called **Hephzibah חפזי בה**,

and thy land **Beulah בעולה**:

for the LORD **delighteth נחנ** in thee,

and thy land shall be **married בעולה**.

and as the bridegroom **rejoiceth שוש** over the bride, so shall thy God **rejoice** over thee.

5 For as a young man **marrieth בעל** a virgin, so shall thy sons **marry** thee:

# 62:5 “so shall thy sons marry thee”--Oedipus??

Marry = בעל (verb): 16x, mostly “marry,” but:

- 1Ch 4:22 And Jokim, and the men of Chozeba, and Joash, and Saraph, who **had the dominion בעל** in Moab, and Jashubilehem. *And these are ancient things.*
- Isa 26:13 O LORD our God, *other* lords beside thee have **had dominion בעל** over us: *but* by thee only will we make mention of thy name.

בעל (noun): 164x, only 15x “husband”

- Name of Canaanite gods “Baal” = “Lord, master”
- Isa 1:3 The ox knoweth his owner, and the ass his **master's** crib: *but* Israel doth not know, my people doth not consider.

As description of marriage, בעל emphasizes

- Not sexual relationship
- But authority and responsibility

→ After years of being ruled by foreigners, the land of Zion will belong to her sons.