

Treasure Hunt

- What does it mean to receive “double for your shame”?
- What does it mean to combine robbery with burnt offering?
- What really makes the Redeemer happy, and what can we learn from that?
- How can the Redeemer compare himself both with a bridegroom and with a bride?

The Conversation in Isaiah 61

<p>The Redeemer</p>	<p>1 The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are bound</i>; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;</p>	<p>10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh <i>himself</i> with ornaments, and as a bride adorneth <i>herself</i> with her jewels. 11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.</p>
<p>The Lord</p>	<p>3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, for self-glorification. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.</p>	<p>7b and <i>for</i> confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. 8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. 9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed <i>which</i> the LORD hath blessed.</p>
<p>Isaiah? Spirit?</p>	<p>5 And strangers shall stand and feed your flocks, and the sons of the alien <i>shall be</i> your plowmen and your vinedressers. 6 But ye shall be named the Priests of the LORD: <i>men</i> shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. 7a For your shame ye shall have double;</p>	

Reinforcement in 61:7

Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: ~~for~~ that she hath received of the LORD'S hand **double** for all her sins.

30:3	61:7a	61:7b
Therefore shall the strength of Pharaoh be your shame ,	For your shame <i>ye shall have</i> double ;	therefore in their land they shall possess the double :
and the trust in the shadow of Egypt <i>your</i> confusion .	and <i>for</i> confusion they shall rejoice in their portion :	everlasting joy shall be unto them.

Hypocritical Worship in Isaiah

“I hate **robbery** with **burnt offering**”

Isa 1:11 To what purpose *is* the multitude of your **sacrifices** unto me? saith the LORD: I am full of the **burnt offerings** of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. ... 15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many **prayers**, I will not hear: **your hands are full of blood.**

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their **transgression**, and the house of Jacob their **sins**. 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the **ordinances** of justice; they take delight in approaching to God. 3 Wherefore have we **fasted**, say *they*, and thou seest not? *wherefore* have we **afflicted our soul**, and thou takest no knowledge? Behold, in the day of your fast **ye find pleasure, and exact all your labours**. 4 Behold, ye **fast** for **strife** and **debate**, and to **smite with the fist of wickedness**: ye shall not fast as *ye do this* day, to make your voice to be heard on high.

Isa 66:3 He that **killeth** an ox *is as if* he slew a man; he that **sacrificeth** a lamb, *as if* he cut off a dog's neck; he that **offereth an oblation**, *as if* he offered swine's blood; he that **burneth incense**, *as if* he blessed an idol. Yea, **they have chosen their own ways, and their soul delighteth in their abominations.**

Hypocritical Worship and Lund's Third Law in Isaiah 58-66

“Identical ideas are often distributed in such a fashion that they occur in the extremes and at the center of their respective system, and nowhere else in the system.”

False vs. True Worship	<p style="text-align: center;">58:1-14</p> <p style="text-align: center;">3 Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness:</p>	<p style="text-align: center;">66:1-24</p> <p style="text-align: center;">3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.</p>
Indictment & Confession	<p style="text-align: center;">59:1-15a</p>	<p style="text-align: center;">63:7-65:25</p>
The Redeemer	<p style="text-align: center;">59:15b-21</p>	<p style="text-align: center;">63:1-7</p>
Zion's Glory 2fs	<p style="text-align: center;">60:1-22</p>	<p style="text-align: center;">62:1-12</p>
The Redeemer	<p style="text-align: center;">61:1-11</p> <p style="text-align: center;">8 I hate robbery with burnt offering</p>	

Overview of Isaiah

1-37, Assyria

1-35, **Oracles** of Assurance

1 Prolog

2-12 The Assyrian Threat

13-35 Worldwide Judgment & Deliverance

36-37, **History**: Assyria Destroyed

38-66, Babylon

38-39, **History**: Babylon Tempted

40-66, **Oracles** of Comfort

40-48 The Lord vs. the Idols

49-57 The Servant

58-66 The Redeemer & Zion

Hypocritical
Worship

Reinforcement in 61:8

61:8a

61:8b

For I the LORD love judgment,	and I will direct their work in truth,
I hate robbery for with burnt offering;	and I will make an everlasting covenant with them.

The Conversation in Isaiah 61

<p>The Redeemer</p>	<p>1 The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are bound</i>; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;</p>	<p>10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh <i>himself</i> with ornaments, and as a bride adorneth <i>herself</i> with her jewels. 11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.</p>
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Where is your Joy?

61:10 I will greatly rejoice in the LORD, my soul shall be joyful in my God;

49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God.

Psa 40:7 Then said I, Lo, I come: in the volume of the book *it is* written of me, 8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Joh 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Spiritual Armor

The Redeemer, Isa 59:17	Believers, Eph 6:10-17	The Redeemer, 61:10
<p>For he put on righteousness צדקה as a breastplate,</p> <p>and an helmet of salvation ישועה upon his head;</p>	<p>14 Stand therefore, ... having on the breastplate of righteousness; ...</p> <p>17 And take the helmet of salvation, ...</p>	
<p>and he put on the garments בגדים of vengeance for clothing,</p> <p>and was clad with zeal as a cloak מעיל.</p>	<p>(lacking)</p>	<p>for he hath clothed me with the garments בגדים of salvation ישע,</p> <p>he hath covered me with the robe מעיל of righteousness צדקה,</p>

Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the **righteousness צדק** thereof go forth as brightness, and the **salvation ישועה** thereof as a lamp *that* burneth.

Understanding the Redeemer's Clothing, 61:10

as a bridegroom decketh *himself* with ornaments ["acts the priest with a turban"],

Isa 50:1 Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away?

Rev 19:7 the marriage of the Lamb is come, and his wife hath made herself ready.

and as a bride adorneth *herself* with her jewels.

Gen 24:53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave *them* to Rebekah:

